

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>GRAND TOTAL<br>CORE TOTAL                                  | CORE-13   |       |    |     |    |    | CORE-14   |       |       |    |     |    | DSE-3     |    |       |       |    |     | DSE-4                  |        |        |           |        |        | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |           |                   |
|--|-----------|-------|----|-----|----|----|-----------|-------|-------|----|-----|----|-----------|----|-------|-------|----|-----|------------------------|--------|--------|-----------|--------|--------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|------|------|-----------|-------------------|
|  | ES        | MS    | PR | AGG | GR | GP | CP        | ES    | MS    | PR | AGG | GR | GP        | CP | ES    | MS    | PR | AGG | GR                     | GP     | CP     | ES        | MS     | PR     |                                      |                                      |                                      |                                      |                                      |                                      |  |  | AGG  | GR   | GP        | CP                |
|  | 80/60     | 20/15 | 25 | 100 | CR | -  | 6         | 80/60 | 20/15 | 25 | 100 | CR | -         | 6  | 80/60 | 20/15 | 25 | 100 | CR                     | -      | 6      | 100/80/60 | 20/15  | 25     |                                      |                                      |                                      |                                      |                                      |                                      |  |  | 100  | CR   | -         | 6                 |
| <b>2001010440020001</b><br>AKASHA KUMAR PATRA<br>1552 / 2600<br>839 / 1400                 | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | AGRICULTURAL ECONOMICS |        |        |           |        |        | 233                                  | 280                                  | 322                                  | 242                                  | 244                                  | 231                                  | <b>6.43</b>                                  | <b>2001010440020001</b>                |      |      |           |                   |
|  | 65        | 7     |    | 72  | A  | 8  | 48        | 43    | 14    |    | 57  | B  | 6         | 36 | 32    | 10    |    | 42  | D                      | 4      | 24     | 43        | 19     |        | 62                                   | B+                                   | 7                                    | 42                                   | 6.25                                 | 7.64                                 | 8.82   | 5.29                                   | 5.07 | 6.25 | <b>B</b>  | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 150/24                 | 168/22 | 194/22 | 148/28    | 142/28 | 150/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020002</b><br>ANKITA NATH<br>1715 / 2600<br>943 / 1400                        | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | AGRICULTURAL ECONOMICS |        |        |           |        |        | 282                                  | 315                                  | 343                                  | 249                                  | 255                                  | 271                                  | <b>7.20</b>                                  | <b>2001010440020002</b>                |      |      |           |                   |
|  | 60        | 15    |    | 75  | A  | 8  | 48        | 58    | 15    |    | 73  | A  | 8         | 48 | 50    | 12    |    | 62  | B+                     | 7      | 42     | 56        | 16     |        | 72                                   | A                                    | 8                                    | 48                                   | 7.75                                 | 8.55                                 | 9.09   | 5.50                                   | 5.64 | 7.50 | <b>B+</b> | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 186/24                 | 188/22 | 200/22 | 154/28    | 158/28 | 180/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020003</b><br>ARPITA PRITI<br>PRIYAMBADA BEHERA<br>2031 / 2600<br>1102 / 1400 | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | ECONOMICS (PROJECT)    |        |        |           |        |        | 330                                  | 327                                  | 352                                  | 334                                  | 368                                  | 320                                  | <b>8.42</b>                                  | <b>2001010440020003</b>                |      |      |           |                   |
|  | 64        | 20    |    | 84  | A+ | 9  | 54        | 58    | 19    |    | 77  | A  | 8         | 48 | 61    | 20    |    | 81  | A+                     | 9      | 54     | 88        |        |        | 88                                   | A+                                   | 9                                    | 54                                   | 8.75                                 | 8.55                                 | 9.36   | 7.50                                   | 7.93 | 8.75 | <b>A</b>  | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 210/24                 | 188/22 | 206/22 | 210/28    | 222/28 | 210/24 | <b>Distinction</b>                   |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     |                        |        |        |           |        |        | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020005</b><br>BARSARANI SAMAL<br>1830 / 2600<br>1023 / 1400                   | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | ECONOMICS (PROJECT)    |        |        |           |        |        | 303                                  | 304                                  | 343                                  | 287                                  | 305                                  | 288                                  | <b>7.69</b>                                  | <b>2001010440020005</b>                |      |      |           |                   |
|  | 62        | 19    |    | 81  | A+ | 9  | 54        | 47    | 18    |    | 65  | B+ | 7         | 42 | 55    | 18    |    | 73  | A                      | 8      | 48     | 84        |        |        | 84                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 8.18                                 | 9.36   | 6.36                                   | 6.79 | 7.75 | <b>A</b>  | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 198/24                 | 180/22 | 206/22 | 178/28    | 190/28 | 186/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020007</b><br>LIZARANI SETHI<br>1069 / 1400                                   | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | ECONOMICS (PROJECT)    |        |        |           |        |        | 315                                  | 313                                  | 345                                  | 312                                  | 357                                  | 313                                  | <b>8.12</b>                                  | <b>2001010440020007</b>                |      |      |           |                   |
|  | 62        | 18    |    | 80  | A+ | 9  | 54        | 51    | 19    |    | 70  | A  | 8         | 48 | 59    | 19    |    | 78  | A                      | 8      | 48     | 87        |        |        | 87                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.36                                 | 9.09   | 6.79                                   | 7.86 | 8.50 | <b>A</b>  | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 204/24                 | 184/22 | 200/22 | 190/28    | 220/28 | 204/24 | <b>Distinction</b>                   |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     |                        |        |        |           |        |        | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020008</b><br>MANASI TARAI<br>1717 / 2600<br>913 / 1400                       | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | ECONOMICS (PROJECT)    |        |        |           |        |        | 266                                  | 305                                  | 338                                  | 262                                  | 289                                  | 257                                  | <b>7.20</b>                                  | <b>2001010440020008</b>                |      |      |           |                   |
|  | 51        | 8     |    | 59  | B  | 6  | 36        | 48    | 17    |    | 65  | B+ | 7         | 42 | 44    | 14    |    | 58  | B                      | 6      | 36     | 84        |        |        | 84                                   | A+                                   | 9                                    | 54                                   | 7.00                                 | 8.09                                 | 9.09   | 5.71                                   | 6.64 | 7.25 | <b>B+</b> | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 168/24                 | 178/22 | 200/22 | 160/28    | 186/28 | 174/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020009</b><br>MONALISA KAR<br>1691 / 2600<br>905 / 1400                       | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | AGRICULTURAL ECONOMICS |        |        |           |        |        | 271                                  | 320                                  | 349                                  | 233                                  | 271                                  | 247                                  | <b>7.09</b>                                  | <b>2001010440020009</b>                |      |      |           |                   |
|  | 48        | 16    |    | 64  | B+ | 7  | 42        | 51    | 15    |    | 66  | B+ | 7         | 42 | 53    | 17    |    | 70  | A                      | 8      | 48     | 53        | 18     |        | 71                                   | A                                    | 8                                    | 48                                   | 7.50                                 | 8.91                                 | 9.36   | 5.07                                   | 5.86 | 6.75 | <b>B+</b> | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 180/24                 | 196/22 | 206/22 | 142/28    | 164/28 | 162/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020011</b><br>MONALISHA KAR<br>1829 / 2600<br>981 / 1400                      | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | ECONOMICS (PROJECT)    |        |        |           |        |        | 307                                  | 317                                  | 349                                  | 278                                  | 307                                  | 271                                  | <b>7.53</b>                                  | <b>2001010440020011</b>                |      |      |           |                   |
|  | 58        | 19    |    | 77  | A  | 8  | 48        | 51    | 19    |    | 70  | A  | 8         | 48 | 53    | 20    |    | 73  | A                      | 8      | 48     | 87        |        |        | 87                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 8.36                                 | 9.36   | 5.93                                   | 6.64 | 7.25 | <b>A</b>  | <b>26/06/2023</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 198/24                 | 184/22 | 206/22 | 166/28    | 186/28 | 174/24 | <b>Distinction</b>                   |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     |                        |        |        |           |        |        | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |
| <b>2001010440020012</b><br>MONALISHA NATH<br>1653 / 2600<br>882 / 1400                     | ECONOMICS |       |    |     |    |    | ECONOMICS |       |       |    |     |    | ECONOMICS |    |       |       |    |     | AGRICULTURAL ECONOMICS |        |        |           |        |        | 232                                  | 312                                  | 342                                  | 288                                  | 256                                  | 223                                  | <b>6.77</b>                                  | <b>2001010440020012</b>                |      |      |           |                   |
|  | 41        | 16    |    | 57  | B  | 6  | 36        | 30    | 16    |    | 46  | C  | 5         | 30 | 45    | 16    |    | 61  | B+                     | 7      | 42     | 51        | 17     |        | 68                                   | B+                                   | 7                                    | 42                                   | 6.25                                 | 8.36                                 | 8.82   | 6.29                                   | 5.50 | 6.00 | <b>B+</b> | <b>24/02/2024</b> |
|  | Pass      |       |    |     |    |    | Pass      |       |       |    |     |    | Pass      |    |       |       |    |     | 150/24                 | 184/22 | 194/22 | 176/28    | 154/28 | 144/24 | <b>PASS</b>                          |                                      |                                      |                                      |                                      |                                      |  |  |      |      |           |                   |

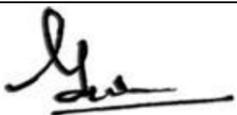
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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                    | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4                  |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |  |
|--|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|---|--|--|
|  | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                     | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
|  | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60              | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
| <b>2001010440020013</b><br>NARENDRA KUMAR<br>BEHERA<br>1897 / 2600<br>1022 / 1400        | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 304                                  | 320                                  | 348                                  | 300                                  | 332                                  | 293                                | <b>7.85</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010440020013</b><br><br><b>26/06/2023</b> |
| <b>2001010440020014</b><br>NITESH KUMAR NATH<br>1598 / 2600<br>857 / 1400                | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | AGRICULTURAL ECONOMICS |       |    |     |    |       |                                      | 241                                  | 264                                  | 312                                  | 259                                  | 316                                  | 206                                | <b>6.58</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010440020014</b><br><br><b>24/02/2024</b> |
| <b>2001010440020015</b><br>PRIYANKA<br>PRIYADARSHANI SAHOO<br>2010 / 2600<br>1101 / 1400 | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 316                                  | 328                                  | 355                                  | 335                                  | 371                                  | 305                                | <b>8.34</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010440020015</b><br><br><b>26/06/2023</b> |
| <b>2001010440020016</b><br>SANJIB KUMAR GAIPAI<br>2092 / 2600<br>1167 / 1400             | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 331                                  | 317                                  | 351                                  | 368                                  | 405                                  | 320                                | <b>8.64</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001010440020016</b><br><br><b>26/06/2023</b> |
| <b>2001010440020018</b><br>SATYABRATA NAYAK<br>1948 / 2600<br>1079 / 1400                | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | AGRICULTURAL ECONOMICS |       |    |     |    |       |                                      | 328                                  | 324                                  | 350                                  | 287                                  | 351                                  | 308                                | <b>8.11</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001010440020018</b><br><br><b>14/08/2023</b> |
| <b>2001010440020019</b><br>SHANKARSAN BEHERA<br>1971 / 2600<br>1087 / 1400               | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 322                                  | 302                                  | 342                                  | 320                                  | 361                                  | 324                                | <b>8.08</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010440020019</b><br><br><b>26/06/2023</b> |
| <b>2001010440020020</b><br>SHRADHANJALEE BARIK<br>1759 / 2600<br>939 / 1400              | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 258                                  | 312                                  | 346                                  | 283                                  | 300                                  | 260                                | <b>7.30</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001010440020020</b><br><br><b>26/06/2023</b> |
| <b>2001010440020021</b><br>SMRUTIMAYEE PRADHAN<br>1740 / 2600<br>917 / 1400              | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 283                                  | 310                                  | 343                                  | 255                                  | 291                                  | 258                                | <b>7.22</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010440020021</b><br><br><b>26/06/2023</b> |
| <b>2001010440020022</b><br>SONALI SANGITA SAHOO<br>1889 / 2600<br>1001 / 1400            | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 300                                  | 312                                  | 347                                  | 300                                  | 321                                  | 309                                | <b>7.86</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010440020022</b><br><br><b>26/06/2023</b> |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

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| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                  | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4                  |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK                   | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |  |      |      |                                   |  |  |
|--|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------------------------|--|--|------|------|-----------------------------------|--|--|
|  | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                     | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |                          |  |  |      |      |                                   |  |  |
|  | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60              | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |                          |  |  |      |      |                                   |  |  |
| <b>2001010440020023</b><br>SOUBHAGYA KUMAR<br>MISHRA<br>1942 / 2600<br>1030 / 1400     | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 308                                  | 328                                  | 354                                  | 334                                  | 336                                  | 282                                | <b>7.97</b><br><b>A</b>  |  | <b>2001010440020023</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 60        | 20    | 80 | A+  | 9  | 54    | 47        | 19    | 66 | B+  | 7  | 42    | 55        | 20    | 75 | A   | 8  | 48    | 87                     |       | 87 | A+  | 9  | 54    | 8.25                                 | 8.55                                 | 9.55                                 | 7.29                                 | 7.14                                 | 7.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020024</b><br>SOUMYA GAYATRI SAHOO<br>1460 / 2600<br>763 / 1400           | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | AGRICULTURAL ECONOMICS |       |    |     |    |       |                                      | 108                                  | 309                                  | 346                                  | 221                                  | 270                                  | 206                                | <b>5.80</b><br><b>F</b>  |  | <b>2001010440020024</b><br><b>03/04/2024</b> |      |      |                                   |  |  |
|  | 27        | 0     | 27 | F   | 0  | 0     | 13        | 7     | 20 | F   | 0  | 0     | 6         | 5     | 11 | F   | 0  | 0     | 44                     | 6     | 50 | B   | 6  | 36    | 1.50                                 | 8.27                                 | 9.27                                 | 4.57                                 | 6.07                                 | 5.75                                 | Fail                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>FAIL</b>                       |  |  |
| <b>2001010440020025</b><br>SOUMYASHREECHANDAN<br>LENKA<br>1718 / 2600<br>889 / 1400    | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 241                                  | 316                                  | 339                                  | 273                                  | 298                                  | 251                                | <b>7.15</b><br><b>B+</b> |  | <b>2001010440020025</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 48        | 13    | 61 | B+  | 7  | 42    | 36        | 16    | 52 | B   | 6  | 36    | 29        | 11    | 40 | D   | 4  | 24    | 88                     |       | 88 | A+  | 9  | 54    | 6.50                                 | 8.64                                 | 9.09                                 | 5.93                                 | 6.57                                 | 6.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020026</b><br>SOUMYASREE SAHOO<br>2070 / 2600<br>1130 / 1400              | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 341                                  | 339                                  | 361                                  | 355                                  | 347                                  | 327                                | <b>8.57</b><br><b>A+</b> |  | <b>2001010440020026</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 66        | 20    | 86 | A+  | 9  | 54    | 66        | 19    | 85 | A+  | 9  | 54    | 62        | 20    | 82 | A+  | 9  | 54    | 88                     |       | 88 | A+  | 9  | 54    | 9.00                                 | 9.09                                 | 9.55                                 | 8.00                                 | 7.43                                 | 8.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020027</b><br>SOVASINI DASH<br>2031 / 2600<br>1103 / 1400                 | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 329                                  | 328                                  | 356                                  | 343                                  | 346                                  | 329                                | <b>8.31</b><br><b>A</b>  |  | <b>2001010440020027</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 58        | 20    | 78 | A   | 8  | 48    | 63        | 20    | 83 | A+  | 9  | 54    | 60        | 20    | 80 | A+  | 9  | 54    | 88                     |       | 88 | A+  | 9  | 54    | 8.75                                 | 8.91                                 | 9.55                                 | 7.21                                 | 7.21                                 | 8.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020028</b><br>SUBRAT KUMAR BEHERA<br>1939 / 2600<br>1034 / 1400           | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 321                                  | 320                                  | 351                                  | 298                                  | 327                                  | 322                                | <b>7.91</b><br><b>A</b>  |  | <b>2001010440020028</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 58        | 20    | 78 | A   | 8  | 48    | 61        | 19    | 80 | A+  | 9  | 54    | 56        | 20    | 76 | A   | 8  | 48    | 87                     |       | 87 | A+  | 9  | 54    | 8.50                                 | 8.64                                 | 9.36                                 | 6.29                                 | 6.79                                 | 8.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020029</b><br>SUCHARITA ROUL<br>2026 / 2600<br>1094 / 1400                | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 325                                  | 331                                  | 357                                  | 359                                  | 341                                  | 313                                | <b>8.47</b><br><b>A</b>  |  | <b>2001010440020029</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 59        | 20    | 79 | A   | 8  | 48    | 60        | 19    | 79 | A   | 8  | 48    | 61        | 19    | 80 | A+  | 9  | 54    | 87                     |       | 87 | A+  | 9  | 54    | 8.50                                 | 9.09                                 | 9.55                                 | 7.86                                 | 7.71                                 | 8.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020030</b><br>SUSHREE<br>SUBHASANDHYA SAMAL<br>2102 / 2600<br>1142 / 1400 | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 338                                  | 330                                  | 355                                  | 366                                  | 373                                  | 340                                | <b>8.70</b><br><b>A+</b> |  | <b>2001010440020030</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 63        | 20    | 83 | A+  | 9  | 54    | 64        | 19    | 83 | A+  | 9  | 54    | 63        | 20    | 83 | A+  | 9  | 54    | 89                     |       | 89 | A+  | 9  | 54    | 9.00                                 | 8.82                                 | 9.55                                 | 8.14                                 | 8.00                                 | 9.00                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
| <b>2001010440020031</b><br>TAMISHRAPRIYADARSINI<br>SETHI<br>1817 / 2600<br>973 / 1400  | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS |       |    |     |    |       | ECONOMICS (PROJECT)    |       |    |     |    |       |                                      | 277                                  | 321                                  | 352                                  | 249                                  | 320                                  | 298                                | <b>7.47</b><br><b>B+</b> |  | <b>2001010440020031</b><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 41        | 19    | 60 | B+  | 7  | 42    | 42        | 19    | 61 | B+  | 7  | 42    | 53        | 19    | 72 | A   | 8  | 48    | 84                     |       | 84 | A+  | 9  | 54    | 7.75                                 | 8.36                                 | 9.55                                 | 5.29                                 | 6.86                                 | 7.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |

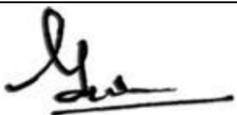
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4               |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |  |
|--|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|---------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|---|--|--|
|  | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                  | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
|  | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60           | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
| <b>2001010540020032</b><br>ABINASH NAYAK<br>2066 / 2600<br>1157 / 1400               | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 331                                  | 308                                  | 334                                  | 354                                  | 407                                  | 332                                | <b>8.53</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001010540020032</b><br><br><b>26/06/2023</b> |
| <b>2001010540020033</b><br>ANKITA PRIYADARSANI<br>ROUT<br>2000 / 2600<br>1083 / 1400 | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 297                                  | 309                                  | 340                                  | 341                                  | 397                                  | 316                                | <b>8.30</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010540020033</b><br><br><b>26/06/2023</b> |
| <b>2001010540020034</b><br>ARADHANA SARANGI<br>1929 / 2600<br>1044 / 1400            | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 296                                  | 302                                  | 320                                  | 339                                  | 370                                  | 302                                | <b>8.01</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001010540020034</b><br><br><b>26/06/2023</b> |
| <b>2001010540020035</b><br>BAISHAKHI MALIK<br>1838 / 2600<br>1017 / 1400             | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 320                                  | 289                                  | 319                                  | 268                                  | 349                                  | 293                                | <b>7.61</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001010540020035</b><br><br><b>26/06/2023</b> |
| <b>2001010540020036</b><br>BARSHARANI MALLIK<br>1847 / 2600<br>1009 / 1400           | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 281                                  | 288                                  | 320                                  | 305                                  | 352                                  | 301                                | <b>7.61</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010540020036</b><br><br><b>26/06/2023</b> |
| <b>2001010540020037</b><br>BHAGYALAXMI KUNDA<br>1934 / 2600<br>1051 / 1400           | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 322                                  | 306                                  | 325                                  | 326                                  | 345                                  | 310                                | <b>8.01</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010540020037</b><br><br><b>26/06/2023</b> |
| <b>2001010540020038</b><br>BIJAYALAXMI PANDA<br>2092 / 2600<br>1148 / 1400           | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | INCLUSIVE EDUCATION |       |    |     |    |       |                                      | 303                                  | 294                                  | 330                                  | 404                                  | 443                                  | 318                                | <b>8.64</b><br><b>A+</b><br><b>PASS</b>                       |  | <b>2001010540020038</b><br><br><b>24/02/2024</b> |
| <b>2001010540020039</b><br>BULURANI ROUT<br>1877 / 2600<br>1020 / 1400               | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 280                                  | 295                                  | 319                                  | 328                                  | 348                                  | 307                                | <b>7.80</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001010540020039</b><br><br><b>26/06/2023</b> |
| <b>2001010540020040</b><br>DEBASISH MALIK<br>1863 / 2600<br>1034 / 1400              | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 296                                  | 301                                  | 332                                  | 284                                  | 343                                  | 307                                | <b>7.72</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010540020040</b><br><br><b>26/06/2023</b> |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade -** Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                       | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4               |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK      | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                         |
|---|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|---------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-------------|--|-------------------------|
|   | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                  | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |             |  |                         |
|   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60           | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |             |  |                         |
| <b>2001010540020051</b><br>SANDHYARANI BARIK<br>1772 / 2600<br>991 / 1400   | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 288                                  | 272                                  | 308                                  | 297                                  | 330                                  | 277                                | <b>7.38</b> |  | <b>2001010540020051</b> |
|   | 31        | 12    | 24 | 67  | B+ | 7 42  | 38        | 10    | 24 | 72  | A  | 8 48  | 27        | 11    | 24 | 62  | B+ | 7 42  | 87                  |       |    | 87  | A+ | 9 54  | 7.75                                 | 7.27                                 | 8.27                                 | 6.50                                 | 7.21                                 | 7.50                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 186/24                               | 160/22                               | 182/22                               | 182/28                               | 202/28                               | 180/24                               | <b>PASS</b>                        |             |  |                         |
| <b>2001010540020052</b><br>SASMITA BEHERA<br>1910 / 2600<br>1047 / 1400     | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 295                                  | 290                                  | 325                                  | 334                                  | 359                                  | 307                                | <b>7.97</b> |  | <b>2001010540020052</b> |
|   | 33        | 15    | 24 | 72  | A  | 8 48  | 37        | 11    | 23 | 71  | A  | 8 48  | 28        | 12    | 24 | 64  | B+ | 7 42  | 88                  |       |    | 88  | A+ | 9 54  | 8.00                                 | 7.91                                 | 8.55                                 | 7.57                                 | 7.71                                 | 8.25                                 | <b>A</b>                           |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 192/24                               | 174/22                               | 188/22                               | 212/28                               | 216/28                               | 198/24                               | <b>PASS</b>                        |             |  |                         |
| <b>2001010540020053</b><br>SMRUTI RANJAN SWAIN<br>1772 / 2600<br>970 / 1400 | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 289                                  | 291                                  | 312                                  | 272                                  | 323                                  | 285                                | <b>7.30</b> |  | <b>2001010540020053</b> |
|   | 29        | 15    | 23 | 67  | B+ | 7 42  | 31        | 12    | 24 | 67  | B+ | 7 42  | 30        | 12    | 24 | 66  | B+ | 7 42  | 89                  |       |    | 89  | A+ | 9 54  | 7.50                                 | 7.82                                 | 8.27                                 | 5.86                                 | 7.21                                 | 7.50                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 180/24                               | 172/22                               | 182/22                               | 164/28                               | 202/28                               | 180/24                               | <b>Distinction<br/>PASS</b>        |             |  |                         |
| <b>2001010540020054</b><br>SONALI MALIK<br>1798 / 2600<br>965 / 1400        | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | INCLUSIVE EDUCATION |       |    |     |    |       |                                      | 270                                  | 290                                  | 331                                  | 289                                  | 338                                  | 280                                | <b>7.50</b> |  | <b>2001010540020054</b> |
|   | 25        | 14    | 24 | 63  | B+ | 7 42  | 33        | 12    | 23 | 68  | B+ | 7 42  | 29        | 12    | 24 | 65  | B+ | 7 42  | 37                  | 13    | 24 | 74  | A  | 8 48  | 7.25                                 | 8.09                                 | 8.82                                 | 6.36                                 | 7.36                                 | 7.50                                 | <b>A</b>                           |             | <b>14/08/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 174/24                               | 178/22                               | 194/22                               | 178/28                               | 206/28                               | 180/24                               | <b>PASS</b>                        |             |  |                         |
| <b>2001010540020055</b><br>SOU MYASHREE DAS<br>1852 / 2600<br>993 / 1400    | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 284                                  | 289                                  | 321                                  | 318                                  | 334                                  | 306                                | <b>7.72</b> |  | <b>2001010540020055</b> |
|   | 25        | 15    | 24 | 64  | B+ | 7 42  | 32        | 12    | 24 | 68  | B+ | 7 42  | 28        | 13    | 24 | 65  | B+ | 7 42  | 87                  |       |    | 87  | A+ | 9 54  | 7.50                                 | 7.91                                 | 8.55                                 | 7.07                                 | 7.29                                 | 8.25                                 | <b>A</b>                           |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 180/24                               | 174/22                               | 188/22                               | 198/28                               | 204/28                               | 198/24                               | <b>PASS</b>                        |             |  |                         |
| <b>2001010540020056</b><br>SRUTILIPA BEHERA<br>2011 / 2600<br>1112 / 1400   | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 303                                  | 306                                  | 329                                  | 375                                  | 392                                  | 306                                | <b>8.26</b> |  | <b>2001010540020056</b> |
|   | 35        | 15    | 23 | 73  | A  | 8 48  | 41        | 11    | 24 | 76  | A  | 8 48  | 28        | 14    | 24 | 66  | B+ | 7 42  | 88                  |       |    | 88  | A+ | 9 54  | 8.00                                 | 8.36                                 | 8.55                                 | 8.07                                 | 8.36                                 | 8.25                                 | <b>A</b>                           |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 192/24                               | 184/22                               | 188/22                               | 226/28                               | 234/28                               | 198/24                               | <b>Distinction<br/>PASS</b>        |             |  |                         |
| <b>2001010540020057</b><br>SUBHALAXMI ROUT<br>1948 / 2600<br>1072 / 1400    | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 318                                  | 296                                  | 332                                  | 323                                  | 363                                  | 316                                | <b>8.01</b> |  | <b>2001010540020057</b> |
|   | 33        | 12    | 23 | 68  | B+ | 7 42  | 43        | 13    | 24 | 80  | A+ | 9 54  | 44        | 13    | 24 | 81  | A+ | 9 54  | 89                  |       |    | 89  | A+ | 9 54  | 8.50                                 | 8.09                                 | 8.82                                 | 6.79                                 | 7.93                                 | 8.25                                 | <b>A</b>                           |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 204/24                               | 178/22                               | 194/22                               | 190/28                               | 222/28                               | 198/24                               | <b>Distinction<br/>PASS</b>        |             |  |                         |
| <b>2001010540020058</b><br>SUBHASHREE KAR<br>2013 / 2600<br>1126 / 1400     | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT) |       |    |     |    |       |                                      | 324                                  | 306                                  | 340                                  | 341                                  | 377                                  | 325                                | <b>8.24</b> |  | <b>2001010540020058</b> |
|   | 37        | 15    | 23 | 75  | A  | 8 48  | 43        | 14    | 24 | 81  | A+ | 9 54  | 42        | 13    | 24 | 79  | A  | 8 48  | 89                  |       |    | 89  | A+ | 9 54  | 8.50                                 | 8.36                                 | 8.82                                 | 7.21                                 | 8.29                                 | 8.50                                 | <b>A</b>                           |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 204/24                               | 184/22                               | 194/22                               | 202/28                               | 232/28                               | 204/24                               | <b>PASS</b>                        |             |  |                         |
| <b>2001010540020059</b><br>SUMITRA MALIK<br>1760 / 2600<br>953 / 1400       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | INCLUSIVE EDUCATION |       |    |     |    |       |                                      | 276                                  | 298                                  | 326                                  | 281                                  | 296                                  | 283                                | <b>7.26</b> |  | <b>2001010540020059</b> |
|   | 24        | 14    | 24 | 62  | B+ | 7 42  | 30        | 9     | 24 | 63  | B+ | 7 42  | 40        | 11    | 24 | 75  | A  | 8 48  | 38                  | 14    | 24 | 76  | A  | 8 48  | 7.50                                 | 8.09                                 | 8.55                                 | 6.07                                 | 6.36                                 | 7.50                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |           |       |    |     |    |       |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 180/24                               | 178/22                               | 188/22                               | 170/28                               | 178/28                               | 180/24                               | <b>PASS</b>                        |             |  |                         |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                       | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4                 |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |  |
|---|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|---|--|--|
|   | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                    | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
|   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60             | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |   |  |  |
| <b>2001010540020060</b><br>SUMITRA OJHA<br>2129 / 2600<br>1186 / 1400       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT)   |       |    |     |    |       |                                      | 339                                  | 312                                  | 344                                  | 376                                  | 419                                  | 339                                | <b>8.82</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001010540020060</b><br><br><b>26/06/2023</b> |
| <b>2001010540020061</b><br>SUNITA SAHOO<br>2078 / 2600<br>1142 / 1400       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT)   |       |    |     |    |       |                                      | 325                                  | 312                                  | 346                                  | 366                                  | 401                                  | 328                                | <b>8.54</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001010540020061</b><br><br><b>26/06/2023</b> |
| <b>2001010540020062</b><br>SUVALAXMI PARIDA<br>1733 / 2600<br>929 / 1400    | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | INCLUSIVE EDUCATION   |       |    |     |    |       |                                      | 273                                  | 301                                  | 329                                  | 256                                  | 313                                  | 261                                | <b>7.26</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010540020062</b><br><br><b>14/08/2023</b> |
| <b>2001010540020063</b><br>USHASHREE NAYAK<br>1825 / 2600<br>1011 / 1400    | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION |       |    |     |    |       | EDUCATION (PROJECT)   |       |    |     |    |       |                                      | 300                                  | 281                                  | 309                                  | 287                                  | 357                                  | 291                                | <b>7.54</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001010540020063</b><br><br><b>26/06/2023</b> |
| <b>2001010640020064</b><br>AJAYA KUMAR SAHOO<br>1633 / 2600<br>899 / 1400   | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH (PROJECT)     |       |    |     |    |       |                                      | 273                                  | 287                                  | 307                                  | 249                                  | 286                                  | 231                                | <b>6.76</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010640020064</b><br><br><b>24/02/2024</b> |
| <b>2001010640020066</b><br>BHAGYASHREE BIHANI<br>1888 / 2600<br>1048 / 1400 | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH (PROJECT)     |       |    |     |    |       |                                      | 308                                  | 320                                  | 343                                  | 310                                  | 344                                  | 263                                | <b>7.78</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010640020066</b><br><br><b>26/06/2023</b> |
| <b>2001010640020067</b><br>DEBASHIS DASH<br>1573 / 2600<br>827 / 1400       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | WRITING FOR MASSMEDIA |       |    |     |    |       |                                      | 236                                  | 292                                  | 316                                  | 259                                  | 261                                  | 209                                | <b>6.54</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010640020067</b><br><br><b>24/02/2024</b> |
| <b>2001010640020068</b><br>MITARANI PARIDA<br>1693 / 2600<br>908 / 1400     | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH (PROJECT)     |       |    |     |    |       |                                      | 286                                  | 304                                  | 324                                  | 272                                  | 303                                  | 204                                | <b>6.99</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001010640020068</b><br><br><b>26/06/2023</b> |
| <b>2001010640020069</b><br>PUSPA PANDA<br>1873 / 2600<br>1013 / 1400        | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH   |       |    |     |    |       | ENGLISH (PROJECT)     |       |    |     |    |       |                                      | 310                                  | 312                                  | 331                                  | 312                                  | 332                                  | 276                                | <b>7.74</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001010640020069</b><br><br><b>26/06/2023</b> |

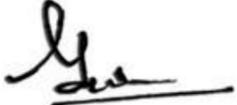
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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                       | CORE-13 |       |    |     |    |       | CORE-14 |       |    |     |    |       | DSE-3   |       |    |     |    |       | DSE-4  |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT<br>DISTINCTION<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION       |
|---|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|--|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|
|   | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES   | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |  |  |
|   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 100/80/60  | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |  |  |
| <b>2001010640020071</b><br>SAMRIDHI BAL<br>1821 / 2600<br>955 / 1400        | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH (PROJECT)                                |       |    |     |    |       | 298                                  | 315                                  | 346                                  | 293                                  | 315                                  | 254                                  | <b>7.49</b><br><b>B+</b>                                 | <b>2001010640020071</b><br><b>26/06/2023</b> |
|   | 56      | 20    | 76 | A   | 8  | 48    | 42      | 17    | 59 | B   | 6  | 36    | 61      | 13    | 74 | A   | 8  | 48    | 89   |       | 89 | A+  | 9  | 54    | 7.75                                 | 8.55                                 | 9.00                                 | 6.43                                 | 6.71                                 | 7.00                                 | <b>PASS</b>  |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 186/24                               | 188/22                               | 198/22                               | 180/28                               | 188/28                               | 168/24                               | <b>PASS</b>  |  |
| <b>2001010640020072</b><br>SANDHYARANI GHADAI<br>1917 / 2600<br>1043 / 1400 | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH (PROJECT)                                |       |    |     |    |       | 310                                  | 321                                  | 342                                  | 320                                  | 357                                  | 267                                  | <b>7.96</b><br><b>A</b>                                  | <b>2001010640020072</b><br><b>26/06/2023</b> |
|   | 57      | 20    | 77 | A   | 8  | 48    | 47      | 19    | 66 | B+  | 7  | 42    | 60      | 18    | 78 | A   | 8  | 48    | 89   |       | 89 | A+  | 9  | 54    | 8.00                                 | 8.82                                 | 9.00                                 | 7.07                                 | 7.93                                 | 7.25                                 | <b>Distinction</b><br><b>PASS</b>                        |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 192/24                               | 194/22                               | 198/22                               | 198/28                               | 222/28                               | 174/24                               | <b>PASS</b>  |  |
| <b>2001010640020073</b><br>SASMITA PANDA<br>1587 / 2600<br>824 / 1400       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | WRITING FOR MASSMEDIA                            |       |    |     |    |       | 264                                  | 298                                  | 326                                  | 250                                  | 254                                  | 195                                  | <b>6.55</b><br><b>B+</b>                                 | <b>2001010640020073</b><br><b>03/04/2024</b> |
|   | 51      | 16    | 67 | B+  | 7  | 42    | 35      | 17    | 52 | B   | 6  | 36    | 55      | 7     | 62 | B+  | 7  | 42    | 64   | 19    | 83 | A+  | 9  | 54    | 7.25                                 | 7.82                                 | 8.82                                 | 5.29                                 | 5.57                                 | 5.25                                 | <b>PASS</b>  |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 174/24                               | 172/22                               | 194/22                               | 148/28                               | 156/28                               | 126/24                               | <b>PASS</b>  |  |
| <b>2001010640020074</b><br>SATYAJEET MAZUMDAR<br>1810 / 2600<br>984 / 1400  | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH (PROJECT)                                |       |    |     |    |       | 297                                  | 321                                  | 345                                  | 272                                  | 312                                  | 263                                  | <b>7.53</b><br><b>A</b>                                  | <b>2001010640020074</b><br><b>26/06/2023</b> |
|   | 56      | 18    | 74 | A   | 8  | 48    | 46      | 18    | 64 | B+  | 7  | 42    | 58      | 13    | 71 | A   | 8  | 48    | 88   |       | 88 | A+  | 9  | 54    | 8.00                                 | 8.82                                 | 9.00                                 | 6.00                                 | 6.93                                 | 7.00                                 | <b>PASS</b>  |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 192/24                               | 194/22                               | 198/22                               | 168/28                               | 194/28                               | 168/24                               | <b>PASS</b>  |  |
| <b>2001010640020075</b><br>SUNITA BARIK<br>1613 / 2600<br>863 / 1400        | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | ENGLISH |       |    |     |    |       | WRITING FOR MASSMEDIA                            |       |    |     |    |       | 259                                  | 298                                  | 331                                  | 226                                  | 269                                  | 230                                  | <b>6.69</b><br><b>B+</b>                                 | <b>2001010640020075</b><br><b>24/02/2024</b> |
|   | 50      | 16    | 66 | B+  | 7  | 42    | 36      | 15    | 51 | B   | 6  | 36    | 56      | 7     | 63 | B+  | 7  | 42    | 61   | 18    | 79 | A   | 8  | 48    | 7.00                                 | 8.09                                 | 8.82                                 | 4.86                                 | 5.86                                 | 6.25                                 | <b>PASS</b>  |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 168/24                               | 178/22                               | 194/22                               | 136/28                               | 164/28                               | 150/24                               | <b>PASS</b>  |  |
| <b>2001010940020076</b><br>AMBIKA NAYAK<br>1945 / 2600<br>1081 / 1400       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY (PROJECT)                                |       |    |     |    |       | 326                                  | 300                                  | 331                                  | 357                                  | 373                                  | 258                                  | <b>8.00</b><br><b>A</b>                                  | <b>2001010940020076</b><br><b>26/06/2023</b> |
|   | 55      | 19    | 74 | A   | 8  | 48    | 65      | 19    | 84 | A+  | 9  | 54    | 65      | 19    | 84 | A+  | 9  | 54    | 84   |       | 84 | A+  | 9  | 54    | 8.75                                 | 8.09                                 | 8.82                                 | 7.50                                 | 8.00                                 | 7.00                                 | <b>Distinction</b><br><b>PASS</b>                        |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 210/24                               | 178/22                               | 194/22                               | 210/28                               | 224/28                               | 168/24                               | <b>PASS</b>  |  |
| <b>2001010940020077</b><br>ANUPSARANI NAYAK<br>1687 / 2600<br>879 / 1400    | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY (PROJECT)                                |       |    |     |    |       | 272                                  | 301                                  | 316                                  | 264                                  | 309                                  | 225                                  | <b>6.92</b><br><b>B+</b>                                 | <b>2001010940020077</b><br><b>26/06/2023</b> |
|   | 41      | 18    | 59 | B   | 6  | 36    | 30      | 19    | 49 | C   | 5  | 30    | 60      | 19    | 79 | A   | 8  | 48    | 85   |       | 85 | A+  | 9  | 54    | 7.00                                 | 7.82                                 | 8.55                                 | 5.64                                 | 6.71                                 | 6.25                                 | <b>Distinction</b><br><b>PASS</b>                        |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 168/24                               | 172/22                               | 188/22                               | 158/28                               | 188/28                               | 150/24                               | <b>PASS</b>  |  |
| <b>2001010940020078</b><br>ARPITA DASH<br>1359 / 2600<br>726 / 1400         | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY OF CONTEMPORARY ODISHA (c.<br>1947-1980) |       |    |     |    |       | 65                                   | 288                                  | 323                                  | 250                                  | 244                                  | 189                                  | <b>5.31</b><br><b>F</b>                                  | <b>2001010940020078</b><br><b>26/06/2023</b> |
|   | AB      | 14    | 14 | F   | 0  | 0     | AB      | 15    | 15 | F   | 0  | 0     | AB      | 18    | 18 | F   | 0  | 0     | AB   | 18    | 18 | F   | 0  | 0     | 0.00                                 | 8.09                                 | 8.82                                 | 5.29                                 | 5.21                                 | 5.00                                 | <b>FAIL</b>  |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 0/24                                 | 178/22                               | 194/22                               | 148/28                               | 146/28                               | 120/24                               | <b>FAIL</b>  |  |
| <b>2001010940020079</b><br>ASHIS KUMAR SAHOO<br>1617 / 2600<br>851 / 1400   | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY (PROJECT)                                |       |    |     |    |       | 260                                  | 270                                  | 296                                  | 282                                  | 296                                  | 213                                  | <b>6.80</b><br><b>B+</b>                                 | <b>2001010940020079</b><br><b>26/06/2023</b> |
|   | 36      | 13    | 49 | C   | 5  | 30    | 36      | 15    | 51 | B   | 6  | 36    | 57      | 17    | 74 | A   | 8  | 48    | 86   |       | 86 | A+  | 9  | 54    | 7.00                                 | 7.36                                 | 8.09                                 | 6.29                                 | 6.57                                 | 5.75                                 | <b>Distinction</b><br><b>PASS</b>                        |  |
|   |         |       |    |     |    |       |         |       |    |     |    |       |         |       |    |     |    |       |  |       |    |     |    |       | 168/24                               | 162/22                               | 178/22                               | 176/28                               | 184/28                               | 138/24                               | <b>PASS</b>  |  |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**





**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                       | CORE-13 |       |    |     |    |       | CORE-14 |       |    |     |    |       | DSE-3   |       |    |     |    |       | DSE-4   |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARKS | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|---|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|---|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|---------|--|
|   | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES  | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |         |  |
|   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                                     | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |         |  |
| <b>2001010940020101</b><br>USHARANI DAS<br>1543 / 2600<br>814 / 1400        | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY |       |    |     |    |       | HISTORY OF CONTEMPORARY ODISHA (c. 1947-1980) |       |    |     |    |       | 282                                  | 234                                  | 291                                  | 252                                  | 252                                  | 232                                  | <b>6.45</b>                        |         | <b>2001010940020101</b>                |
|   | 46      | 19    | 65 | B+  | 7  | 42    | 46      | 17    | 63 | B+  | 7  | 42    | 49      | 17    | 66 | B+  | 7  | 42    | 70  | 18    | 88 | A+  | 9  | 54    | 7.50                                 | 6.45                                 | 7.82                                 | 5.36                                 | 5.50                                 | 6.50                                 | <b>B</b>                           |         | <b>24/02/2024</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 180/24                               | 142/22                               | 172/22                               | 150/28                               | 154/28                               | 156/24                               | <b>PASS</b>                        |         |  |
| <b>2001011440020102</b><br>AKASH KUMAR PRUSTY<br>1487 / 2600<br>828 / 1400  | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | RESEARCH METHODOLOGY                          |       |    |     |    |       | 194                                  | 271                                  | 307                                  | 265                                  | 261                                  | 189                                  | <b>5.99</b>                        | B.C     | <b>2001011440020102</b>                |
|   | 31      | 10    | 41 | D   | 4  | 24    | 30      | 13    | 43 | D   | 4  | 24    | 27+4    | 9     | 40 | D   | 4  | 24    | 57  | 13    | 70 | A   | 8  | 48    | 5.00                                 | 7.09                                 | 8.00                                 | 5.71                                 | 5.50                                 | 5.00                                 | <b>B</b>                           |         | <b>14/08/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 120/24                               | 156/22                               | 176/22                               | 160/28                               | 154/28                               | 120/24                               | <b>PASS</b>                        |         |  |
| <b>2001011440020103</b><br>AMIT BISWAL<br>1594 / 2600<br>893 / 1400         | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | RESEARCH METHODOLOGY                          |       |    |     |    |       | 239                                  | 260                                  | 311                                  | 265                                  | 318                                  | 201                                  | <b>6.66</b>                        |         | <b>2001011440020103</b>                |
|   | 40      | 14    | 54 | B   | 6  | 36    | 54      | 11    | 65 | B+  | 7  | 42    | 37      | 12    | 49 | C   | 5  | 30    | 58  | 13    | 71 | A   | 8  | 48    | 6.50                                 | 7.09                                 | 8.27                                 | 5.71                                 | 7.14                                 | 5.50                                 | <b>B+</b>                          |         | <b>14/08/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 156/24                               | 156/22                               | 182/22                               | 160/28                               | 200/28                               | 132/24                               | <b>PASS</b>                        |         |  |
| <b>2001011440020104</b><br>ANASUYA DAS<br>2063 / 2600<br>1135 / 1400        | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA (PROJECT)                                |       |    |     |    |       | 335                                  | 309                                  | 335                                  | 381                                  | 395                                  | 308                                  | <b>8.57</b>                        |         | <b>2001011440020104</b>                |
|   | 62      | 19    | 81 | A+  | 9  | 54    | 69      | 19    | 88 | A+  | 9  | 54    | 62      | 19    | 81 | A+  | 9  | 54    | 85  |       | 85 | A+  | 9  | 54    | 9.00                                 | 8.27                                 | 9.00                                 | 8.29                                 | 8.43                                 | 8.50                                 | <b>A+</b>                          |         | <b>26/06/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 216/24                               | 182/22                               | 198/22                               | 232/28                               | 236/28                               | 204/24                               | <b>Distinction</b>                 |         |  |
| <b>2001011440020105</b><br>ASHISH KUMAR SAHOO<br>1971 / 2600<br>1060 / 1400 | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA (PROJECT)                                |       |    |     |    |       | 284                                  | 325                                  | 351                                  | 347                                  | 371                                  | 293                                  | <b>8.01</b>                        |         | <b>2001011440020105</b>                |
|   | 50      | 17    | 67 | B+  | 7  | 42    | 31      | 18    | 49 | C   | 5  | 30    | 62      | 18    | 80 | A+  | 9  | 54    | 88  |       | 88 | A+  | 9  | 54    | 7.50                                 | 8.45                                 | 9.00                                 | 7.43                                 | 8.14                                 | 7.75                                 | <b>A</b>                           |         | <b>26/06/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 180/24                               | 186/22                               | 198/22                               | 208/28                               | 228/28                               | 186/24                               | <b>Distinction</b>                 |         |  |
| <b>2001011440020106</b><br>BINOD BEHERA<br>1877 / 2600<br>1030 / 1400       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA (PROJECT)                                |       |    |     |    |       | 290                                  | 308                                  | 342                                  | 327                                  | 346                                  | 264                                  | <b>7.88</b>                        |         | <b>2001011440020106</b>                |
|   | 44      | 17    | 61 | B+  | 7  | 42    | 47      | 18    | 65 | B+  | 7  | 42    | 60      | 18    | 78 | A   | 8  | 48    | 86  |       | 86 | A+  | 9  | 54    | 7.75                                 | 8.27                                 | 9.00                                 | 7.21                                 | 7.79                                 | 7.50                                 | <b>A</b>                           |         | <b>26/06/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 186/24                               | 182/22                               | 198/22                               | 202/28                               | 218/28                               | 180/24                               | <b>Distinction</b>                 |         |  |
| <b>2001011440020107</b><br>BISISTA PRADHAN<br>1687 / 2600<br>925 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | RESEARCH METHODOLOGY                          |       |    |     |    |       | 277                                  | 279                                  | 321                                  | 288                                  | 300                                  | 222                                  | <b>7.12</b>                        |         | <b>2001011440020107</b>                |
|   | 51      | 14    | 65 | B+  | 7  | 42    | 60      | 17    | 77 | A   | 8  | 48    | 46      | 16    | 62 | B+  | 7  | 42    | 57  | 16    | 73 | A   | 8  | 48    | 7.50                                 | 7.82                                 | 8.55                                 | 6.43                                 | 6.79                                 | 6.00                                 | <b>B+</b>                          |         | <b>14/08/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 180/24                               | 172/22                               | 188/22                               | 180/28                               | 190/28                               | 144/24                               | <b>PASS</b>                        |         |  |
| <b>2001011440020108</b><br>DAYAMAYEE MOHANTY<br>1887 / 2600<br>1024 / 1400  | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA (PROJECT)                                |       |    |     |    |       | 314                                  | 285                                  | 321                                  | 332                                  | 337                                  | 298                                  | <b>7.84</b>                        |         | <b>2001011440020108</b>                |
|   | 55      | 15    | 70 | A   | 8  | 48    | 68      | 16    | 84 | A+  | 9  | 54    | 59      | 17    | 76 | A   | 8  | 48    | 84  |       | 84 | A+  | 9  | 54    | 8.50                                 | 7.55                                 | 8.27                                 | 7.36                                 | 7.50                                 | 8.00                                 | <b>A</b>                           |         | <b>26/06/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 204/24                               | 166/22                               | 182/22                               | 206/28                               | 210/28                               | 192/24                               | <b>Distinction</b>                 |         |  |
| <b>2001011440020109</b><br>DEBAJIT TRIPATHY<br>1703 / 2600<br>952 / 1400    | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | RESEARCH METHODOLOGY                          |       |    |     |    |       | 279                                  | 275                                  | 312                                  | 259                                  | 330                                  | 248                                  | <b>7.14</b>                        |         | <b>2001011440020109</b>                |
|   | 44      | 13    | 57 | B   | 6  | 36    | 61      | 14    | 75 | A   | 8  | 48    | 56      | 15    | 71 | A   | 8  | 48    | 60  | 16    | 76 | A   | 8  | 48    | 7.50                                 | 7.45                                 | 8.64                                 | 5.64                                 | 7.21                                 | 6.75                                 | <b>B+</b>                          |         | <b>14/08/2023</b>                      |
|   | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM      |       |    |     |    |       | PM  |       |    |     |    |       | 180/24                               | 164/22                               | 190/22                               | 158/28                               | 202/28                               | 162/24                               | <b>PASS</b>                        |         |  |

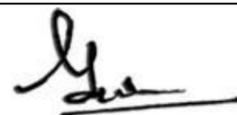
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                     | CORE-13 |       |    |     |    |    | CORE-14 |       |       |    |     |    | DSE-3 |    |       |       |    |     | DSE-4                |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                  |      |      |        |        |        |        |        |        |      |            |
|---|---------|-------|----|-----|----|----|---------|-------|-------|----|-----|----|-------|----|-------|-------|----|-----|----------------------|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|------------------|------|------|--------|--------|--------|--------|--------|--------|------|------------|
|   | ES      | MS    | PR | AGG | GR | GP | CP      | ES    | MS    | PR | AGG | GR | GP    | CP | ES    | MS    | PR | AGG | GR                   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  | AGG              | GR   | GP   | CP     |        |        |        |        |        |      |            |
|   | 80/60   | 20/15 | 25 | 100 | CR | -  | 6       | 80/60 | 20/15 | 25 | 100 | CR | -     | 6  | 80/60 | 20/15 | 25 | 100 | CR                   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  | 100              | CR   | -    | 6      |        |        |        |        |        |      |            |
| 2001011440020110<br>DEEPAK KUMAR MAJHI<br>1924 / 2600<br>1043 / 1400      | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 310                                  | 310                                  | 339                                  | 341                                  | 353                                  | 271                                  | 7.97                               | A      | Distinction                            | 2001011440020110 |      |      |        |        |        |        |        |        |      |            |
|   | 51      | 18    | 69 | B+  | 7  | 42 | 68      | 18    | 86    | A+ | 9   | 54 | 53    | 18 | 71    | A     | 8  | 48  | 84                   |    | 84 | A+        | 9     | 54 | 8.25                                 | 8.27                                 | 9.00                                 | 7.21                                 | 7.86                                 | 7.50                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 198/24 | 182/22 | 198/22 | 202/28 | 220/28 | 180/24 | PASS | 26/06/2023 |
| 2001011440020111<br>DIBYASA NAYAK<br>1716 / 2600<br>928 / 1400            | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | RESEARCH METHODOLOGY |    |    |           |       |    | 270                                  | 275                                  | 316                                  | 260                                  | 339                                  | 256                                  | 7.20                               | B+     | Distinction                            | 2001011440020111 |      |      |        |        |        |        |        |        |      |            |
|   | 43      | 15    | 58 | B   | 6  | 36 | 46      | 17    | 63    | B+ | 7   | 42 | 57    | 13 | 70    | A     | 8  | 48  | 63                   | 16 | 79 | A         | 8     | 48 | 7.25                                 | 7.36                                 | 8.55                                 | 5.86                                 | 7.50                                 | 7.00                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 174/24 | 162/22 | 188/22 | 164/28 | 210/28 | 168/24 | PASS | 14/08/2023 |
| 2001011440020112<br>GEETANJALI DAS<br>1899 / 2600<br>1031 / 1400          | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 316                                  | 307                                  | 337                                  | 303                                  | 344                                  | 292                                  | 7.92                               | A      | Distinction                            | 2001011440020112 |      |      |        |        |        |        |        |        |      |            |
|   | 51      | 18    | 69 | B+  | 7  | 42 | 69      | 18    | 87    | A+ | 9   | 54 | 58    | 18 | 76    | A     | 8  | 48  | 84                   |    | 84 | A+        | 9     | 54 | 8.25                                 | 8.27                                 | 9.00                                 | 6.71                                 | 7.64                                 | 8.00                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 198/24 | 182/22 | 198/22 | 188/28 | 214/28 | 192/24 | PASS | 26/06/2023 |
| 2001011440020113<br>KARISMA PARIDA<br>1861 / 2600<br>1001 / 1400          | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 281                                  | 297                                  | 332                                  | 337                                  | 337                                  | 277                                  | 7.81                               | A      | Distinction                            | 2001011440020113 |      |      |        |        |        |        |        |        |      |            |
|   | 41      | 14    | 55 | B   | 6  | 36 | 55      | 16    | 71    | A  | 8   | 48 | 56    | 15 | 71    | A     | 8  | 48  | 84                   |    | 84 | A+        | 9     | 54 | 7.75                                 | 8.00                                 | 8.82                                 | 7.50                                 | 7.50                                 | 7.50                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 186/24 | 176/22 | 194/22 | 210/28 | 210/28 | 180/24 | PASS | 26/06/2023 |
| 2001011440020114<br>MONALISA SAHOO<br>1772 / 2600<br>967 / 1400           | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 274                                  | 284                                  | 326                                  | 302                                  | 338                                  | 248                                  | 7.43                               | B+     | Distinction                            | 2001011440020114 |      |      |        |        |        |        |        |        |      |            |
|   | 46      | 15    | 61 | B+  | 7  | 42 | 43      | 18    | 61    | B+ | 7   | 42 | 55    | 12 | 67    | B+    | 7  | 42  | 85                   |    | 85 | A+        | 9     | 54 | 7.50                                 | 7.82                                 | 8.82                                 | 6.64                                 | 7.14                                 | 7.00                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 180/24 | 172/22 | 194/22 | 186/28 | 200/28 | 168/24 | PASS | 26/06/2023 |
| 2001011440020115<br>NILUPRAVA ROUT<br>1703 / 2600<br>928 / 1400           | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 234                                  | 274                                  | 316                                  | 308                                  | 307                                  | 264                                  | 6.99                               | B+     | Distinction                            | 2001011440020115 |      |      |        |        |        |        |        |        |      |            |
|   | 27      | 17    | 44 | D   | 4  | 24 | 40      | 18    | 58    | B  | 6   | 36 | 34    | 13 | 47    | C     | 5  | 30  | 85                   |    | 85 | A+        | 9     | 54 | 6.00                                 | 7.27                                 | 8.55                                 | 6.64                                 | 6.71                                 | 7.00                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 144/24 | 160/22 | 188/22 | 186/28 | 188/28 | 168/24 | PASS | 26/06/2023 |
| 2001011440020116<br>NIRUPAMA SAHOO<br>1810 / 2600<br>964 / 1400           | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 237                                  | 288                                  | 328                                  | 328                                  | 348                                  | 281                                  | 7.55                               | A      | Distinction                            | 2001011440020116 |      |      |        |        |        |        |        |        |      |            |
|   | 27      | 16    | 43 | D   | 4  | 24 | 37      | 16    | 53    | B  | 6   | 36 | 47    | 10 | 57    | B     | 6  | 36  | 84                   |    | 84 | A+        | 9     | 54 | 6.25                                 | 7.82                                 | 8.82                                 | 7.21                                 | 7.64                                 | 7.75                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 150/24 | 172/22 | 194/22 | 202/28 | 214/28 | 186/24 | PASS | 26/06/2023 |
| 2001011440020117<br>PARBATI SAHOO<br>1673 / 2600<br>909 / 1400            | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 169                                  | 329                                  | 348                                  | 300                                  | 307                                  | 220                                  | 6.62                               | F      | FAIL                                   | 2001011440020117 |      |      |        |        |        |        |        |        |      |            |
|   | 27      | 15    | 42 | D   | 4  | 24 | 12      | 9     | 21    | F  | 0   | 0  | 13    | 8  | 21    | F     | 0  | 0   | 85                   |    | 85 | A+        | 9     | 54 | 3.25                                 | 9.00                                 | 9.00                                 | 6.43                                 | 6.71                                 | 5.75                                 | Fail                               | Pass   | Pass                                   | Pass             | Pass | Pass | 78/24  | 198/22 | 198/22 | 180/28 | 188/28 | 138/24 | FAIL | 26/06/2023 |
| 2001011440020118<br>PRAJNAPARAMITA<br>SAHOO<br>1876 / 2600<br>1039 / 1400 | ODIA    |       |    |     |    |    | ODIA    |       |       |    |     |    | ODIA  |    |       |       |    |     | ODIA (PROJECT)       |    |    |           |       |    | 289                                  | 295                                  | 325                                  | 329                                  | 348                                  | 290                                  | 7.86                               | A      | Distinction                            | 2001011440020118 |      |      |        |        |        |        |        |        |      |            |
|   | 51      | 15    | 66 | B+  | 7  | 42 | 56      | 17    | 73    | A  | 8   | 48 | 47    | 18 | 65    | B+    | 7  | 42  | 85                   |    | 85 | A+        | 9     | 54 | 7.75                                 | 8.00                                 | 8.82                                 | 7.29                                 | 7.57                                 | 8.00                                 | Pass                               | Pass   | Pass                                   | Pass             | Pass | Pass | 186/24 | 176/22 | 194/22 | 204/28 | 212/28 | 192/24 | PASS | 26/06/2023 |

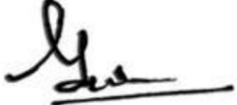
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                      | CORE-13 |       |    |     |    |       | CORE-14 |       |    |     |    |       | DSE-3 |       |    |     |    |       | DSE-4                |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |      |      |      |      |      |      |   |  |  |
|--|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|-------|-------|----|-----|----|-------|----------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|----------------------|--|------|------|------|------|------|------|------|------|------|---|--|--|
|  | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES    | MS    | PR | AGG | GR | GP CP | ES                   | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                     |                      |  |      |      |      |      |      |      |      |      |      |   |  |  |
|  | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60 | 20/15 | 25 | 100 | CR | - 6   | 100/80/60            | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                     |                      |  |      |      |      |      |      |      |      |      |      |   |  |  |
| <b>2001011440020119</b><br>PRATIKSHYA JENA<br>2002 / 2600<br>1103 / 1400   | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 303                                  | 306                                  | 336                                  | 363                                  | 384                                  | 310                                  | 8.25                                | 8.55                 | 9.00                                   | 8.00 | 8.29 | 8.25 | Pass | Pass | Pass | Pass | Pass | Pass | <b>8.36</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001011440020119</b><br><b>26/06/2023</b> |
| <b>2001011440020120</b><br>PRATIVA SAMANTARAY<br>1749 / 2600<br>951 / 1400 | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 253                                  | 311                                  | 342                                  | 278                                  | 312                                  | 253                                  | 6.75                                | 8.55                 | 9.00                                   | 6.21 | 6.79 | 7.25 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.34</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001011440020120</b><br><b>26/06/2023</b> |
| <b>2001011440020121</b><br>PRITIMAYEE BISWAL<br>1613 / 2600<br>890 / 1400  | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 255                                  | 257                                  | 301                                  | 275                                  | 301                                  | 224                                  | 7.00                                | 6.91                 | 8.09                                   | 6.00 | 6.50 | 6.25 | Pass | Pass | Pass | Pass | Pass | Pass | <b>6.74</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001011440020121</b><br><b>14/08/2023</b> |
| <b>2001011440020122</b><br>PRIYANKA SINGH<br>1804 / 2600<br>977 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 277                                  | 320                                  | 346                                  | 270                                  | 328                                  | 263                                  | 7.75                                | 8.55                 | 9.00                                   | 5.79 | 7.36 | 7.25 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.53</b><br><b>A</b><br><b>PASS</b>                        |  | <b>2001011440020122</b><br><b>26/06/2023</b> |
| <b>2001011440020123</b><br>RASHMIRANI BEHERA<br>1838 / 2600<br>1007 / 1400 | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 288                                  | 301                                  | 324                                  | 292                                  | 344                                  | 289                                  | 7.75                                | 8.00                 | 9.00                                   | 6.50 | 7.71 | 7.75 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.73</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001011440020123</b><br><b>26/06/2023</b> |
| <b>2001011440020124</b><br>RASHMIREKHA SETHI<br>1760 / 2600<br>978 / 1400  | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 279                                  | 287                                  | 322                                  | 279                                  | 327                                  | 266                                  | 7.25                                | 8.00                 | 8.64                                   | 6.00 | 7.21 | 7.25 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.32</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |  | <b>2001011440020124</b><br><b>26/06/2023</b> |
| <b>2001011440020125</b><br>SAKUNTALA MALIK<br>1916 / 2600<br>1067 / 1400   | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 298                                  | 308                                  | 335                                  | 338                                  | 344                                  | 293                                  | 8.00                                | 8.00                 | 9.00                                   | 7.36 | 7.57 | 7.75 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.91</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |  | <b>2001011440020125</b><br><b>26/06/2023</b> |
| <b>2001011440020126</b><br>SANDHYARANI BHAL<br>1583 / 2600<br>838 / 1400   | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 226                                  | 295                                  | 326                                  | 252                                  | 281                                  | 203                                  | 5.75                                | 7.82                 | 8.82                                   | 5.29 | 5.86 | 5.50 | Pass | Pass | Pass | Pass | Pass | Pass | <b>6.41</b><br><b>B</b><br><b>PASS</b>                        |  | <b>2001011440020126</b><br><b>14/08/2023</b> |
| <b>2001011440020127</b><br>SANGITA BEHURA<br>1691 / 2600<br>909 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 257                                  | 294                                  | 327                                  | 267                                  | 315                                  | 231                                  | 7.00                                | 7.82                 | 8.82                                   | 5.71 | 6.71 | 6.50 | Pass | Pass | Pass | Pass | Pass | Pass | <b>7.01</b><br><b>B+</b><br><b>PASS</b>                       |  | <b>2001011440020127</b><br><b>14/08/2023</b> |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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CONTROLLER OF EXAMINATIONS

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**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                 | CORE-13 |       |    |     |    |       | CORE-14 |       |    |     |    |       | DSE-3 |       |    |     |    |       | DSE-4                |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|---|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|-------|-------|----|-----|----|-------|----------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--------|--|
|   | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES    | MS    | PR | AGG | GR | GP CP | ES                   | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  |
|   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60 | 20/15 | 25 | 100 | CR | - 6   | 100/80/60            | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  |
| 2001011440020128<br>SANJUKTA ROUT<br>1666 / 2600<br>887 / 1400        | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 251                                  | 288                                  | 322                                  | 265                                  | 288                                  | 252                                  | 6.92  |        | 2001011440020128                       |
|   | 35      | 14    | 49 | C   | 5  | 30    | 50      | 16    | 66 | B+  | 7  | 42    | 41    | 10    | 51 | B   | 6  | 36    | 67                   | 18    | 85 | A+  | 9  | 54    | 6.75                                 | 7.82                                 | 8.82                                 | 5.57                                 | 6.36                                 | 6.75                                 | B+  |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 162/24                               | 172/22                               | 194/22                               | 156/28                               | 178/28                               | 162/24                               | PASS  |        |  |
| 2001011440020129<br>SARASWATI NAYAK<br>1870 / 2600<br>1014 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 287                                  | 321                                  | 347                                  | 304                                  | 341                                  | 270                                  | 7.72  |        | 2001011440020129                       |
|   | 37      | 15    | 52 | B   | 6  | 36    | 67      | 18    | 85 | A+  | 9  | 54    | 48    | 18    | 66 | B+  | 7  | 42    | 84                   |       | 84 | A+  | 9  | 54    | 7.75                                 | 8.45                                 | 9.00                                 | 6.64                                 | 7.57                                 | 7.25                                 | A   |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 186/24                               | 186/22                               | 198/22                               | 186/28                               | 212/28                               | 174/24                               | Distinction<br>PASS                               |        |  |
| 2001011440020130<br>SATYAJIT DAS<br>1505 / 2600<br>832 / 1400         | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 193                                  | 249                                  | 276                                  | 291                                  | 294                                  | 202                                  | 6.18  |        | 2001011440020130                       |
|   | 27      | 6     | 33 | F   | 0  | 0     | 50      | 7     | 57 | B   | 6  | 36    | 31    | 9     | 40 | D   | 4  | 24    | 54                   | 9     | 63 | B+  | 7  | 42    | 4.25                                 | 7.00                                 | 7.64                                 | 6.43                                 | 6.36                                 | 5.50                                 | F   |        | 14/08/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 102/24                               | 154/22                               | 168/22                               | 180/28                               | 178/28                               | 132/24                               | FAIL  |        |  |
| 2001011440020132<br>SMITA RANI MAHAKUL<br>1695 / 2600<br>936 / 1400   | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 272                                  | 265                                  | 311                                  | 275                                  | 309                                  | 263                                  | 7.18  |        | 2001011440020132                       |
|   | 41      | 13    | 54 | B   | 6  | 36    | 65      | 15    | 80 | A+  | 9  | 54    | 44    | 13    | 57 | B   | 6  | 36    | 66                   | 15    | 81 | A+  | 9  | 54    | 7.50                                 | 7.36                                 | 8.36                                 | 5.86                                 | 7.07                                 | 7.25                                 | B+  |        | 14/08/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 180/24                               | 162/22                               | 184/22                               | 164/28                               | 198/28                               | 174/24                               | PASS  |        |  |
| 2001011440020133<br>SMRUTIPRIYA PRADHAN<br>2009 / 2600<br>1101 / 1400 | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 322                                  | 307                                  | 342                                  | 339                                  | 391                                  | 308                                  | 8.24  |        | 2001011440020133                       |
|   | 54      | 18    | 72 | A   | 8  | 48    | 68      | 19    | 87 | A+  | 9  | 54    | 56    | 19    | 75 | A   | 8  | 48    | 88                   |       | 88 | A+  | 9  | 54    | 8.50                                 | 8.36                                 | 8.82                                 | 7.29                                 | 8.43                                 | 8.25                                 | A   |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 204/24                               | 184/22                               | 194/22                               | 204/28                               | 236/28                               | 198/24                               | Distinction<br>PASS                               |        |  |
| 2001011440020134<br>SONALI DASH<br>1873 / 2600<br>1030 / 1400         | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 279                                  | 320                                  | 345                                  | 297                                  | 351                                  | 281                                  | 7.65  |        | 2001011440020134                       |
|   | 44      | 15    | 59 | B   | 6  | 36    | 57      | 18    | 75 | A   | 8  | 48    | 43    | 17    | 60 | B+  | 7  | 42    | 85                   |       | 85 | A+  | 9  | 54    | 7.50                                 | 8.55                                 | 9.00                                 | 6.36                                 | 7.43                                 | 7.50                                 | A   |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 180/24                               | 188/22                               | 198/22                               | 178/28                               | 208/28                               | 180/24                               | Distinction<br>PASS                               |        |  |
| 2001011440020135<br>SUBHAM BARIK<br>1579 / 2600<br>878 / 1400         | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | RESEARCH METHODOLOGY |       |    |     |    |       | 222                                  | 266                                  | 299                                  | 269                                  | 288                                  | 235                                  | 6.53  |        | 2001011440020135                       |
|   | 30      | 13    | 43 | D   | 4  | 24    | 44      | 15    | 59 | B   | 6  | 36    | 34    | 13    | 47 | C   | 5  | 30    | 58                   | 15    | 73 | A   | 8  | 48    | 5.75                                 | 7.36                                 | 7.82                                 | 5.64                                 | 6.43                                 | 6.50                                 | B+  |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 138/24                               | 162/22                               | 172/22                               | 158/28                               | 180/28                               | 156/24                               | PASS  |        |  |
| 2001011440020136<br>SUBHASIS MATHAN<br>1814 / 2600<br>1002 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 306                                  | 276                                  | 314                                  | 286                                  | 352                                  | 280                                  | 7.59  |        | 2001011440020136                       |
|   | 54      | 16    | 70 | A   | 8  | 48    | 57      | 18    | 75 | A   | 8  | 48    | 58    | 18    | 76 | A   | 8  | 48    | 85                   |       | 85 | A+  | 9  | 54    | 8.25                                 | 7.55                                 | 8.55                                 | 6.14                                 | 7.64                                 | 7.75                                 | A   |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 198/24                               | 166/22                               | 188/22                               | 172/28                               | 214/28                               | 186/24                               | Distinction<br>PASS                               |        |  |
| 2001011440020137<br>SUCHISMITA PATRA<br>1722 / 2600<br>937 / 1400     | ODIA    |       |    |     |    |       | ODIA    |       |    |     |    |       | ODIA  |       |    |     |    |       | ODIA (PROJECT)       |       |    |     |    |       | 250                                  | 290                                  | 326                                  | 266                                  | 315                                  | 275                                  | 7.22  |        | 2001011440020137                       |
|   | 40      | 14    | 54 | B   | 6  | 36    | 40      | 17    | 57 | B   | 6  | 36    | 40    | 14    | 54 | B   | 6  | 36    | 85                   |       | 85 | A+  | 9  | 54    | 6.75                                 | 8.09                                 | 8.82                                 | 5.93                                 | 6.93                                 | 7.25                                 | B+  |        | 26/06/2023                             |
|   |         |       |    |     |    |       |         |       |    |     |    |       |       |       |    |     |    |       |                      |       |    |     |    |       | 162/24                               | 178/22                               | 194/22                               | 166/28                               | 194/28                               | 174/24                               | Distinction<br>PASS                               |        |  |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                               | CORE-13    |       |    |     |    |       | CORE-14    |       |    |     |    |       | DSE-3      |       |    |     |    |       | DSE-4                     |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>DISTINCTION<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|---|------------|-------|----|-----|----|-------|------------|-------|----|-----|----|-------|------------|-------|----|-----|----|-------|---------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|-------------------------------------|--|
|   | ES         | MS    | PR | AGG | GR | GP CP | ES         | MS    | PR | AGG | GR | GP CP | ES         | MS    | PR | AGG | GR | GP CP | ES                        | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |
|   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                 | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |
| <b>2001011440020138</b><br>SUJATA BEHERA<br>1869 / 2600<br>1030 / 1400              | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | ODIA (PROJECT)            |       |    |     |    |       | 319                                  | 286                                  | 324                                  | 288                                  | 355                                  | 297                                  | <b>7.80</b>                                  |                                     | <b>2001011440020138</b>                |
|   | 75         | 17    | 92 | O   | 10 | 60    | 53         | 18    | 71 | A   | 8  | 48    | 59         | 12    | 71 | A   | 8  | 48    | 85                        |       | 85 | A+  | 9  | 54    | 8.75                                 | 7.82                                 | 8.55                                 | 6.36                                 | 7.64                                 | 8.00                                 | <b>A</b>                                     |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>26/06/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 210/24                               | 172/22                               | 188/22                               | 178/28                               | 214/28                               | 192/24                               |  |                                     |  |
| <b>2001011440020139</b><br>SUSANTA BEHERA<br>1827 / 2600<br>1008 / 1400             | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | ODIA (PROJECT)            |       |    |     |    |       | 280                                  | 303                                  | 333                                  | 296                                  | 345                                  | 270                                  | <b>7.51</b>                                  |                                     | <b>2001011440020139</b>                |
|   | 37         | 17    | 54 | B   | 6  | 36    | 52         | 17    | 69 | B+  | 7  | 42    | 53         | 18    | 71 | A   | 8  | 48    | 86                        |       | 86 | A+  | 9  | 54    | 7.50                                 | 8.00                                 | 8.82                                 | 6.36                                 | 7.29                                 | 7.50                                 | <b>A</b>                                     |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>Distinction</b>                           |                                     | <b>26/06/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 180/24                               | 176/22                               | 194/22                               | 178/28                               | 204/28                               | 180/24                               | <b>PASS</b>                                  |                                     |  |
| <b>2001011440020140</b><br>SWAGATIKA MALIK<br>1506 / 2600<br>818 / 1400             | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | ODIA       |       |    |     |    |       | RESEARCH METHODOLOGY      |       |    |     |    |       | 207                                  | 274                                  | 293                                  | 256                                  | 258                                  | 218                                  | <b>6.30</b>                                  |                                     | <b>2001011440020140</b>                |
|   | 30+1       | 9     | 40 | D   | 4  | 24    | 37         | 14    | 51 | B   | 6  | 36    | 35         | 10    | 45 | C   | 5  | 30    | 56                        | 15    | 71 | A   | 8  | 48    | 5.75                                 | 7.64                                 | 8.00                                 | 5.50                                 | 5.43                                 | 6.00                                 | <b>B</b>                                     | B.C                                 |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>26/06/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 138/24                               | 168/22                               | 176/22                               | 154/28                               | 152/28                               | 144/24                               |  |                                     |  |
| <b>2001011540020141</b><br>DIBYARANI BEHERA<br>1652 / 2600<br>919 / 1400            | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |       | 253                                  | 281                                  | 315                                  | 243                                  | 321                                  | 239                                  | <b>6.89</b>                                  |                                     | <b>2001011540020141</b>                |
|   | 45         | 17    | 62 | B+  | 7  | 42    | 36         | 10    | 46 | C   | 5  | 30    | 59         | 11    | 70 | A   | 8  | 48    | 61                        | 14    | 75 | A   | 8  | 48    | 7.00                                 | 7.55                                 | 8.55                                 | 5.07                                 | 7.14                                 | 6.50                                 | <b>B+</b>                                    |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>14/08/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 168/24                               | 166/22                               | 188/22                               | 142/28                               | 200/28                               | 156/24                               |  |                                     |  |
| <b>2001011540020142</b><br>ITISHREE PRIYADARSANI SAHOO<br>1623 / 2600<br>845 / 1400 | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |       | 287                                  | 281                                  | 317                                  | 245                                  | 252                                  | 241                                  | <b>6.77</b>                                  |                                     | <b>2001011540020142</b>                |
|   | 54         | 18    | 72 | A   | 8  | 48    | 37         | 14    | 51 | B   | 6  | 36    | 67         | 12    | 79 | A   | 8  | 48    | 68                        | 17    | 85 | A+  | 9  | 54    | 7.75                                 | 7.82                                 | 8.82                                 | 5.07                                 | 5.21                                 | 6.75                                 | <b>B+</b>                                    |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>26/06/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 186/24                               | 172/22                               | 194/22                               | 142/28                               | 146/28                               | 162/24                               |  |                                     |  |
| <b>2001011540020143</b><br>MONALISHA PADHI<br>1809 / 2600<br>965 / 1400             | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY (PROJECT)      |       |    |     |    |       | 307                                  | 280                                  | 318                                  | 256                                  | 334                                  | 314                                  | <b>7.47</b>                                  |                                     | <b>2001011540020143</b>                |
|   | 48         | 20    | 68 | B+  | 7  | 42    | 47         | 19    | 66 | B+  | 7  | 42    | 64         | 20    | 84 | A+  | 9  | 54    | 89                        |       | 89 | A+  | 9  | 54    | 8.00                                 | 7.91                                 | 8.55                                 | 5.29                                 | 7.14                                 | 8.50                                 | <b>B+</b>                                    |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>26/06/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 192/24                               | 174/22                               | 188/22                               | 148/28                               | 200/28                               | 204/24                               |  |                                     |  |
| <b>2001011540020144</b><br>MOUSUMI SAHOO<br>1652 / 2600<br>910 / 1400               | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |       | 253                                  | 252                                  | 293                                  | 234                                  | 369                                  | 251                                  | <b>6.92</b>                                  |                                     | <b>2001011540020144</b>                |
|   | 47         | 16    | 63 | B+  | 7  | 42    | 30         | 18    | 48 | C   | 5  | 30    | 58         | 14    | 72 | A   | 8  | 48    | 57                        | 13    | 70 | A   | 8  | 48    | 7.00                                 | 7.00                                 | 8.09                                 | 4.86                                 | 8.07                                 | 6.75                                 | <b>B+</b>                                    |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>14/08/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 168/24                               | 154/22                               | 178/22                               | 136/28                               | 226/28                               | 162/24                               |  |                                     |  |
| <b>2001011540020145</b><br>NAMITA MISHRA<br>1445 / 2600<br>791 / 1400               | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |       | 203                                  | 222                                  | 277                                  | 239                                  | 291                                  | 213                                  | <b>6.03</b>                                  |                                     | <b>2001011540020145</b>                |
|   | 46         | 4     | 50 | B   | 6  | 36    | 31         | 10    | 41 | D   | 4  | 24    | 49         | 7     | 56 | B   | 6  | 36    | 52                        | 4     | 56 | B   | 6  | 36    | 5.50                                 | 6.18                                 | 7.55                                 | 5.29                                 | 6.36                                 | 5.50                                 | <b>B</b>                                     |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>14/08/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 132/24                               | 136/22                               | 166/22                               | 148/28                               | 178/28                               | 132/24                               |  |                                     |  |
| <b>2001011540020146</b><br>NIKITA SAMAL<br>1647 / 2600<br>913 / 1400                | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |       | 227                                  | 250                                  | 299                                  | 261                                  | 371                                  | 239                                  | <b>6.96</b>                                  |                                     | <b>2001011540020146</b>                |
|   | 46         | 9     | 55 | B   | 6  | 36    | 38         | 8     | 46 | C   | 5  | 30    | 48         | 5     | 53 | B   | 6  | 36    | 63                        | 10    | 73 | A   | 8  | 48    | 6.25                                 | 7.18                                 | 8.09                                 | 5.64                                 | 8.21                                 | 6.50                                 | <b>B+</b>                                    |                                     |  |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | Pass                                 | <b>PASS</b>                                  |                                     | <b>14/08/2023</b>                      |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    |       | 150/24                               | 158/22                               | 178/22                               | 158/28                               | 230/28                               | 156/24                               |  |                                     |  |

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Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                               | CORE-13    |       |    |     |    |       | CORE-14    |       |    |     |    |       | DSE-3      |       |    |     |    |       | DSE-4                     |       |    |     |    |        | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK      | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                         |
|---|------------|-------|----|-----|----|-------|------------|-------|----|-----|----|-------|------------|-------|----|-----|----|-------|---------------------------|-------|----|-----|----|--------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-------------|--|-------------------------|
|   | ES         | MS    | PR | AGG | GR | GP CP | ES         | MS    | PR | AGG | GR | GP CP | ES         | MS    | PR | AGG | GR | GP CP | ES                        | MS    | PR | AGG | GR | GP CP  |                                      |                                      |                                      |                                      |                                      |                                      |                                    |             |  |                         |
|   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 80/60      | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                 | 20/15 | 25 | 100 | CR | - 6    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |             |  |                         |
| <b>2001011540020147</b><br>PANKAJINI MALIK<br>1718 / 2600<br>917 / 1400             | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 259                                  | 286                                  | 310                                  | 271                                  | 328                                  | 264                                | <b>7.23</b> |  | <b>2001011540020147</b> |
|   | 35         | 15    | 50 | B   | 6  | 36    | 40         | 18    | 58 | B   | 6  | 36    | 55         | 12    | 67 | B+  | 7  | 42    | 66                        | 18    | 84 | A+  | 9  | 54     | 7.00                                 | 8.00                                 | 8.55                                 | 5.93                                 | 7.29                                 | 7.00                                 | <b>B+</b>                          |             | <b>14/08/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 168/24 | 176/22                               | 188/22                               | 166/28                               | 204/28                               | 168/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020148</b><br>PRATIKSHYA SAHOO<br>1750 / 2600<br>933 / 1400            | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY (PROJECT)      |       |    |     |    |        |                                      | 288                                  | 306                                  | 329                                  | 249                                  | 294                                  | 284                                | <b>7.20</b> |  | <b>2001011540020148</b> |
|   | 51         | 18    | 69 | B+  | 7  | 42    | 41         | 16    | 57 | B   | 6  | 36    | 60         | 14    | 74 | A   | 8  | 48    | 88                        |       | 88 | A+  | 9  | 54     | 7.50                                 | 8.27                                 | 8.82                                 | 5.07                                 | 6.50                                 | 7.75                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 180/24 | 182/22                               | 194/22                               | 142/28                               | 182/28                               | 186/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020149</b><br>PUJARANI SETHI<br>1682 / 2600<br>878 / 1400              | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 289                                  | 261                                  | 300                                  | 251                                  | 302                                  | 279                                | <b>6.89</b> |  | <b>2001011540020149</b> |
|   | 43         | 20    | 63 | B+  | 7  | 42    | 51         | 18    | 69 | B+  | 7  | 42    | 62         | 17    | 79 | A   | 8  | 48    | 62                        | 16    | 78 | A   | 8  | 48     | 7.50                                 | 7.00                                 | 8.00                                 | 5.43                                 | 6.36                                 | 7.50                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 180/24 | 154/22                               | 176/22                               | 152/28                               | 178/28                               | 180/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020150</b><br>PULKI PRIYADARSINI<br>SWAIN<br>1700 / 2600<br>923 / 1400 | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 260                                  | 273                                  | 321                                  | 284                                  | 279                                  | 283                                | <b>7.07</b> |  | <b>2001011540020150</b> |
|   | 38         | 17    | 55 | B   | 6  | 36    | 38         | 17    | 55 | B   | 6  | 36    | 57         | 14    | 71 | A   | 8  | 48    | 67                        | 12    | 79 | A   | 8  | 48     | 7.00                                 | 7.55                                 | 8.55                                 | 6.21                                 | 5.86                                 | 7.75                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 168/24 | 166/22                               | 188/22                               | 174/28                               | 164/28                               | 186/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020151</b><br>RANJULATA SAHOO<br>1602 / 2600<br>889 / 1400             | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 256                                  | 273                                  | 309                                  | 246                                  | 278                                  | 240                                | <b>6.70</b> |  | <b>2001011540020151</b> |
|   | 45         | 16    | 61 | B+  | 7  | 42    | 37         | 17    | 54 | B   | 6  | 36    | 56         | 9     | 65 | B+  | 7  | 42    | 62                        | 14    | 76 | A   | 8  | 48     | 7.00                                 | 7.73                                 | 8.36                                 | 5.07                                 | 6.14                                 | 6.50                                 | <b>B+</b>                          |             | <b>26/06/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 168/24 | 170/22                               | 184/22                               | 142/28                               | 172/28                               | 156/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020153</b><br>SISIR KUMAR SWAIN<br>1738 / 2600<br>968 / 1400           | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 299                                  | 276                                  | 318                                  | 254                                  | 320                                  | 271                                | <b>7.34</b> |  | <b>2001011540020153</b> |
|   | 56         | 20    | 76 | A   | 8  | 48    | 45         | 18    | 63 | B+  | 7  | 42    | 60         | 15    | 75 | A   | 8  | 48    | 69                        | 16    | 85 | A+  | 9  | 54     | 8.00                                 | 7.55                                 | 8.64                                 | 5.71                                 | 7.07                                 | 7.50                                 | <b>B+</b>                          |             | <b>14/08/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 192/24 | 166/22                               | 190/22                               | 160/28                               | 198/28                               | 180/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020154</b><br>SMRUTI RANJAN PARIDA<br>1596 / 2600<br>850 / 1400        | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 223                                  | 235                                  | 295                                  | 252                                  | 347                                  | 244                                | <b>6.68</b> |  | <b>2001011540020154</b> |
|   | 32         | 10    | 42 | D   | 4  | 24    | 36         | 10    | 46 | C   | 5  | 30    | 50         | 4     | 54 | B   | 6  | 36    | 63                        | 18    | 81 | A+  | 9  | 54     | 6.00                                 | 6.45                                 | 8.09                                 | 5.50                                 | 7.43                                 | 6.75                                 | <b>B+</b>                          |             | <b>14/08/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 144/24 | 142/22                               | 178/22                               | 154/28                               | 208/28                               | 162/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020155</b><br>SMRUTI RANJAN SAHOO<br>1473 / 2600<br>792 / 1400         | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 198                                  | 255                                  | 279                                  | 236                                  | 290                                  | 215                                | <b>6.09</b> |  | <b>2001011540020155</b> |
|   | 26         | 17    | 43 | D   | 4  | 24    | 34         | 10    | 44 | D   | 4  | 24    | 42         | 6     | 48 | C   | 5  | 30    | 52                        | 11    | 63 | B+  | 7  | 42     | 5.00                                 | 7.09                                 | 7.55                                 | 5.29                                 | 6.21                                 | 5.75                                 | <b>B</b>                           |             | <b>14/08/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 120/24 | 156/22                               | 166/22                               | 148/28                               | 174/28                               | 138/24                               | <b>PASS</b>                          |                                    |             |  |                         |
| <b>2001011540020156</b><br>SONALI SINGH<br>1566 / 2600<br>866 / 1400                | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | PHILOSOPHY |       |    |     |    |       | RECENT WESTERN PHILOSOPHY |       |    |     |    |        |                                      | 240                                  | 247                                  | 277                                  | 244                                  | 341                                  | 217                                | <b>6.47</b> |  | <b>2001011540020156</b> |
|   | 35         | 19    | 54 | B   | 6  | 36    | 36         | 12    | 48 | C   | 5  | 30    | 52         | 3     | 55 | B   | 6  | 36    | 65                        | 18    | 83 | A+  | 9  | 54     | 6.50                                 | 6.73                                 | 7.27                                 | 5.29                                 | 7.43                                 | 5.75                                 | <b>B</b>                           |             | <b>14/08/2023</b>                      |                         |
|   |            |       |    |     |    |       |            |       |    |     |    |       |            |       |    |     |    |       |                           |       |    |     |    | 156/24 | 148/22                               | 160/22                               | 148/28                               | 208/28                               | 138/24                               | <b>PASS</b>                          |                                    |             |  |                         |

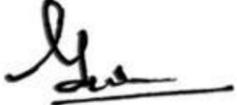
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                 | CORE-13           |       |    |     |    |       | CORE-14           |       |    |     |    |                   | DSE-3 |       |    |     |                           |       | DSE-4     |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>DISTINCTION<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                    |             |  |  |
|---|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------------------|-------|-------|----|-----|---------------------------|-------|-----------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|-------------------------------------|--|--------------------|-------------|--|--|
|   | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP             | ES    | MS    | PR | AGG | GR                        | GP CP | ES        | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    |             |  |  |
|   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6               | 80/60 | 20/15 | 25 | 100 | CR                        | - 6   | 100/80/60 | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    |             |  |  |
| <b>2001011540020157</b><br>SUBHASHMITA ACHARYA<br>1761 / 2600<br>947 / 1400           | PHILOSOPHY        |       |    |     |    |       | PHILOSOPHY        |       |    |     |    | PHILOSOPHY        |       |       |    |     | RECENT WESTERN PHILOSOPHY |       |           |       |    |     |    | 301   | 291                                  | 323                                  | 264                                  | 288                                  | 294                                  | <b>7.23</b>                          |  | <b>2001011540020157</b>             |  |                    |             |  |  |
|   | 62                | 20    | 82 | A+  | 9  | 54    | 45                | 20    | 65 | B+  | 7  | 42                | 56    | 9     | 65 | B+  | 7                         | 42    | 69        | 20    | 89 | A+  | 9  | 54    | 8.00                                 | 7.82                                 | 8.55                                 | 5.50                                 | 6.36                                 | 7.75                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  | <b>PASS</b>                         |  |                    |             |  |  |
| <b>2001011540020158</b><br>SUJATA BEHERA<br>1675 / 2600<br>893 / 1400                 | PHILOSOPHY        |       |    |     |    |       | PHILOSOPHY        |       |    |     |    | PHILOSOPHY        |       |       |    |     | RECENT WESTERN PHILOSOPHY |       |           |       |    |     |    | 247   | 268                                  | 301                                  | 241                                  | 362                                  | 256                                  | <b>7.07</b>                          |  | <b>2001011540020158</b>             |  |                    |             |  |  |
|   | 31                | 17    | 48 | C   | 5  | 30    | 35                | 18    | 53 | B   | 6  | 36                | 46    | 16    | 62 | B+  | 7                         | 42    | 68        | 16    | 84 | A+  | 9  | 54    | 6.75                                 | 7.36                                 | 8.27                                 | 5.29                                 | 8.00                                 | 7.00                                 | <b>B+</b>                                    |                                     | <b>14/08/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     | <b>PASS</b>                            |                    |             |  |  |
| <b>2001011540020159</b><br>SUSANTA KUMAR PARIDA<br>1656 / 2600<br>882 / 1400          | PHILOSOPHY        |       |    |     |    |       | PHILOSOPHY        |       |    |     |    | PHILOSOPHY        |       |       |    |     | RECENT WESTERN PHILOSOPHY |       |           |       |    |     |    | 288   | 256                                  | 282                                  | 238                                  | 318                                  | 274                                  | <b>6.95</b>                          |  | <b>2001011540020159</b>             |  |                    |             |  |  |
|   | 57                | 19    | 76 | A   | 8  | 48    | 40                | 17    | 57 | B   | 6  | 36                | 57    | 16    | 73 | A   | 8                         | 48    | 67        | 15    | 82 | A+  | 9  | 54    | 7.75                                 | 7.09                                 | 7.73                                 | 5.07                                 | 6.93                                 | 7.50                                 | <b>B+</b>                                    |                                     | <b>14/08/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>PASS</b>        |             |  |  |
| <b>2001011540020160</b><br>SWARNALATA SAHOO<br>1644 / 2600<br>877 / 1400              | PHILOSOPHY        |       |    |     |    |       | PHILOSOPHY        |       |    |     |    | PHILOSOPHY        |       |       |    |     | RECENT WESTERN PHILOSOPHY |       |           |       |    |     |    | 279   | 277                                  | 299                                  | 231                                  | 269                                  | 289                                  | <b>6.81</b>                          |  | <b>2001011540020160</b>             |  |                    |             |  |  |
|   | 53                | 18    | 71 | A   | 8  | 48    | 41                | 18    | 59 | B   | 6  | 36                | 52    | 13    | 65 | B+  | 7                         | 42    | 66        | 18    | 84 | A+  | 9  | 54    | 7.50                                 | 7.64                                 | 8.09                                 | 5.07                                 | 5.50                                 | 7.75                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>PASS</b>        |             |  |  |
| <b>2001011640020161</b><br>ABHIRAM SWAIN<br>1754 / 2600<br>973 / 1400                 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    | POLITICAL SCIENCE |       |       |    |     | WOMEN,POWER AND POLITICS  |       |           |       |    |     |    | 273   | 309                                  | 333                                  | 276                                  | 281                                  | 282                                  | <b>7.38</b>                          |  | <b>2001011640020161</b>             |  |                    |             |  |  |
|   | 53                | 18    | 71 | A   | 8  | 48    | 60                | 18    | 78 | A   | 8  | 48                | 37    | 16    | 53 | B   | 6                         | 36    | 55        | 16    | 71 | A   | 8  | 48    | 7.50                                 | 8.36                                 | 9.09                                 | 6.00                                 | 6.21                                 | 7.75                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>Distinction</b> |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>PASS</b>        |             |  |  |
| <b>2001011640020162</b><br>ANITA NATH<br>1624 / 2600<br>916 / 1400                    | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    | POLITICAL SCIENCE |       |       |    |     | WOMEN,POWER AND POLITICS  |       |           |       |    |     |    | 246   | 280                                  | 324                                  | 261                                  | 260                                  | 253                                  | <b>6.74</b>                          |  | <b>2001011640020162</b>             |  |                    |             |  |  |
|   | 53                | 14    | 67 | B+  | 7  | 42    | 56                | 12    | 68 | B+  | 7  | 42                | 40    | 9     | 49 | C   | 5                         | 30    | 48        | 14    | 62 | B+  | 7  | 42    | 6.50                                 | 7.73                                 | 8.64                                 | 5.71                                 | 5.71                                 | 6.75                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>Distinction</b> |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | <b>PASS</b>        |             |  |  |
| <b>2001011640020163</b><br>ANKITA PRIYADARSHINI<br>SAHOO<br>1583 / 2600<br>879 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    | POLITICAL SCIENCE |       |       |    |     | WOMEN,POWER AND POLITICS  |       |           |       |    |     |    | 235   | 281                                  | 322                                  | 264                                  | 247                                  | 234                                  | <b>6.55</b>                          |  | <b>2001011640020163</b>             |  |                    |             |  |  |
|   | 43                | 18    | 61 | B+  | 7  | 42    | 53                | 15    | 68 | B+  | 7  | 42                | 30+3  | 7     | 40 | D   | 4                         | 24    | 51        | 15    | 66 | B+  | 7  | 42    | 6.25                                 | 7.64                                 | 8.64                                 | 5.86                                 | 5.29                                 | 6.25                                 | <b>B+</b>                                    | B.C                                 | <b>26/06/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    | <b>PASS</b> |  |  |
| <b>2001011640020164</b><br>ASHISH KUMAR MALIK<br>1477 / 2600<br>767 / 1400            | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    | POLITICAL SCIENCE |       |       |    |     | WOMEN,POWER AND POLITICS  |       |           |       |    |     |    | 251   | 275                                  | 176                                  | 256                                  | 283                                  | 236                                  | <b>6.14</b>                          |  | <b>2001011640020164</b>             |  |                    |             |  |  |
|   | 41                | 18    | 59 | B   | 6  | 36    | 54                | 18    | 72 | A   | 8  | 48                | 34    | 14    | 48 | C   | 5                         | 30    | 60        | 12    | 72 | A   | 8  | 48    | 6.75                                 | 7.55                                 | 4.55                                 | 5.43                                 | 6.14                                 | 6.50                                 | <b>B</b>                                     |                                     | <b>14/08/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    | <b>PASS</b> |  |  |
| <b>2001011640020165</b><br>BARSHA SETHI<br>1536 / 2600<br>843 / 1400                  | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    | POLITICAL SCIENCE |       |       |    |     | WOMEN,POWER AND POLITICS  |       |           |       |    |     |    | 190   | 286                                  | 330                                  | 238                                  | 296                                  | 196                                  | <b>6.23</b>                          |  | <b>2001011640020165</b>             |  |                    |             |  |  |
|   | 33                | 14    | 47 | C   | 5  | 30    | 50                | 10    | 60 | B+  | 7  | 42                | 20    | 6     | 26 | F   | 0                         | 0     | 45        | 12    | 57 | B   | 6  | 36    | 4.50                                 | 7.82                                 | 8.82                                 | 5.14                                 | 6.57                                 | 5.00                                 | <b>F</b>                                     |                                     | <b>14/08/2023</b>                      |                    |             |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    | <b>FAIL</b> |  |  |
|   |                   |       |    |     |    |       |                   |       |    |     |    |                   |       |       |    |     |                           |       |           |       |    |     |    |       |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  |                    |             |  |  |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                        | CORE-13           |       |    |     |    |       | CORE-14           |       |    |     |    |       | DSE-3             |       |    |     |    |       | DSE-4                       |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|--|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-----------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|
|  | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                          | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
|  | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                   | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
| <b>2001011640020166</b><br>BIBEK SENAPATI<br>1933 / 2600<br>1047 / 1400      | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 313                                  | 316                                  | 337                                  | 312                                  | 340                                  | 315                                  | <b>7.88</b>                        |        | <b>2001011640020166</b>                |
|  | 59                | 18    | 77 | A   | 8  | 48    | 67                | 18    | 85 | A+  | 9  | 54    | 52                | 17    | 69 | B+  | 7  | 42    | 82                          |       | 82 | A+  | 9  | 54    | 8.25                                 | 8.45                                 | 9.00                                 | 6.79                                 | 7.21                                 | 8.00                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 198/24                               | 186/22                               | 198/22                               | 190/28                               | 202/28                               | 192/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020167</b><br>DEBASHREE GERU<br>1649 / 2600<br>887 / 1400       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 260                                  | 298                                  | 334                                  | 243                                  | 266                                  | 248                                  | <b>6.82</b>                        |        | <b>2001011640020167</b>                |
|  | 52                | 17    | 69 | B+  | 7  | 42    | 54                | 12    | 66 | B+  | 7  | 42    | 38                | 9     | 47 | C   | 5  | 30    | 62                          | 16    | 78 | A   | 8  | 48    | 6.75                                 | 8.00                                 | 9.18                                 | 5.00                                 | 6.00                                 | 6.75                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 162/24                               | 176/22                               | 202/22                               | 140/28                               | 168/28                               | 162/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020168</b><br>DEEPAK KUMAR BEHERA<br>1942 / 2600<br>1051 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 306                                  | 331                                  | 354                                  | 332                                  | 311                                  | 308                                  | <b>8.04</b>                        |        | <b>2001011640020168</b>                |
|  | 58                | 17    | 75 | A   | 8  | 48    | 62                | 16    | 78 | A   | 8  | 48    | 48                | 18    | 66 | B+  | 7  | 42    | 87                          |       | 87 | A+  | 9  | 54    | 8.00                                 | 8.55                                 | 9.55                                 | 7.50                                 | 6.86                                 | 8.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 192/24                               | 188/22                               | 210/22                               | 210/28                               | 192/28                               | 198/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020170</b><br>DIPTIMAYEE PANDA<br>1793 / 2600<br>1016 / 1400    | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 267                                  | 310                                  | 338                                  | 298                                  | 298                                  | 282                                  | <b>7.46</b>                        |        | <b>2001011640020170</b>                |
|  | 56                | 15    | 71 | A   | 8  | 48    | 56                | 14    | 70 | A   | 8  | 48    | 45                | 8     | 53 | B   | 6  | 36    | 60                          | 13    | 73 | A   | 8  | 48    | 7.50                                 | 8.55                                 | 9.09                                 | 6.36                                 | 6.36                                 | 7.50                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 180/24                               | 188/22                               | 200/22                               | 178/28                               | 178/28                               | 180/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020171</b><br>JAYANTI MALIK<br>1788 / 2600<br>972 / 1400        | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 280                                  | 298                                  | 335                                  | 311                                  | 285                                  | 279                                  | <b>7.43</b>                        |        | <b>2001011640020171</b>                |
|  | 58                | 17    | 75 | A   | 8  | 48    | 58                | 14    | 72 | A   | 8  | 48    | 50                | 9     | 59 | B   | 6  | 36    | 60                          | 14    | 74 | A   | 8  | 48    | 7.50                                 | 8.00                                 | 8.82                                 | 6.71                                 | 6.29                                 | 7.75                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 180/24                               | 176/22                               | 194/22                               | 188/28                               | 176/28                               | 186/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020172</b><br>JNANARANJAN BEHERA<br>1997 / 2600<br>1092 / 1400  | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 315                                  | 325                                  | 349                                  | 339                                  | 353                                  | 316                                  | <b>8.27</b>                        |        | <b>2001011640020172</b>                |
|  | 60                | 18    | 78 | A   | 8  | 48    | 64                | 19    | 83 | A+  | 9  | 54    | 48                | 18    | 66 | B+  | 7  | 42    | 88                          |       | 88 | A+  | 9  | 54    | 8.25                                 | 8.73                                 | 9.55                                 | 7.50                                 | 7.71                                 | 8.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 198/24                               | 192/22                               | 210/22                               | 210/28                               | 216/28                               | 198/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020173</b><br>LAXMIPRIYA JENA<br>1936 / 2600<br>1057 / 1400     | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 296                                  | 318                                  | 343                                  | 328                                  | 342                                  | 309                                  | <b>8.04</b>                        |        | <b>2001011640020173</b>                |
|  | 56                | 19    | 75 | A   | 8  | 48    | 60                | 19    | 79 | A   | 8  | 48    | 37                | 16    | 53 | B   | 6  | 36    | 89                          |       | 89 | A+  | 9  | 54    | 7.75                                 | 8.55                                 | 9.09                                 | 7.29                                 | 7.64                                 | 8.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 186/24                               | 188/22                               | 200/22                               | 204/28                               | 214/28                               | 198/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020174</b><br>LIZA MALIK<br>1663 / 2600<br>924 / 1400           | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 245                                  | 267                                  | 307                                  | 306                                  | 294                                  | 244                                  | <b>6.89</b>                        |        | <b>2001011640020174</b>                |
|  | 55                | 16    | 71 | A   | 8  | 48    | 54                | 12    | 66 | B+  | 7  | 42    | 35                | 7     | 42 | D   | 4  | 24    | 53                          | 13    | 66 | B+  | 7  | 42    | 6.50                                 | 7.27                                 | 8.09                                 | 6.71                                 | 6.29                                 | 6.75                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 156/24                               | 160/22                               | 178/22                               | 188/28                               | 176/28                               | 162/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020175</b><br>MANASI SAHOO<br>1836 / 2600<br>985 / 1400         | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 276                                  | 323                                  | 350                                  | 287                                  | 318                                  | 282                                  | <b>7.55</b>                        |        | <b>2001011640020175</b>                |
|  | 57                | 18    | 75 | A   | 8  | 48    | 58                | 15    | 73 | A   | 8  | 48    | 39                | 9     | 48 | C   | 5  | 30    | 80                          |       | 80 | A+  | 9  | 54    | 7.50                                 | 8.36                                 | 9.36                                 | 6.07                                 | 6.86                                 | 7.75                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  | PM                |       |    |     |    |       | 40                |       |    |     |    |       | PM                |       |    |     |    |       | 40                          |       |    |     |    |       | 180/24                               | 184/22                               | 206/22                               | 170/28                               | 192/28                               | 186/24                               | <b>Distinction</b>                 |        |  |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
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**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                  | CORE-13           |       |    |     |    |       | CORE-14           |       |    |     |    |       | DSE-3             |       |    |     |    |       | DSE-4                       |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|--|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-----------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|
|  | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                          | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
|  | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                   | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
| <b>2001011640020176</b><br>MANISHARANI PARIDA<br>1516 / 2600<br>834 / 1400             | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 179                                  | 290                                  | 328                                  | 247                                  | 274                                  | 198                                  | <b>6.16</b>                        |        | <b>2001011640020176</b>                |
|  | 36                | 12    | 48 | C   | 5  | 30    | 27+1              | 12    | 40 | D   | 4  | 24    | 32+1              | 7     | 40 | D   | 4  | 24    | 37                          | 14    | 51 | B   | 6  | 36    | 4.75                                 | 7.73                                 | 8.82                                 | 5.36                                 | 5.64                                 | 5.25                                 | <b>B</b>                           | B.C    | <b>14/08/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 114/24                               | 170/22                               | 194/22                               | 150/28                               | 158/28                               | 126/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020177</b><br>MONALISHA MALIK<br>1814 / 2600<br>986 / 1400                | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 263                                  | 320                                  | 349                                  | 295                                  | 319                                  | 268                                  | <b>7.46</b>                        |        | <b>2001011640020177</b>                |
|  | 51                | 16    | 67 | B+  | 7  | 42    | 53                | 16    | 69 | B+  | 7  | 42    | 39                | 8     | 47 | C   | 5  | 30    | 80                          |       | 80 | A+  | 9  | 54    | 7.00                                 | 8.45                                 | 9.27                                 | 6.43                                 | 6.86                                 | 7.25                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 168/24                               | 186/22                               | 204/22                               | 180/28                               | 192/28                               | 174/24                               | <b>Distinction</b>                 |        |  |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 180/24                               | 188/22                               | 210/22                               | 212/28                               | 216/28                               | 192/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020178</b><br>MRUTUNJAYA BARIK<br>1922 / 2600<br>1061 / 1400              | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 281                                  | 319                                  | 345                                  | 341                                  | 341                                  | 295                                  | <b>8.09</b>                        |        | <b>2001011640020178</b>                |
|  | 58                | 20    | 78 | A   | 8  | 48    | 50                | 18    | 68 | B+  | 7  | 42    | 37                | 18    | 55 | B   | 6  | 36    | 80                          |       | 80 | A+  | 9  | 54    | 7.50                                 | 8.55                                 | 9.55                                 | 7.57                                 | 7.71                                 | 8.00                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 180/24                               | 188/22                               | 210/22                               | 212/28                               | 216/28                               | 192/24                               | <b>Distinction</b>                 |        |  |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 150/24                               | 188/22                               | 200/22                               | 162/28                               | 144/28                               | 138/24                               | <b>FAIL</b>                        |        |  |
| <b>2001011640020181</b><br>PRIYAJYOTI DASH<br>1622 / 2600<br>868 / 1400                | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 232                                  | 314                                  | 341                                  | 269                                  | 256                                  | 210                                  | <b>6.64</b>                        |        | <b>2001011640020181</b>                |
|  | 44                | 16    | 60 | B+  | 7  | 42    | 41                | 13    | 54 | B   | 6  | 36    | 42                | 7     | 49 | C   | 5  | 30    | 57                          | 12    | 69 | B+  | 7  | 42    | 6.25                                 | 8.55                                 | 9.09                                 | 5.79                                 | 5.14                                 | 5.75                                 | <b>F</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 150/24                               | 188/22                               | 200/22                               | 162/28                               | 144/28                               | 138/24                               | <b>FAIL</b>                        |        |  |
| <b>2001011640020182</b><br>PRIYANKA PRIYADARSINI<br>SETHI<br>1572 / 2600<br>842 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 251                                  | 273                                  | 326                                  | 246                                  | 250                                  | 226                                  | <b>6.51</b>                        |        | <b>2001011640020182</b>                |
|  | 44                | 18    | 62 | B+  | 7  | 42    | 42                | 17    | 59 | B   | 6  | 36    | 48                | 7     | 55 | B   | 6  | 36    | 60                          | 15    | 75 | A   | 8  | 48    | 6.75                                 | 7.73                                 | 8.64                                 | 5.14                                 | 5.29                                 | 6.25                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 162/24                               | 170/22                               | 190/22                               | 144/28                               | 148/28                               | 150/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020183</b><br>RAJASHREE SAHOO<br>1981 / 2600<br>1078 / 1400               | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 306                                  | 341                                  | 354                                  | 348                                  | 337                                  | 295                                  | <b>8.14</b>                        |        | <b>2001011640020183</b>                |
|  | 59                | 20    | 79 | A   | 8  | 48    | 55                | 19    | 74 | A   | 8  | 48    | 47                | 18    | 65 | B+  | 7  | 42    | 88                          |       | 88 | A+  | 9  | 54    | 8.00                                 | 8.73                                 | 9.55                                 | 7.71                                 | 7.21                                 | 8.00                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 192/24                               | 192/22                               | 210/22                               | 216/28                               | 202/28                               | 192/24                               | <b>Distinction</b>                 |        |  |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 192/24                               | 200/22                               | 206/22                               | 210/28                               | 208/28                               | 186/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020184</b><br>RANJIT KUMAR DAS<br>1975 / 2600<br>1088 / 1400              | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 299                                  | 336                                  | 350                                  | 349                                  | 349                                  | 292                                  | <b>8.12</b>                        |        | <b>2001011640020184</b>                |
|  | 60                | 20    | 80 | A+  | 9  | 54    | 52                | 16    | 68 | B+  | 7  | 42    | 47                | 17    | 64 | B+  | 7  | 42    | 87                          |       | 87 | A+  | 9  | 54    | 8.00                                 | 9.09                                 | 9.36                                 | 7.50                                 | 7.43                                 | 7.75                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 192/24                               | 200/22                               | 206/22                               | 210/28                               | 208/28                               | 186/24                               | <b>Distinction</b>                 |        |  |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 180/24                               | 184/22                               | 206/22                               | 186/28                               | 192/28                               | 174/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020185</b><br>RUDRAMADHAB RATH<br>1821 / 2600<br>988 / 1400               | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 280                                  | 313                                  | 342                                  | 305                                  | 310                                  | 271                                  | <b>7.58</b>                        |        | <b>2001011640020185</b>                |
|  | 53                | 18    | 71 | A   | 8  | 48    | 48                | 18    | 66 | B+  | 7  | 42    | 39                | 16    | 55 | B   | 6  | 36    | 88                          |       | 88 | A+  | 9  | 54    | 7.50                                 | 8.36                                 | 9.36                                 | 6.64                                 | 6.86                                 | 7.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 180/24                               | 184/22                               | 206/22                               | 186/28                               | 192/28                               | 174/24                               | <b>Distinction</b>                 |        |  |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 168/24                               | 184/22                               | 200/22                               | 158/28                               | 154/28                               | 168/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020186</b><br>RUPA SANDHA<br>1686 / 2600<br>910 / 1400                    | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 256                                  | 306                                  | 336                                  | 266                                  | 259                                  | 263                                  | <b>6.97</b>                        |        | <b>2001011640020186</b>                |
|  | 46                | 17    | 63 | B+  | 7  | 42    | 47                | 16    | 63 | B+  | 7  | 42    | 51                | 12    | 63 | B+  | 7  | 42    | 50                          | 17    | 67 | B+  | 7  | 42    | 7.00                                 | 8.36                                 | 9.09                                 | 5.64                                 | 5.50                                 | 7.00                                 | <b>B+</b>                          |        | <b>24/02/2024</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 168/24                               | 184/22                               | 200/22                               | 158/28                               | 154/28                               | 168/24                               | <b>PASS</b>                        |        |  |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                      | CORE-13           |       |    |     |    |       | CORE-14           |       |    |     |    |       | DSE-3             |       |    |     |    |       | DSE-4                       |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|--|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-----------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|
|  | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                          | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
|  | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                   | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
| <b>2001011640020187</b><br>SABITRI LENKA<br>1731 / 2600<br>918 / 1400      | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 260                                  | 272                                  | 320                                  | 295                                  | 301                                  | 283                                  | <b>7.26</b>                        |        | <b>2001011640020187</b>                |
|  | 55                | 13    | 68 | B+  | 7  | 42    | 42                | 15    | 57 | B   | 6  | 36    | 41                | 14    | 55 | B   | 6  | 36    | 80                          |       | 80 | A+  | 9  | 54    | 7.00                                 | 7.64                                 | 8.64                                 | 6.21                                 | 6.93                                 | 7.50                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 168/24                               | 168/22                               | 190/22                               | 174/28                               | 194/28                               | 180/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020188</b><br>SAGARIKA PRADHAN<br>1736 / 2600<br>943 / 1400   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 244                                  | 311                                  | 342                                  | 283                                  | 294                                  | 262                                  | <b>7.15</b>                        |        | <b>2001011640020188</b>                |
|  | 49                | 17    | 66 | B+  | 7  | 42    | 48                | 14    | 62 | B+  | 7  | 42    | 33                | 9     | 42 | D   | 4  | 24    | 61                          | 13    | 74 | A   | 8  | 48    | 6.50                                 | 8.55                                 | 9.09                                 | 6.14                                 | 6.43                                 | 6.75                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 156/24                               | 188/22                               | 200/22                               | 172/28                               | 180/28                               | 162/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020189</b><br>SAILABALA KUNDA<br>2042 / 2600<br>1124 / 1400   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 306                                  | 335                                  | 356                                  | 351                                  | 381                                  | 313                                  | <b>8.41</b>                        |        | <b>2001011640020189</b>                |
|  | 66                | 19    | 85 | A+  | 9  | 54    | 58                | 19    | 77 | A   | 8  | 48    | 37                | 18    | 55 | B   | 6  | 36    | 89                          |       | 89 | A+  | 9  | 54    | 8.00                                 | 8.73                                 | 9.55                                 | 7.71                                 | 8.21                                 | 8.50                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 192/24                               | 192/22                               | 210/22                               | 216/28                               | 230/28                               | 204/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020190</b><br>SANTOSHINI DASH<br>1986 / 2600<br>1079 / 1400   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 316                                  | 331                                  | 351                                  | 336                                  | 337                                  | 315                                  | <b>8.20</b>                        |        | <b>2001011640020190</b>                |
|  | 62                | 20    | 82 | A+  | 9  | 54    | 53                | 19    | 72 | A   | 8  | 48    | 54                | 19    | 73 | A   | 8  | 48    | 89                          |       | 89 | A+  | 9  | 54    | 8.50                                 | 8.55                                 | 9.55                                 | 7.29                                 | 7.50                                 | 8.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 204/24                               | 188/22                               | 210/22                               | 204/28                               | 210/28                               | 198/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020192</b><br>SUBHASHIS PANDA<br>1967 / 2600<br>1079 / 1400   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 292                                  | 327                                  | 351                                  | 337                                  | 363                                  | 297                                  | <b>8.15</b>                        |        | <b>2001011640020192</b>                |
|  | 60                | 19    | 79 | A   | 8  | 48    | 50                | 16    | 66 | B+  | 7  | 42    | 46                | 16    | 62 | B+  | 7  | 42    | 85                          |       | 85 | A+  | 9  | 54    | 7.75                                 | 8.55                                 | 9.55                                 | 7.29                                 | 7.86                                 | 8.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 186/24                               | 188/22                               | 210/22                               | 204/28                               | 220/28                               | 198/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020193</b><br>SUBHASHREE PRADHAN<br>1651 / 2600<br>889 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 241                                  | 295                                  | 331                                  | 264                                  | 280                                  | 240                                  | <b>6.85</b>                        |        | <b>2001011640020193</b>                |
|  | 54                | 16    | 70 | A   | 8  | 48    | 44                | 14    | 58 | B   | 6  | 36    | 41                | 7     | 48 | C   | 5  | 30    | 51                          | 14    | 65 | B+  | 7  | 42    | 6.50                                 | 8.09                                 | 8.82                                 | 5.64                                 | 6.14                                 | 6.50                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 156/24                               | 178/22                               | 194/22                               | 158/28                               | 172/28                               | 156/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020194</b><br>SUBHASHMITA TARAI<br>1852 / 2600<br>1014 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 291                                  | 314                                  | 345                                  | 290                                  | 336                                  | 276                                  | <b>7.65</b>                        |        | <b>2001011640020194</b>                |
|  | 52                | 18    | 70 | A   | 8  | 48    | 50                | 19    | 69 | B+  | 7  | 42    | 57                | 10    | 67 | B+  | 7  | 42    | 85                          |       | 85 | A+  | 9  | 54    | 7.75                                 | 8.55                                 | 9.27                                 | 6.29                                 | 7.29                                 | 7.25                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 186/24                               | 188/22                               | 204/22                               | 176/28                               | 204/28                               | 174/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020195</b><br>SULOCHANA SAHOO<br>1956 / 2600<br>1077 / 1400   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 334                                  | 309                                  | 338                                  | 301                                  | 372                                  | 302                                  | <b>8.22</b>                        |        | <b>2001011640020195</b>                |
|  | 62                | 18    | 80 | A+  | 9  | 54    | 61                | 18    | 79 | A   | 8  | 48    | 68                | 18    | 86 | A+  | 9  | 54    | 89                          |       | 89 | A+  | 9  | 54    | 8.75                                 | 8.36                                 | 9.36                                 | 6.86                                 | 8.29                                 | 8.00                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 210/24                               | 184/22                               | 206/22                               | 192/28                               | 232/28                               | 192/24                               | <b>Distinction</b>                 |        |  |
| <b>2001011640020196</b><br>SUNITA MALIK<br>1805 / 2600<br>960 / 1400       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 275                                  | 308                                  | 340                                  | 298                                  | 316                                  | 268                                  | <b>7.55</b>                        |        | <b>2001011640020196</b>                |
|  | 58                | 17    | 75 | A   | 8  | 48    | 48                | 10    | 58 | B   | 6  | 36    | 53                | 9     | 62 | B+  | 7  | 42    | 80                          |       | 80 | A+  | 9  | 54    | 7.50                                 | 8.27                                 | 9.27                                 | 6.50                                 | 6.79                                 | 7.50                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|  |                   |       |    |     |    |       |                   |       |    |     |    |       |                   |       |    |     |    |       |                             |       |    |     |    |       | 180/24                               | 182/22                               | 204/22                               | 182/28                               | 190/28                               | 180/24                               | <b>Distinction</b>                 |        |  |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                     | CORE-13           |       |    |     |    |       | CORE-14           |       |    |     |    |       | DSE-3             |       |    |     |    |       | DSE-4                       |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|---|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-------------------|-------|----|-----|----|-------|-----------------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|
|   | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                | MS    | PR | AGG | GR | GP CP | ES                          | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
|   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 80/60             | 20/15 | 25 | 100 | CR | - 6   | 100/80/60                   | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |
| <b>2001011640020197</b><br>SWAGATIKA<br>SUBHADARSHINI SWAIN<br>2041 / 2600<br>1141 / 1400 | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE (PROJECT) |       |    |     |    |       | 318                                  | 326                                  | 346                                  | 347                                  | 382                                  | 322                                  | <b>8.55</b>                        |        | <b>2001011640020197</b>                |
|   | 66                | 19    |    | 85  | A+ | 9 54  | 56                | 18    |    | 74  | A  | 8 48  | 52                | 18    |    | 70  | A  | 8 48  | 89                          |       |    | 89  | A+ | 9 54  | 8.50                                 | 8.73                                 | 9.55                                 | 7.57                                 | 8.50                                 | 8.75                                 | <b>Distinction</b>                 |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 204/24                               | 192/22                               | 210/22                               | 212/28                               | 238/28                               | 210/24                               | <b>PASS</b>                        |        |  |
| <b>2001011640020198</b><br>TANUSHREE SAHOO<br>1717 / 2600<br>922 / 1400                   | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | POLITICAL SCIENCE |       |    |     |    |       | WOMEN,POWER AND POLITICS    |       |    |     |    |       | 260                                  | 317                                  | 342                                  | 277                                  | 274                                  | 247                                  | <b>7.09</b>                        |        | <b>2001011640020198</b>                |
|   | 50                | 18    |    | 68  | B+ | 7 42  | 47                | 14    |    | 61  | B+ | 7 42  | 47                | 10    |    | 57  | B  | 6 36  | 58                          | 16    |    | 74  | A  | 8 48  | 7.00                                 | 8.45                                 | 9.27                                 | 6.14                                 | 5.86                                 | 6.50                                 | <b>Distinction</b>                 |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 168/24                               | 186/22                               | 204/22                               | 172/28                               | 164/28                               | 156/24                               | <b>PASS</b>                        |        |  |
| <b>2001012040020199</b><br>ABINASH ROUT<br>1558 / 2600<br>855 / 1400                      | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | TRIBES OF INDIA             |       |    |     |    |       | 250                                  | 255                                  | 299                                  | 275                                  | 256                                  | 223                                  | <b>6.58</b>                        |        | <b>2001012040020199</b>                |
|   | 37                | 18    |    | 55  | B  | 6 36  | 49                | 15    |    | 64  | B+ | 7 42  | 51                | 16    |    | 67  | B+ | 7 42  | 47                          | 17    |    | 64  | B+ | 7 42  | 6.75                                 | 7.27                                 | 8.27                                 | 5.93                                 | 5.71                                 | 6.00                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 162/24                               | 160/22                               | 182/22                               | 166/28                               | 160/28                               | 144/24                               | <b>PASS</b>                        |        |  |
| <b>2001012040020200</b><br>ANJALI PATRA<br>1709 / 2600<br>955 / 1400                      | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | TRIBES OF INDIA             |       |    |     |    |       | 261                                  | 273                                  | 323                                  | 304                                  | 284                                  | 264                                  | <b>7.30</b>                        |        | <b>2001012040020200</b>                |
|   | 47                | 18    |    | 65  | B+ | 7 42  | 54                | 16    |    | 70  | A  | 8 48  | 47                | 13    |    | 60  | B+ | 7 42  | 51                          | 15    |    | 66  | B+ | 7 42  | 7.25                                 | 7.64                                 | 8.82                                 | 6.79                                 | 6.43                                 | 7.25                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 174/24                               | 168/22                               | 194/22                               | 190/28                               | 180/28                               | 174/24                               | <b>PASS</b>                        |        |  |
| <b>2001012040020201</b><br>ANKITA JENA<br>1466 / 2600<br>785 / 1400                       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | TRIBES OF INDIA             |       |    |     |    |       | 149                                  | 258                                  | 292                                  | 246                                  | 324                                  | 197                                  | <b>4.42</b>                        |        | <b>2001012040020201</b>                |
|   | 31                | 11    |    | 42  | D  | 4 24  | 26                | 12    |    | 38  | F  | 0 0   | 21                | 7     |    | 28  | F  | 0 0   | 30                          | 11    |    | 41  | D  | 4 24  | 2.00                                 | 7.00                                 | 7.73                                 | 5.36                                 | 7.14                                 | 5.50                                 | <b>F</b>                           |        | <b>24/02/2024</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 48/24                                | 154/22                               | 170/22                               | 150/28                               | 200/28                               | 132/24                               | <b>FAIL</b>                        |        |  |
| <b>2001012040020202</b><br>ANKITA SAHOO<br>1695 / 2600<br>939 / 1400                      | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | TRIBES OF INDIA             |       |    |     |    |       | 269                                  | 284                                  | 328                                  | 291                                  | 279                                  | 244                                  | <b>7.08</b>                        |        | <b>2001012040020202</b>                |
|   | 58                | 15    |    | 73  | A  | 8 48  | 37                | 17    |    | 54  | B  | 6 36  | 46                | 16    |    | 62  | B+ | 7 42  | 62                          | 18    |    | 80  | A+ | 9 54  | 7.50                                 | 7.82                                 | 8.55                                 | 6.29                                 | 6.29                                 | 6.50                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 180/24                               | 172/22                               | 188/22                               | 176/28                               | 176/28                               | 156/24                               | <b>PASS</b>                        |        |  |
| <b>2001012040020204</b><br>BISWAJIT BARIK<br>1840 / 2600<br>993 / 1400                    | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY (PROJECT)         |       |    |     |    |       | 290                                  | 304                                  | 338                                  | 335                                  | 299                                  | 274                                  | <b>7.62</b>                        |        | <b>2001012040020204</b>                |
|   | 52                | 14    |    | 66  | B+ | 7 42  | 39                | 17    |    | 56  | B  | 6 36  | 63                | 16    |    | 79  | A  | 8 48  | 89                          |       |    | 89  | A+ | 9 54  | 7.50                                 | 8.36                                 | 8.82                                 | 7.29                                 | 6.64                                 | 7.50                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 180/24                               | 184/22                               | 194/22                               | 204/28                               | 186/28                               | 180/24                               | <b>Distinction</b>                 |        |  |
| <b>2001012040020205</b><br>GOBINDA PRASAD DALAI<br>1906 / 2600<br>1031 / 1400             | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY (PROJECT)         |       |    |     |    |       | 295                                  | 307                                  | 337                                  | 335                                  | 349                                  | 283                                  | <b>7.99</b>                        |        | <b>2001012040020205</b>                |
|   | 53                | 18    |    | 71  | A  | 8 48  | 33                | 19    |    | 52  | B  | 6 36  | 65                | 18    |    | 83  | A+ | 9 54  | 89                          |       |    | 89  | A+ | 9 54  | 8.00                                 | 8.64                                 | 8.82                                 | 7.50                                 | 7.50                                 | 7.75                                 | <b>A</b>                           |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 192/24                               | 190/22                               | 194/22                               | 210/28                               | 210/28                               | 186/24                               | <b>Distinction</b>                 |        |  |
| <b>2001012040020207</b><br>LAXMIPRIYA RATH<br>1818 / 2600<br>982 / 1400                   | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY         |       |    |     |    |       | SOCIOLOGY (PROJECT)         |       |    |     |    |       | 259                                  | 321                                  | 344                                  | 300                                  | 316                                  | 278                                  | <b>7.49</b>                        |        | <b>2001012040020207</b>                |
|   | 39                | 17    |    | 56  | B  | 6 36  | 31                | 17    |    | 48  | C  | 5 30  | 51                | 16    |    | 67  | B+ | 7 42  | 88                          |       |    | 88  | A+ | 9 54  | 6.75                                 | 8.73                                 | 9.00                                 | 6.71                                 | 6.71                                 | 7.50                                 | <b>B+</b>                          |        | <b>26/06/2023</b>                      |
|   | PM                |       |    |     |    |       | 40                |       |    |     |    |       | 40                |       |    |     |    |       | 40                          |       |    |     |    |       | 162/24                               | 192/22                               | 198/22                               | 188/28                               | 188/28                               | 180/24                               | <b>PASS</b>                        |        |  |

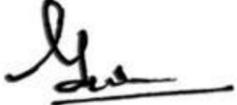
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                      | CORE-13   |        |        |        |        |        | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4               |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK                   | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |  |      |      |                                   |  |  |
|--|-----------|--------|--------|--------|--------|--------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|---------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------------------------|--|--|------|------|-----------------------------------|--|--|
|  | ES        | MS     | PR     | AGG    | GR     | GP CP  | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                  | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |                          |  |  |      |      |                                   |  |  |
|  | 80/60     | 20/15  | 25     | 100    | CR     | - 6    | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60           | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |                          |  |  |      |      |                                   |  |  |
| <b>2001012040020208</b><br>NAMITA PATRA<br>1856 / 2600<br>1003 / 1400      | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 296                                  | 316                                  | 342                                  | 340                                  | 312                                  | 250                                | <b>7.57</b><br><b>A</b>  |  | <b>2001012040020208</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 50        | 17     | 67     | B+     | 7      | 42     | 55        | 18    | 73 | A   | 8  | 48    | 52        | 15    | 67 | B+  | 7  | 42    | 89                  |       | 89 | A+  | 9  | 54    | 7.75                                 | 8.55                                 | 9.00                                 | 7.29                                 | 6.50                                 | 6.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 186/24    | 188/22 | 198/22 | 204/28 | 182/28 | 162/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 186/24                               | 188/22                               | 198/22                               | 204/28                               | 182/28                               | 162/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020209</b><br>PRANATI NAYAK<br>1761 / 2600<br>966 / 1400      | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 270                                  | 291                                  | 329                                  | 325                                  | 302                                  | 244                                | <b>7.31</b><br><b>B+</b> |  | <b>2001012040020209</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 48        | 18     | 66     | B+     | 7      | 42     | 32        | 18    | 50 | B   | 6  | 36    | 49        | 18    | 67 | B+  | 7  | 42    | 87                  |       | 87 | A+  | 9  | 54    | 7.25                                 | 7.82                                 | 8.82                                 | 7.14                                 | 6.64                                 | 6.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 174/24    | 172/22 | 194/22 | 200/28 | 186/28 | 156/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 174/24                               | 172/22                               | 194/22                               | 200/28                               | 186/28                               | 156/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020210</b><br>PRITIMAYEE BEHERA<br>1753 / 2600<br>956 / 1400  | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 270                                  | 309                                  | 340                                  | 326                                  | 277                                  | 231                                | <b>7.30</b><br><b>B+</b> |  | <b>2001012040020210</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 50        | 18     | 68     | B+     | 7      | 42     | 35        | 18    | 53 | B   | 6  | 36    | 53        | 16    | 69 | B+  | 7  | 42    | 62                  | 18    | 80 | A+  | 9  | 54    | 7.25                                 | 8.36                                 | 8.82                                 | 7.29                                 | 6.21                                 | 6.25                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 174/24    | 184/22 | 194/22 | 204/28 | 174/28 | 150/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 174/24                               | 184/22                               | 194/22                               | 204/28                               | 174/28                               | 150/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020211</b><br>PRITIPRAGNYA SAHOO<br>1823 / 2600<br>982 / 1400 | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 272                                  | 321                                  | 351                                  | 294                                  | 293                                  | 292                                | <b>7.55</b><br><b>A</b>  |  | <b>2001012040020211</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 46        | 15     | 61     | B+     | 7      | 42     | 37        | 18    | 55 | B   | 6  | 36    | 56        | 17    | 73 | A   | 8  | 48    | 65                  | 18    | 83 | A+  | 9  | 54    | 7.50                                 | 8.82                                 | 9.00                                 | 6.43                                 | 6.43                                 | 7.75                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
|  | 180/24    | 194/22 | 198/22 | 180/28 | 180/28 | 186/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 180/24                               | 194/22                               | 198/22                               | 180/28                               | 180/28                               | 186/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020212</b><br>PRIYANKA BEHERA<br>1651 / 2600<br>913 / 1400    | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 258                                  | 299                                  | 335                                  | 276                                  | 261                                  | 222                                | <b>6.77</b><br><b>B+</b> |  | <b>2001012040020212</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 50        | 18     | 68     | B+     | 7      | 42     | 30        | 17    | 47 | C   | 5  | 30    | 50        | 17    | 67 | B+  | 7  | 42    | 59                  | 17    | 76 | A   | 8  | 48    | 6.75                                 | 8.09                                 | 9.00                                 | 5.93                                 | 5.50                                 | 6.00                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>Distinction</b><br><b>PASS</b> |  |  |
|  | 162/24    | 178/22 | 198/22 | 166/28 | 154/28 | 144/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 162/24                               | 178/22                               | 198/22                               | 166/28                               | 154/28                               | 144/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020213</b><br>PUJA KHATUA<br>1817 / 2600<br>993 / 1400        | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 276                                  | 300                                  | 336                                  | 324                                  | 315                                  | 266                                | <b>7.50</b><br><b>A</b>  |  | <b>2001012040020213</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 52        | 17     | 69     | B+     | 7      | 42     | 32        | 16    | 48 | C   | 5  | 30    | 55        | 16    | 71 | A   | 8  | 48    | 88                  |       | 88 | A+  | 9  | 54    | 7.25                                 | 7.82                                 | 8.82                                 | 6.86                                 | 7.07                                 | 7.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 174/24    | 172/22 | 194/22 | 192/28 | 198/28 | 180/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 174/24                               | 172/22                               | 194/22                               | 192/28                               | 198/28                               | 180/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020214</b><br>PURNIMA SETHY<br>1689 / 2600<br>912 / 1400      | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 252                                  | 316                                  | 339                                  | 267                                  | 259                                  | 256                                | <b>7.03</b><br><b>B+</b> |  | <b>2001012040020214</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 47        | 17     | 64     | B+     | 7      | 42     | 30        | 18    | 48 | C   | 5  | 30    | 47        | 16    | 63 | B+  | 7  | 42    | 60                  | 17    | 77 | A   | 8  | 48    | 6.75                                 | 8.55                                 | 8.82                                 | 6.00                                 | 5.71                                 | 7.00                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 162/24    | 188/22 | 194/22 | 168/28 | 160/28 | 168/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 162/24                               | 188/22                               | 194/22                               | 168/28                               | 160/28                               | 168/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020216</b><br>SAGARIKA DAS<br>1735 / 2600<br>943 / 1400       | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 283                                  | 300                                  | 337                                  | 287                                  | 251                                  | 277                                | <b>7.12</b><br><b>B+</b> |  | <b>2001012040020216</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 58        | 18     | 76     | A      | 8      | 48     | 35        | 19    | 54 | B   | 6  | 36    | 56        | 19    | 75 | A   | 8  | 48    | 60                  | 18    | 78 | A   | 8  | 48    | 7.50                                 | 8.09                                 | 8.82                                 | 6.21                                 | 5.29                                 | 7.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 180/24    | 178/22 | 194/22 | 174/28 | 148/28 | 180/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 180/24                               | 178/22                               | 194/22                               | 174/28                               | 148/28                               | 180/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |
| <b>2001012040020218</b><br>SANGHAMITRA MALIK<br>1496 / 2600<br>797 / 1400  | SOCIOLOGY |        |        |        |        |        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 247                                  | 245                                  | 291                                  | 250                                  | 260                                  | 203                                | <b>6.20</b><br><b>B</b>  |  | <b>2001012040020218</b><br><br><b>26/06/2023</b> |      |      |                                   |  |  |
|  | 53        | 12     | 65     | B+     | 7      | 42     | 30        | 14    | 44 | D   | 4  | 24    | 51        | 15    | 66 | B+  | 7  | 42    | 57                  | 15    | 72 | A   | 8  | 48    | 6.50                                 | 6.73                                 | 8.09                                 | 5.21                                 | 5.64                                 | 5.50                                 | Pass                               | Pass                     | Pass                                   | Pass   | Pass | Pass | <b>PASS</b>                       |  |  |
|  | 156/24    | 148/22 | 178/22 | 146/28 | 158/28 | 132/24 |           |       |    |     |    |       |           |       |    |     |    |       |                     |       |    |     |    |       | 156/24                               | 148/22                               | 178/22                               | 146/28                               | 158/28                               | 132/24                               |                                    |                          |  |  |      |      | <b>PASS</b>                       |  |  |

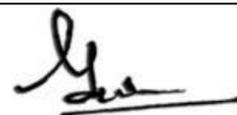
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                | CORE-13   |       |    |     |    |       | CORE-14   |       |    |     |    |       | DSE-3     |       |    |     |    |       | DSE-4               |       |    |     |    |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |             |                  |      |        |        |        |        |        |        |      |            |
|--|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|---------------------|-------|----|-----|----|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--|-------------|------------------|------|--------|--------|--------|--------|--------|--------|------|------------|
|  | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | ES                  | MS    | PR | AGG | GR | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |             |                  |      |        |        |        |        |        |        |      |            |
|  | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 80/60     | 20/15 | 25 | 100 | CR | - 6   | 100/80/60           | 20/15 | 25 | 100 | CR | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |  |             |                  |      |        |        |        |        |        |        |      |            |
| 2001012040020219<br>SANGITA SAHOO<br>1738 / 2600<br>929 / 1400       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 284                                  | 288                                  | 330                                  | 279                                  | 313                                  | 244                                | 7.24   | B+                                     | Distinction | 2001012040020219 |      |        |        |        |        |        |        |      |            |
|  | 53        | 19    | 72 | A   | 8  | 48    | 38        | 15    | 53 | B   | 6  | 36    | 54        | 16    | 70 | A   | 8  | 48    | 89                  |       | 89 | A+  | 9  | 54    | 7.75                                 | 7.82                                 | 8.82                                 | 6.00                                 | 6.79                                 | 6.75                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 186/24 | 172/22 | 194/22 | 168/28 | 190/28 | 162/24 | PASS | 26/06/2023 |
| 2001012040020220<br>SATYA PRAKASH SETHI<br>1814 / 2600<br>981 / 1400 | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 279                                  | 303                                  | 338                                  | 317                                  | 333                                  | 244                                | 7.54   | A                                      | Distinction | 2001012040020220 |      |        |        |        |        |        |        |      |            |
|  | 53        | 18    | 71 | A   | 8  | 48    | 33        | 15    | 48 | C   | 5  | 30    | 56        | 17    | 73 | A   | 8  | 48    | 87                  |       | 87 | A+  | 9  | 54    | 7.50                                 | 8.09                                 | 8.82                                 | 7.07                                 | 7.29                                 | 6.75                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 180/24 | 178/22 | 194/22 | 198/28 | 204/28 | 162/24 | PASS | 26/06/2023 |
| 2001012040020221<br>SATYABRATA SAHOO<br>1749 / 2600<br>919 / 1400    | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 300                                  | 295                                  | 329                                  | 269                                  | 324                                  | 232                                | 7.38   | B+                                     | Distinction | 2001012040020221 |      |        |        |        |        |        |        |      |            |
|  | 54        | 18    | 72 | A   | 8  | 48    | 52        | 18    | 70 | A   | 8  | 48    | 56        | 14    | 70 | A   | 8  | 48    | 88                  |       | 88 | A+  | 9  | 54    | 8.25                                 | 8.00                                 | 8.73                                 | 6.21                                 | 7.00                                 | 6.50                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 198/24 | 176/22 | 192/22 | 174/28 | 196/28 | 156/24 | PASS | 26/06/2023 |
| 2001012040020222<br>SATYAJIT KAR<br>1590 / 2600<br>847 / 1400        | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 241                                  | 305                                  | 336                                  | 243                                  | 240                                  | 225                                | 6.50   | B+                                     | Distinction | 2001012040020222 |      |        |        |        |        |        |        |      |            |
|  | 44        | 15    | 59 | B   | 6  | 36    | 35        | 14    | 49 | C   | 5  | 30    | 50        | 17    | 67 | B+  | 7  | 42    | 51                  | 15    | 66 | B+  | 7  | 42    | 6.25                                 | 8.09                                 | 9.00                                 | 5.14                                 | 5.29                                 | 6.00                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 150/24 | 178/22 | 198/22 | 144/28 | 148/28 | 144/24 | PASS | 26/06/2023 |
| 2001012040020223<br>SHRADHANJALI ROUT<br>1824 / 2600<br>1015 / 1400  | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 311                                  | 283                                  | 323                                  | 308                                  | 318                                  | 281                                | 7.54   | A                                      | Distinction | 2001012040020223 |      |        |        |        |        |        |        |      |            |
|  | 60        | 17    | 77 | A   | 8  | 48    | 57        | 19    | 76 | A   | 8  | 48    | 55        | 16    | 71 | A   | 8  | 48    | 87                  |       | 87 | A+  | 9  | 54    | 8.25                                 | 7.55                                 | 8.55                                 | 6.64                                 | 7.07                                 | 7.50                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 198/24 | 166/22 | 188/22 | 186/28 | 198/28 | 180/24 | PASS | 26/06/2023 |
| 2001012040020224<br>SOJANYA KAR<br>1659 / 2600<br>896 / 1400         | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 255                                  | 292                                  | 334                                  | 269                                  | 265                                  | 244                                | 6.85   | B+                                     | Distinction | 2001012040020224 |      |        |        |        |        |        |        |      |            |
|  | 41        | 18    | 59 | B   | 6  | 36    | 43        | 17    | 60 | B+  | 7  | 42    | 46        | 17    | 63 | B+  | 7  | 42    | 55                  | 18    | 73 | A   | 8  | 48    | 7.00                                 | 7.82                                 | 8.82                                 | 5.79                                 | 5.79                                 | 6.50                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 168/24 | 172/22 | 194/22 | 162/28 | 162/28 | 156/24 | PASS | 26/06/2023 |
| 2001012040020226<br>SRADHANJALI PRADHAN<br>1788 / 2600<br>964 / 1400 | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 307                                  | 299                                  | 336                                  | 273                                  | 302                                  | 271                                | 7.36   | B+                                     | Distinction | 2001012040020226 |      |        |        |        |        |        |        |      |            |
|  | 58        | 19    | 77 | A   | 8  | 48    | 52        | 17    | 69 | B+  | 7  | 42    | 56        | 16    | 72 | A   | 8  | 48    | 89                  |       | 89 | A+  | 9  | 54    | 8.00                                 | 8.09                                 | 8.82                                 | 5.79                                 | 6.79                                 | 7.25                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 192/24 | 178/22 | 194/22 | 162/28 | 190/28 | 174/24 | PASS | 26/06/2023 |
| 2001012040020227<br>SUBHADRA CHOUDHURY<br>1770 / 2600<br>978 / 1400  | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY (PROJECT) |       |    |     |    |       |                                      | 291                                  | 308                                  | 310                                  | 291                                  | 312                                  | 258                                | 7.39   | B+                                     | Distinction | 2001012040020227 |      |        |        |        |        |        |        |      |            |
|  | 52        | 17    | 69 | B+  | 7  | 42    | 47        | 15    | 62 | B+  | 7  | 42    | 53        | 18    | 71 | A   | 8  | 48    | 89                  |       | 89 | A+  | 9  | 54    | 7.75                                 | 8.27                                 | 8.45                                 | 6.21                                 | 7.07                                 | 7.00                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 186/24 | 182/22 | 186/22 | 174/28 | 198/28 | 168/24 | PASS | 26/06/2023 |
| 2001012040020228<br>SUBHALAKSHMI TARAI<br>1739 / 2600<br>969 / 1400  | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | SOCIOLOGY |       |    |     |    |       | TRIBES OF INDIA     |       |    |     |    |       |                                      | 290                                  | 275                                  | 324                                  | 288                                  | 285                                  | 277                                | 7.34   | B+                                     | Distinction | 2001012040020228 |      |        |        |        |        |        |        |      |            |
|  | 62        | 16    | 78 | A   | 8  | 48    | 51        | 14    | 65 | B+  | 7  | 42    | 56        | 16    | 72 | A   | 8  | 48    | 59                  | 16    | 75 | A   | 8  | 48    | 7.75                                 | 7.82                                 | 8.55                                 | 6.57                                 | 6.29                                 | 7.50                                 | Pass                               | Pass   | Pass                                   | Pass        | Pass             | Pass | 186/24 | 172/22 | 188/22 | 184/28 | 176/28 | 180/24 | PASS | 26/06/2023 |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF ARTS HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                      | CORE-13   |       |    |     |    |    | CORE-14   |       |       |    |     |    | DSE-3     |    |       |       |    |     | DSE-4               |    |    |           |        |        | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |    |    |    |
|--|-----------|-------|----|-----|----|----|-----------|-------|-------|----|-----|----|-----------|----|-------|-------|----|-----|---------------------|----|----|-----------|--------|--------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|--|-----|----|----|----|
|  | ES        | MS    | PR | AGG | GR | GP | CP        | ES    | MS    | PR | AGG | GR | GP        | CP | ES    | MS    | PR | AGG | GR                  | GP | CP | ES        | MS     | PR     |                                      |                                      |                                      |                                      |                                      |                                      |  |  |  | AGG | GR | GP | CP |
|  | 80/60     | 20/15 | 25 | 100 | CR | -  | 6         | 80/60 | 20/15 | 25 | 100 | CR | -         | 6  | 80/60 | 20/15 | 25 | 100 | CR                  | -  | 6  | 100/80/60 | 20/15  | 25     |                                      |                                      |                                      |                                      |                                      |                                      |  |  |  | 100 | CR | -  | 6  |
| <b>2001012040020229</b><br>SUBHASHMITA PALLAI<br>1692 / 2600<br>935 / 1400 | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | TRIBES OF INDIA     |    |    |           |        |        | 281                                  | 278                                  | 325                                  | 276                                  | 290                                  | 242                                  | 7.09   | B+   | 2001012040020229                       |     |    |    |    |
|  | 52        | 19    | 71 | A   | 8  | 48 | 47        | 16    | 63    | B+ | 7   | 42 | 52        | 18 | 70    | A     | 8  | 48  | 59                  | 18 | 77 | A         | 8      | 48     | 7.75                                 | 7.27                                 | 8.55                                 | 6.36                                 | 6.29                                 | 6.75                                 | Distinction                                  |  | 26/06/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 186/24 | 160/22 | 188/22                               | 178/28                               | 176/28                               | 162/24                               | PASS                                 |                                      |  |  |  |     |    |    |    |
| <b>2001012040020230</b><br>SULEKHA DAS<br>1429 / 2600<br>797 / 1400        | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | TRIBES OF INDIA     |    |    |           |        |        | 226                                  | 243                                  | 298                                  | 235                                  | 226                                  | 201                                  | 5.76   | B  | 2001012040020230                       |     |    |    |    |
|  | 37        | 17    | 54 | B   | 6  | 36 | 43        | 16    | 59    | B  | 6   | 36 | 31        | 13 | 44    | D     | 4  | 24  | 52                  | 17 | 69 | B+        | 7      | 42     | 5.75                                 | 6.73                                 | 8.00                                 | 5.00                                 | 4.64                                 | 5.00                                 | B  |  | 26/06/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 138/24 | 148/22 | 176/22                               | 140/28                               | 130/28                               | 120/24                               | PASS                                 |                                      |  |  |  |     |    |    |    |
| <b>2001012040020231</b><br>SWAPNARANI SWAIN<br>1742 / 2600<br>978 / 1400   | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | TRIBES OF INDIA     |    |    |           |        |        | 285                                  | 303                                  | 333                                  | 265                                  | 284                                  | 272                                  | 7.24   | B+   | 2001012040020231                       |     |    |    |    |
|  | 57        | 17    | 74 | A   | 8  | 48 | 48        | 18    | 66    | B+ | 7   | 42 | 53        | 18 | 71    | A     | 8  | 48  | 57                  | 17 | 74 | A         | 8      | 48     | 7.75                                 | 8.36                                 | 8.82                                 | 5.71                                 | 6.21                                 | 7.25                                 | B+   |  | 26/06/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 186/24 | 184/22 | 194/22                               | 160/28                               | 174/28                               | 174/24                               | PASS                                 |                                      |  |  |  |     |    |    |    |
| <b>2001012040020232</b><br>SWAPNAREKHA SAHOO<br>1670 / 2600<br>954 / 1400  | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | TRIBES OF INDIA     |    |    |           |        |        | 257                                  | 261                                  | 314                                  | 280                                  | 270                                  | 288                                  | 6.97   | B+   | 2001012040020232                       |     |    |    |    |
|  | 52        | 16    | 68 | B+  | 7  | 42 | 47        | 18    | 65    | B+ | 7   | 42 | 43        | 18 | 61    | B+    | 7  | 42  | 47                  | 16 | 63 | B+        | 7      | 42     | 7.00                                 | 7.36                                 | 8.55                                 | 6.00                                 | 5.71                                 | 7.75                                 | B+   |  | 26/06/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 168/24 | 162/22 | 188/22                               | 168/28                               | 160/28                               | 186/24                               | PASS                                 |                                      |  |  |  |     |    |    |    |
| <b>2001012040020233</b><br>SWATISMITA NAYAK<br>1921 / 2600<br>1052 / 1400  | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | SOCIOLOGY (PROJECT) |    |    |           |        |        | 305                                  | 303                                  | 338                                  | 319                                  | 327                                  | 329                                  | 7.97   | A  | 2001012040020233                       |     |    |    |    |
|  | 54        | 16    | 70 | A   | 8  | 48 | 56        | 17    | 73    | A  | 8   | 48 | 56        | 17 | 73    | A     | 8  | 48  | 89                  |    | 89 | A+        | 9      | 54     | 8.25                                 | 8.09                                 | 8.82                                 | 7.07                                 | 7.21                                 | 8.75                                 | A  |  | 26/06/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 198/24 | 178/22 | 194/22                               | 198/28                               | 202/28                               | 210/24                               | Distinction                          |                                      |  |  |  |     |    |    |    |
| <b>2001012040020234</b><br>TUSHARKANTA MALIK<br>1372 / 2600<br>778 / 1400  | SOCIOLOGY |       |    |     |    |    | SOCIOLOGY |       |       |    |     |    | SOCIOLOGY |    |       |       |    |     | TRIBES OF INDIA     |    |    |           |        |        | 231                                  | 220                                  | 234                                  | 248                                  | 233                                  | 206                                  | 5.80   | B  | 2001012040020234                       |     |    |    |    |
|  | 33        | 15    | 48 | C   | 5  | 30 | 46        | 16    | 62    | B+ | 7   | 42 | 45        | 14 | 59    | B     | 6  | 36  | 46                  | 16 | 62 | B+        | 7      | 42     | 6.25                                 | 5.73                                 | 6.64                                 | 5.57                                 | 5.07                                 | 5.75                                 | B  |  | 04/10/2023                             |     |    |    |    |
|  |           |       |    |     |    |    |           |       |       |    |     |    |           |    |       |       |    |     |                     |    |    |           | 150/24 | 126/22 | 146/22                               | 156/28                               | 142/28                               | 138/24                               | PASS                                 |                                      |  |  |  |     |    |    |    |

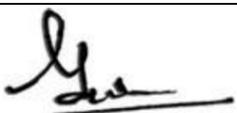
**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

| <b>GRADING SYSTEM</b> |              |                              |                    |
|-----------------------|--------------|------------------------------|--------------------|
| <b>Qualification</b>  | <b>Grade</b> | <b>Mark Secured from 100</b> | <b>Grade Point</b> |
| Outstanding           | 'O'          | 90-100                       | 10                 |
| Excellent             | 'A+'         | 80-89                        | 9                  |
| Very Good             | 'A'          | 70-79                        | 8                  |
| Good                  | 'B+'         | 60-69                        | 7                  |
| Above Average         | 'B'          | 50-59                        | 6                  |
| Fair                  | 'C'          | 45-49                        | 5                  |
| Pass                  | 'D'          | 40-44                        | 4                  |
| Failed                | 'F'          | Below 40                     | 0                  |
| Absent                | 'F'          |                              | 0                  |
| Malpractice           | 'M'          |                              | 0                  |

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>GRAND TOTAL<br>CORE TOTAL                             | CORE-13 |       |    |     |    |    | CORE-14 |       |       |    |     |    | DSE-3  |    |       |       |    |     | DSE-4  |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |           |    |                   |
|---|---------|-------|----|-----|----|----|---------|-------|-------|----|-----|----|--------|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|-----------|----|-------------------|
|   | ES      | MS    | PR | AGG | GR | GP | CP      | ES    | MS    | PR | AGG | GR | GP     | CP | ES    | MS    | PR | AGG | GR   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR        | GP | CP                |
|   | 80/60   | 20/15 | 25 | 100 | CR | -  | 6       | 80/60 | 20/15 | 25 | 100 | CR | -      | 6  | 80/60 | 20/15 | 25 | 100 | CR   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR        | -  | 6                 |
| <b>2002010240020001</b><br>ADITYA ROUT<br>1939 / 2600<br>1001 / 1400                  | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 288                                  | 339                                  | 356                                  | 336                                  | 343                                  | 277                                  | <b>8.07</b>                                       |      | <b>2002010240020001</b>                |      |           |    |                   |
|   | 24      | 12    | 23 | 59  | B  | 6  | 36      | 45    | 13    | 22 | 80  | A+ | 9      | 54 | 29    | 13    | 22 | 64  | B+   | 7  | 42 | 50        | 13    | 22 | 85                                   | A+                                   | 9                                    | 54                                   | 7.75                                 | 9.00                                 | 9.55  | 7.43 | 7.57                                   | 7.50 | <b>A</b>  |    | <b>14/08/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 186/24                               | 198/22                               | 210/22                               | 208/28                               | 212/28                               | 180/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020002</b><br>ADYASHA PANDA<br>1980 / 2600<br>1038 / 1400                | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 303                                  | 345                                  | 342                                  | 346                                  | 344                                  | 300                                  | <b>8.12</b>                                       |      | <b>2002010240020002</b>                |      |           |    |                   |
|   | 28      | 15    | 23 | 66  | B+ | 7  | 42      | 51    | 13    | 23 | 87  | A+ | 9      | 54 | 32    | 13    | 23 | 68  | B+   | 7  | 42 | 47        | 12    | 23 | 82                                   | A+                                   | 9                                    | 54                                   | 8.00                                 | 9.00                                 | 8.73  | 7.64 | 7.43                                   | 8.25 | <b>A</b>  |    | <b>14/08/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 192/24                               | 198/22                               | 192/22                               | 214/28                               | 208/28                               | 198/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020003</b><br>ANANYA BEHURIA<br>2140 / 2600<br>1159 / 1400               | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 331                                  | 353                                  | 353                                  | 401                                  | 375                                  | 327                                  | <b>8.77</b>                                       |      | <b>2002010240020003</b>                |      |           |    |                   |
|   | 35      | 15    | 23 | 73  | A  | 8  | 48      | 53    | 15    | 23 | 91  | O  | 10     | 60 | 44    | 14    | 23 | 81  | A+   | 9  | 54 | 86        |       |    | 86                                   | A+                                   | 9                                    | 54                                   | 9.00                                 | 9.27                                 | 9.18  | 8.50 | 8.14                                   | 8.75 | <b>A+</b> |    | <b>26/06/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 216/24                               | 204/22                               | 202/22                               | 238/28                               | 228/28                               | 210/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
| <b>2002010240020004</b><br>ANJULIPSA DASH<br>1944 / 2600<br>1007 / 1400               | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 318                                  | 326                                  | 337                                  | 337                                  | 344                                  | 282                                  | <b>7.85</b>                                       |      | <b>2002010240020004</b>                |      |           |    |                   |
|   | 31      | 14    | 22 | 67  | B+ | 7  | 42      | 52    | 14    | 22 | 88  | A+ | 9      | 54 | 48    | 14    | 23 | 85  | A+   | 9  | 54 | 43        | 12    | 23 | 78                                   | A                                    | 8                                    | 48                                   | 8.25                                 | 8.55                                 | 8.73  | 7.07 | 7.36                                   | 7.50 | <b>A</b>  |    | <b>14/08/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 198/24                               | 188/22                               | 192/22                               | 198/28                               | 206/28                               | 180/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020005</b><br>ANUSUYA DAS<br>2024 / 2600<br>1071 / 1400                  | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 313                                  | 338                                  | 333                                  | 353                                  | 378                                  | 309                                  | <b>8.43</b>                                       |      | <b>2002010240020005</b>                |      |           |    |                   |
|   | 34      | 14    | 23 | 71  | A  | 8  | 48      | 51    | 13    | 22 | 86  | A+ | 9      | 54 | 41    | 14    | 23 | 78  | A  | 8  | 48 | 43        | 13    | 22 | 78                                   | A                                    | 8                                    | 48                                   | 8.25                                 | 9.00                                 | 9.00  | 7.86 | 8.43                                   | 8.25 | <b>A</b>  |    | <b>14/08/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 198/24                               | 198/22                               | 198/22                               | 220/28                               | 236/28                               | 198/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020006</b><br>DEBARAJ SETHI<br>2011 / 2600<br>1070 / 1400                | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 319                                  | 335                                  | 340                                  | 357                                  | 360                                  | 300                                  | <b>8.35</b>                                       |      | <b>2002010240020006</b>                |      |           |    |                   |
|   | 34      | 12    | 23 | 69  | B+ | 7  | 42      | 53    | 15    | 23 | 91  | O  | 10     | 60 | 37    | 14    | 23 | 74  | A  | 8  | 48 | 85        |       |    | 85                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 9.00                                 | 9.00  | 8.07 | 7.79                                   | 8.00 | <b>A</b>  |    | <b>26/06/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 204/24                               | 198/22                               | 198/22                               | 226/28                               | 218/28                               | 192/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020007</b><br>JYOTIRANJAN<br>SWAIN<br>2236 / 2600<br>1223 / 1400         | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 345                                  | 353                                  | 352                                  | 425                                  | 417                                  | 344                                  | <b>9.23</b>                                       |      | <b>2002010240020007</b>                |      |           |    |                   |
|   | 41      | 15    | 24 | 80  | A+ | 9  | 54      | 53    | 15    | 24 | 92  | O  | 10     | 60 | 47    | 14    | 24 | 85  | A+   | 9  | 54 | 88        |       |    | 88                                   | A+                                   | 9                                    | 54                                   | 9.25                                 | 9.27                                 | 9.27  | 9.14 | 9.21                                   | 9.25 | <b>A+</b> |    | <b>26/06/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 222/24                               | 204/22                               | 204/22                               | 256/28                               | 258/28                               | 222/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
| <b>2002010240020008</b><br>PRAKASH KAR<br>1942 / 2600<br>1058 / 1400                  | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 310                                  | 330                                  | 321                                  | 364                                  | 321                                  | 296                                  | <b>8.03</b>                                       |      | <b>2002010240020008</b>                |      |           |    |                   |
|   | 25      | 14    | 22 | 61  | B+ | 7  | 42      | 51    | 14    | 23 | 88  | A+ | 9      | 54 | 38    | 14    | 22 | 74  | A  | 8  | 48 | 87        |       |    | 87                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 8.82                                 | 8.73  | 7.93 | 6.79                                   | 8.00 | <b>A</b>  |    | <b>26/06/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 198/24                               | 194/22                               | 192/22                               | 222/28                               | 190/28                               | 192/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
| <b>2002010240020009</b><br>PRIYANKA<br>PRIYADARSINI BAL<br>2108 / 2600<br>1155 / 1400 | BOTANY  |       |    |     |    |    | BOTANY  |       |       |    |     |    | BOTANY |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 328                                  | 336                                  | 338                                  | 398                                  | 385                                  | 323                                  | <b>8.64</b>                                       |      | <b>2002010240020009</b>                |      |           |    |                   |
|   | 38      | 15    | 24 | 77  | A  | 8  | 48      | 49    | 15    | 23 | 87  | A+ | 9      | 54 | 41    | 14    | 23 | 78  | A  | 8  | 48 | 86        |       |    | 86                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.73                                 | 9.00  | 8.71 | 8.21                                   | 8.75 | <b>A+</b> |    | <b>26/06/2023</b> |
|   | PM      |       |    |     |    |    | 40      |       |       |    |     |    | PM     |    |       |       |    |     | 40   |    |    |           |       |    | 204/24                               | 192/22                               | 198/22                               | 244/28                               | 230/28                               | 210/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |

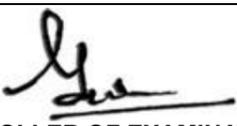
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**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                            | CORE-13   |       |    |     |    |    | CORE-14   |       |       |    |     |    | DSE-3     |    |       |       |    |     | DSE-4  |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |           |    |                   |
|--|-----------|-------|----|-----|----|----|-----------|-------|-------|----|-----|----|-----------|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|-----------|----|-------------------|
|  | ES        | MS    | PR | AGG | GR | GP | CP        | ES    | MS    | PR | AGG | GR | GP        | CP | ES    | MS    | PR | AGG | GR   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR        | GP | CP                |
|  | 80/60     | 20/15 | 25 | 100 | CR | -  | 6         | 80/60 | 20/15 | 25 | 100 | CR | -         | 6  | 80/60 | 20/15 | 25 | 100 | CR   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR        | -  | 6                 |
| <b>2002010240020010</b><br>PURNIMA TARAI<br>2014 / 2600<br>1076 / 1400           | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 303                                  | 336                                  | 335                                  | 349                                  | 381                                  | 310                                  | <b>8.30</b>                                       |      | <b>2002010240020010</b>                |      |           |    |                   |
|  | 23        | 15    | 23 | 61  | B+ | 7  | 42        | 48    | 12    | 23 | 83  | A+ | 9         | 54 | 37    | 14    | 23 | 74  | A  | 8  | 48 | 48        | 14    | 23 | 85                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 9.00                                 | 9.00  | 7.50 | 8.29                                   | 8.00 | <b>A</b>  |    | <b>14/08/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 198/24                               | 198/22                               | 198/22                               | 210/28                               | 232/28                               | 192/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020011</b><br>RAJLAXMI MISHRA<br>2127 / 2600<br>1162 / 1400         | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 332                                  | 342                                  | 342                                  | 398                                  | 391                                  | 322                                  | <b>8.66</b>                                       |      | <b>2002010240020011</b>                |      |           |    |                   |
|  | 37        | 14    | 24 | 75  | A  | 8  | 48        | 51    | 15    | 23 | 89  | A+ | 9         | 54 | 45    | 14    | 23 | 82  | A+   | 9  | 54 | 86        |       |    | 86                                   | A+                                   | 9                                    | 54                                   | 8.75                                 | 9.00                                 | 8.73  | 8.50 | 8.36                                   | 8.75 | <b>A+</b> |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 210/24                               | 198/22                               | 192/22                               | 238/28                               | 234/28                               | 210/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 204/24                               | 192/22                               | 198/22                               | 222/28                               | 210/28                               | 204/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020012</b><br>SACHIDANANDA<br>SAHOO<br>2018 / 2600<br>1115 / 1400   | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 322                                  | 340                                  | 343                                  | 354                                  | 352                                  | 307                                  | <b>8.31</b>                                       |      | <b>2002010240020012</b>                |      |           |    |                   |
|  | 39        | 14    | 23 | 76  | A  | 8  | 48        | 50    | 14    | 23 | 87  | A+ | 9         | 54 | 38    | 14    | 22 | 74  | A  | 8  | 48 | 85        |       |    | 85                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.73                                 | 9.00  | 7.93 | 7.50                                   | 8.50 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 204/24                               | 192/22                               | 198/22                               | 222/28                               | 210/28                               | 204/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 204/24                               | 192/22                               | 198/22                               | 222/28                               | 210/28                               | 204/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020013</b><br>SAMEER KANTA<br>SAHOO<br>1877 / 2600<br>976 / 1400    | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 294                                  | 326                                  | 331                                  | 329                                  | 337                                  | 260                                  | <b>7.80</b>                                       |      | <b>2002010240020013</b>                |      |           |    |                   |
|  | 33        | 11    | 22 | 66  | B+ | 7  | 42        | 50    | 11    | 22 | 83  | A+ | 9         | 54 | 34    | 13    | 21 | 68  | B+   | 7  | 42 | 43        | 12    | 22 | 77                                   | A                                    | 8                                    | 48                                   | 7.75                                 | 8.73                                 | 8.73  | 7.43 | 7.21                                   | 7.25 | <b>A</b>  |    | <b>14/08/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 186/24                               | 192/22                               | 192/22                               | 208/28                               | 202/28                               | 174/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020014</b><br>SMRUTISONALIKA<br>PATRA<br>2140 / 2600<br>1186 / 1400 | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 344                                  | 324                                  | 333                                  | 406                                  | 402                                  | 331                                  | <b>8.80</b>                                       |      | <b>2002010240020014</b>                |      |           |    |                   |
|  | 38        | 15    | 24 | 77  | A  | 8  | 48        | 55    | 14    | 24 | 93  | O  | 10        | 60 | 47    | 15    | 24 | 86  | A+   | 9  | 54 | 88        |       |    | 88                                   | A+                                   | 9                                    | 54                                   | 9.00                                 | 8.73                                 | 8.73  | 8.93 | 8.64                                   | 8.75 | <b>A+</b> |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 216/24                               | 192/22                               | 192/22                               | 250/28                               | 242/28                               | 210/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 216/24                               | 192/22                               | 192/22                               | 250/28                               | 242/28                               | 210/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020015</b><br>SRUTISUDHA JENA<br>1908 / 2600<br>996 / 1400          | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | INDUSTRIAL AND ENVIRONMENTAL<br>MICROBIOLOGY |    |    |           |       |    | 301                                  | 336                                  | 344                                  | 337                                  | 337                                  | 253                                  | <b>7.82</b>                                       |      | <b>2002010240020015</b>                |      |           |    |                   |
|  | 29        | 13    | 22 | 64  | B+ | 7  | 42        | 51    | 13    | 22 | 86  | A+ | 9         | 54 | 35    | 14    | 23 | 72  | A  | 8  | 48 | 45        | 12    | 22 | 79                                   | A                                    | 8                                    | 48                                   | 8.00                                 | 9.00                                 | 9.00  | 7.21 | 7.36                                   | 6.75 | <b>A</b>  |    | <b>14/08/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 192/24                               | 198/22                               | 198/22                               | 202/28                               | 206/28                               | 162/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010240020016</b><br>SWAPNARANI ROUT<br>2152 / 2600<br>1168 / 1400         | BOTANY    |       |    |     |    |    | BOTANY    |       |       |    |     |    | BOTANY    |    |       |       |    |     | BOTANY (PROJECT)                             |    |    |           |       |    | 334                                  | 352                                  | 348                                  | 393                                  | 397                                  | 328                                  | <b>8.92</b>                                       |      | <b>2002010240020016</b>                |      |           |    |                   |
|  | 38        | 15    | 23 | 76  | A  | 8  | 48        | 54    | 14    | 23 | 91  | O  | 10        | 60 | 46    | 14    | 22 | 82  | A+   | 9  | 54 | 85        |       |    | 85                                   | A+                                   | 9                                    | 54                                   | 9.00                                 | 9.45                                 | 9.18  | 8.50 | 8.57                                   | 9.00 | <b>A+</b> |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 216/24                               | 208/22                               | 202/22                               | 238/28                               | 240/28                               | 216/24                               | <b>Distinction</b>                                |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 216/24                               | 208/22                               | 202/22                               | 238/28                               | 240/28                               | 216/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010340020018</b><br>AMAR KUMAR<br>SWAIN<br>1803 / 2600<br>945 / 1400      | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 282                                  | 338                                  | 359                                  | 289                                  | 298                                  | 237                                  | <b>7.45</b>                                       |      | <b>2002010340020018</b>                |      |           |    |                   |
|  | 26        | 3     | 21 | 50  | B  | 6  | 36        | 38    | 15    | 24 | 77  | A  | 8         | 48 | 28    | 15    | 24 | 67  | B+   | 7  | 42 | 88        |       |    | 88                                   | A+                                   | 9                                    | 54                                   | 7.50                                 | 9.00                                 | 9.55  | 6.21 | 6.57                                   | 6.50 | <b>B+</b> |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 180/24                               | 198/22                               | 210/22                               | 174/28                               | 184/28                               | 156/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 180/24                               | 198/22                               | 210/22                               | 174/28                               | 184/28                               | 156/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010340020019</b><br>AMRITA DAS<br>1821 / 2600<br>972 / 1400               | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 277                                  | 337                                  | 354                                  | 286                                  | 310                                  | 257                                  | <b>7.42</b>                                       |      | <b>2002010340020019</b>                |      |           |    |                   |
|  | 28        | 7     | 22 | 57  | B  | 6  | 36        | 30    | 14    | 24 | 68  | B+ | 7         | 42 | 24    | 15    | 24 | 63  | B+   | 7  | 42 | 89        |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 7.25                                 | 9.00                                 | 9.27  | 6.29 | 6.57                                   | 6.75 | <b>B+</b> |    | <b>26/06/2023</b> |
|  | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    | 174/24                               | 198/22                               | 204/22                               | 176/28                               | 184/28                               | 162/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
|  | PASS      |       |    |     |    |    | PASS      |       |       |    |     |    | PASS      |    |       |       |    |     | PASS   |    |    |           |       |    | 174/24                               | 198/22                               | 204/22                               | 176/28                               | 184/28                               | 162/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |

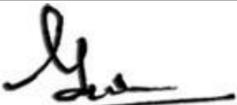
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                     | CORE-13   |       |    |     |    |    | CORE-14   |       |       |    |     |    | DSE-3     |    |       |       |    |     | DSE-4  |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|---|-----------|-------|----|-----|----|----|-----------|-------|-------|----|-----|----|-----------|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|--------------------|----|----|--|--|--|--|--|--|--|--|--|--|--|
|   | ES        | MS    | PR | AGG | GR | GP | CP        | ES    | MS    | PR | AGG | GR | GP        | CP | ES    | MS    | PR | AGG | GR   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR                 | GP | CP |  |  |  |  |  |  |  |  |  |  |  |
|   | 80/60     | 20/15 | 25 | 100 | CR | -  | 6         | 80/60 | 20/15 | 25 | 100 | CR | -         | 6  | 80/60 | 20/15 | 25 | 100 | CR   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR                 | -  | 6  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020020</b><br>ANISH AVINABA<br>MUDULI<br>1958 / 2600<br>1054 / 1400          | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 317                                  | 334                                  | 355                                  | 314                                  | 355                                  | 283                                  | <b>8.12</b>                                       |      | <b>2002010340020020</b><br>26/06/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 42        | 9     | 22 | 73  | A  | 8  | 48        | 48    | 12    | 24 | 84  | A+ | 9         | 54 | 35    | 15    | 23 | 73  | A  | 8  | 48 | 87        |       |    | 87                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 9.00                                 | 9.55  | 6.86 | 7.57                                   | 7.75 | <b>Distinction</b> |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020021</b><br>BARSHA<br>PRIYADARSINI<br>PRADHAN<br>1850 / 2600<br>988 / 1400 | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 274                                  | 328                                  | 349                                  | 331                                  | 328                                  | 240                                  | <b>7.66</b>                                       |      | <b>2002010340020021</b><br>24/02/2024  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 45        | 6     | 22 | 73  | A  | 8  | 48        | 41    | 15    | 24 | 80  | A+ | 9         | 54 | 26    | 14    | 22 | 62  | B+   | 7  | 42 | 26        | 9     | 24 | 59                                   | B                                    | 6                                    | 36                                   | 7.50                                 | 8.73                                 | 9.27  | 7.14 | 7.21                                   | 6.50 | <b>A</b>           |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020022</b><br>BIJAYALAXMI ROUT<br>2207 / 2600<br>1207 / 1400                 | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 346                                  | 350                                  | 362                                  | 397                                  | 417                                  | 335                                  | <b>9.04</b>                                       |      | <b>2002010340020022</b><br>26/06/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 55        | 12    | 22 | 89  | A+ | 9  | 54        | 43    | 15    | 24 | 82  | A+ | 9         | 54 | 47    | 15    | 24 | 86  | A+   | 9  | 54 | 89        |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 9.00                                 | 9.00                                 | 9.82  | 8.57 | 9.00                                   | 9.00 | <b>A+</b>          |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020023</b><br>DEEPAK KUMAR<br>MOHAPATRA<br>1980 / 2600<br>1088 / 1400        | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 328                                  | 319                                  | 337                                  | 333                                  | 369                                  | 294                                  | <b>8.23</b>                                       |      | <b>2002010340020023</b><br>26/06/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 54        | 9     | 22 | 85  | A+ | 9  | 54        | 43    | 15    | 24 | 82  | A+ | 9         | 54 | 36    | 15    | 23 | 74  | A  | 8  | 48 | 87        |       |    | 87                                   | A+                                   | 9                                    | 54                                   | 8.75                                 | 8.55                                 | 9.27  | 7.36 | 8.00                                   | 7.75 | <b>A</b>           |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020024</b><br>DIBYAROSNI<br>PRADHAN<br>1887 / 2600<br>1008 / 1400            | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 275                                  | 333                                  | 350                                  | 382                                  | 302                                  | 245                                  | <b>7.78</b>                                       |      | <b>2002010340020024</b><br>14/08/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 30        | 3     | 21 | 54  | B  | 6  | 36        | 44    | 15    | 24 | 83  | A+ | 9         | 54 | 25    | 15    | 23 | 63  | B+   | 7  | 42 | 40        | 11    | 24 | 75                                   | A                                    | 8                                    | 48                                   | 7.50                                 | 8.82                                 | 9.27  | 8.21 | 6.50                                   | 6.75 | <b>A</b>           |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020025</b><br>ITISREE PANDA<br>1976 / 2600<br>1072 / 1400                    | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 318                                  | 334                                  | 342                                  | 329                                  | 370                                  | 283                                  | <b>8.09</b>                                       |      | <b>2002010340020025</b><br>26/06/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 47        | 9     | 22 | 78  | A  | 8  | 48        | 43    | 15    | 24 | 82  | A+ | 9         | 54 | 30    | 15    | 24 | 69  | B+   | 7  | 42 | 89        |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 8.73                                 | 9.00  | 7.36 | 8.00                                   | 7.50 | <b>A</b>           |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020026</b><br>JYOTI RANJAN DASH<br>1841 / 2600<br>969 / 1400                 | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 317                                  | 303                                  | 328                                  | 301                                  | 306                                  | 286                                  | <b>7.72</b>                                       |      | <b>2002010340020026</b><br>03/04/2024  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 45        | 7     | 22 | 74  | A  | 8  | 48        | 42    | 15    | 24 | 81  | A+ | 9         | 54 | 37    | 15    | 23 | 75  | A  | 8  | 48 | 87        |       |    | 87                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.27                                 | 9.00  | 6.57 | 6.71                                   | 7.75 | <b>A</b>           |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020027</b><br>KARUNAKAR ROUT<br>2074 / 2600<br>1118 / 1400                   | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 329                                  | 335                                  | 353                                  | 356                                  | 382                                  | 319                                  | <b>8.57</b>                                       |      | <b>2002010340020027</b><br>26/06/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 43        | 11    | 23 | 77  | A  | 8  | 48        | 40    | 15    | 24 | 79  | A  | 8         | 48 | 45    | 15    | 24 | 84  | A+   | 9  | 54 | 89        |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 9.00                                 | 9.55  | 7.93 | 8.21                                   | 8.50 | <b>A+</b>          |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| <b>2002010340020028</b><br>MANAS RANJAN<br>SAHOO<br>1761 / 2600<br>915 / 1400             | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 261                                  | 292                                  | 319                                  | 368                                  | 296                                  | 225                                  | <b>7.31</b>                                       |      | <b>2002010340020028</b><br>14/08/2023  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | 21        | 3     | 22 | 46  | C  | 5  | 30        | 43    | 15    | 24 | 82  | A+ | 9         | 54 | 26    | 14    | 23 | 63  | B+   | 7  | 42 | 36        | 10    | 24 | 70                                   | A                                    | 8                                    | 48                                   | 7.25                                 | 7.82                                 | 8.55  | 7.86 | 6.36                                   | 6.25 | <b>B+</b>          |    |    |  |  |  |  |  |  |  |  |  |  |  |
|   | PM        |       |    |     |    |    | PM        |       |       |    |     |    | PM        |    |       |       |    |     | PM   |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  |      |                    |    |    |  |  |  |  |  |  |  |  |  |  |  |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL   | CORE-13   |       |    |     |    |    | CORE-14   |       |       |    |     |    | DSE-3     |    |       |       |    |     | DSE-4  |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|---|-----------|-------|----|-----|----|----|-----------|-------|-------|----|-----|----|-----------|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|------|------|------|------|------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------------------|-------------|
|   | ES        | MS    | PR | AGG | GR | GP | CP        | ES    | MS    | PR | AGG | GR | GP        | CP | ES    | MS    | PR | AGG | GR   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR   | GP   | CP   |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 80/60     | 20/15 | 25 | 100 | CR | -  | 6         | 80/60 | 20/15 | 25 | 100 | CR | -         | 6  | 80/60 | 20/15 | 25 | 100 | CR   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR   | -    | 6    |      |      |        |        |        |        |        |        |           |           |                    |             |
| <b>2002010340020029</b><br>PARTHASARATHI<br>BISWAL<br>1818 / 2600<br>946 / 1400               | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 266                                  | 295                                  | 327                                  | 356                                  | 321                                  | 253                                  | <b>7.43</b>                                       |      | <b>2002010340020029</b><br>24/02/2024  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 34        | 3     | 21 | 58  | B  | 6  | 36        | 40    | 15    | 24 | 79  | A  | 8         | 48 | 24    | 15    | 24 | 63  | B+   | 7  | 42 | 33        | 9     | 24 | 66                                   | B+                                   | 7                                    | 42                                   | 7.00                                 | 7.82                                 | 8.55  | 7.79 | 6.86                                   | 6.75 | Pass | Pass | Pass | Pass | Pass | Pass   | 168/24 | 172/22 | 188/22 | 218/28 | 192/28 | 162/24    | <b>B+</b> |                    | <b>PASS</b> |
| <b>2002010340020030</b><br>PRIYAMBADA<br>PRIYADARSHINI<br>SAHOO<br>2091 / 2600<br>1154 / 1400 | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 334                                  | 354                                  | 366                                  | 363                                  | 372                                  | 302                                  | <b>8.55</b>                                       |      | <b>2002010340020030</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 47        | 11    | 23 | 81  | A+ | 9  | 54        | 44    | 15    | 24 | 83  | A+ | 9         | 54 | 42    | 15    | 24 | 81  | A+   | 9  | 54 | 89        |       | 89 | A+                                   | 9                                    | 54                                   | 9.00                                 | 9.27                                 | 9.55                                 | 8.00  | 7.86 | 8.00                                   | Pass | Pass | Pass | Pass | Pass | Pass | 216/24 | 204/22 | 210/22 | 224/28 | 220/28 | 192/24 | <b>A+</b> |           | <b>Distinction</b> |             |
| <b>2002010340020031</b><br>RASMIRANJAN<br>ROUT<br>1906 / 2600<br>1012 / 1400                  | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 296                                  | 337                                  | 350                                  | 311                                  | 334                                  | 278                                  | <b>7.85</b>                                       |      | <b>2002010340020031</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 31        | 6     | 21 | 58  | B  | 6  | 36        | 41    | 15    | 24 | 80  | A+ | 9         | 54 | 31    | 15    | 24 | 70  | A  | 8  | 48 | 88        |       | 88 | A+                                   | 9                                    | 54                                   | 8.00                                 | 9.00                                 | 9.27                                 | 6.71  | 7.14 | 7.50                                   | Pass | Pass | Pass | Pass | Pass | Pass | 192/24 | 198/22 | 204/22 | 188/28 | 200/28 | 180/24 | <b>A</b>  |           | <b>Distinction</b> |             |
| <b>2002010340020032</b><br>RITA MALIK<br>1842 / 2600<br>966 / 1400                            | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 273                                  | 318                                  | 333                                  | 316                                  | 312                                  | 290                                  | <b>7.61</b>                                       |      | <b>2002010340020032</b><br>12/06/2024  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 21        | 4     | 22 | 47  | C  | 5  | 30        | 33    | 15    | 24 | 72  | A  | 8         | 48 | 26    | 15    | 24 | 65  | B+   | 7  | 42 | 89        |       | 89 | A+                                   | 9                                    | 54                                   | 7.25                                 | 8.64                                 | 8.82                                 | 6.93  | 6.71 | 7.75                                   | Pass | Pass | Pass | Pass | Pass | Pass | 174/24 | 190/22 | 194/22 | 194/28 | 188/28 | 186/24 | <b>A</b>  |           | <b>PASS</b>        |             |
| <b>2002010340020034</b><br>SANTANU SAHOO<br>1895 / 2600<br>1027 / 1400                        | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 305                                  | 318                                  | 336                                  | 320                                  | 343                                  | 273                                  | <b>7.85</b>                                       |      | <b>2002010340020034</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 39        | 6     | 22 | 67  | B+ | 7  | 42        | 42    | 14    | 24 | 80  | A+ | 9         | 54 | 34    | 15    | 22 | 71  | A  | 8  | 48 | 87        |       | 87 | A+                                   | 9                                    | 54                                   | 8.25                                 | 8.55                                 | 9.00                                 | 7.07  | 7.36 | 7.25                                   | Pass | Pass | Pass | Pass | Pass | Pass | 198/24 | 188/22 | 198/22 | 198/28 | 206/28 | 174/24 | <b>A</b>  |           | <b>Distinction</b> |             |
| <b>2002010340020035</b><br>SANTOSHI MATHAN<br>1794 / 2600<br>956 / 1400                       | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 289                                  | 324                                  | 341                                  | 266                                  | 308                                  | 266                                  | <b>7.45</b>                                       |      | <b>2002010340020035</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 24        | 5     | 22 | 51  | B  | 6  | 36        | 41    | 15    | 24 | 80  | A+ | 9         | 54 | 30    | 15    | 24 | 69  | B+   | 7  | 42 | 89        |       | 89 | A+                                   | 9                                    | 54                                   | 7.75                                 | 8.55                                 | 9.00                                 | 5.93  | 6.79 | 7.25                                   | Pass | Pass | Pass | Pass | Pass | Pass | 186/24 | 188/22 | 198/22 | 166/28 | 190/28 | 174/24 | <b>B+</b> |           | <b>PASS</b>        |             |
| <b>2002010340020036</b><br>SATYABRATA PRUSTI<br>1974 / 2600<br>1108 / 1400                    | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 320                                  | 311                                  | 338                                  | 352                                  | 364                                  | 289                                  | <b>8.12</b>                                       |      | <b>2002010340020036</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 46        | 6     | 21 | 73  | A  | 8  | 48        | 43    | 15    | 24 | 82  | A+ | 9         | 54 | 38    | 15    | 24 | 77  | A  | 8  | 48 | 88        |       | 88 | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.36                                 | 9.09                                 | 7.50  | 7.79 | 7.75                                   | Pass | Pass | Pass | Pass | Pass | Pass | 204/24 | 184/22 | 200/22 | 210/28 | 218/28 | 186/24 | <b>A</b>  |           | <b>Distinction</b> |             |
| <b>2002010340020037</b><br>SHUBHALAXMI<br>PARIDA<br>1774 / 2600<br>899 / 1400                 | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 228                                  | 320                                  | 345                                  | 313                                  | 296                                  | 272                                  | <b>6.82</b>                                       |      | <b>2002010340020037</b><br>24/02/2024  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 0         | 1     | 22 | 23  | F  | 0  | 0         | 37    | 14    | 24 | 75  | A  | 8         | 48 | 24    | 14    | 23 | 61  | B+   | 7  | 42 | 35        | 10    | 24 | 69                                   | B+                                   | 7                                    | 42                                   | 5.50                                 | 8.73                                 | 9.00  | 6.57 | 6.36                                   | 7.50 | Fail | Pass | Pass | Pass | Pass | Pass   | 132/24 | 192/22 | 198/22 | 184/28 | 178/28 | 180/24    | <b>F</b>  |                    | <b>FAIL</b> |
| <b>2002010340020038</b><br>SUBHAKANTA BARIK<br>1903 / 2600<br>1028 / 1400                     | CHEMISTRY |       |    |     |    |    | CHEMISTRY |       |       |    |     |    | CHEMISTRY |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 289                                  | 319                                  | 346                                  | 338                                  | 320                                  | 291                                  | <b>7.82</b>                                       |      | <b>2002010340020038</b><br>26/06/2023  |      |      |      |      |      |      |        |        |        |        |        |        |           |           |                    |             |
|   | 36        | 5     | 21 | 62  | B+ | 7  | 42        | 37    | 14    | 24 | 75  | A  | 8         | 48 | 27    | 15    | 23 | 65  | B+   | 7  | 42 | 87        |       | 87 | A+                                   | 9                                    | 54                                   | 7.75                                 | 8.73                                 | 9.00                                 | 7.36  | 6.79 | 7.75                                   | Pass | Pass | Pass | Pass | Pass | Pass | 186/24 | 192/22 | 198/22 | 206/28 | 190/28 | 186/24 | <b>A</b>  |           | <b>PASS</b>        |             |

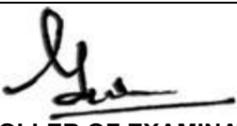
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                          | CORE-13     |       |    |     |    |    | CORE-14     |       |       |    |     |    | DSE-3       |    |       |       |    |     | DSE-4  |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |           |    |                   |
|--|-------------|-------|----|-----|----|----|-------------|-------|-------|----|-----|----|-------------|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|-----------|----|-------------------|
|  | ES          | MS    | PR | AGG | GR | GP | CP          | ES    | MS    | PR | AGG | GR | GP          | CP | ES    | MS    | PR | AGG | GR   | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR        | GP | CP                |
|  | 80/60       | 20/15 | 25 | 100 | CR | -  | 6           | 80/60 | 20/15 | 25 | 100 | CR | -           | 6  | 80/60 | 20/15 | 25 | 100 | CR   | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR        | -  | 6                 |
| <b>2002010340020039</b><br>SUNIL SAHOO<br>1794 / 2600<br>924 / 1400            | CHEMISTRY   |       |    |     |    |    | CHEMISTRY   |       |       |    |     |    | CHEMISTRY   |    |       |       |    |     | INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE |    |    |           |       |    | 272                                  | 306                                  | 335                                  | 278                                  | 334                                  | 269                                  | <b>7.53</b>                                       |      | <b>2002010340020039</b>                |      |           |    |                   |
|  | 33          | 3     | 21 | 57  | B  | 6  | 36          | 37    | 14    | 24 | 75  | A  | 8           | 48 | 36    | 15    | 23 | 74  | A  | 8  | 48 | 32        | 10    | 24 | 66                                   | B+                                   | 7                                    | 42                                   | 7.25                                 | 8.27                                 | 9.00  | 6.29 | 7.50                                   | 7.25 | <b>A</b>  |    | <b>14/08/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 174/24                               | 182/22                               | 198/22                               | 176/28                               | 210/28                               | 174/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010340020040</b><br>TANISHA SAHOO<br>1979 / 2600<br>1072 / 1400         | CHEMISTRY   |       |    |     |    |    | CHEMISTRY   |       |       |    |     |    | CHEMISTRY   |    |       |       |    |     | CHEMISTRY (PROJECT)                          |    |    |           |       |    | 311                                  | 350                                  | 357                                  | 320                                  | 337                                  | 304                                  | <b>7.99</b>                                       |      | <b>2002010340020040</b>                |      |           |    |                   |
|  | 39          | 8     | 22 | 69  | B+ | 7  | 42          | 40    | 15    | 24 | 79  | A  | 8           | 48 | 37    | 15    | 24 | 76  | A  | 8  | 48 | 87        |       |    | 87                                   | A+                                   | 9                                    | 54                                   | 8.00                                 | 9.00                                 | 9.27  | 6.93 | 7.21                                   | 8.00 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 192/24                               | 198/22                               | 204/22                               | 194/28                               | 202/28                               | 192/24                               | <b>Distinction</b>                                |      | <b>PASS</b>                            |      |           |    |                   |
| <b>2002010640020041</b><br>ALEKHA KUMAR<br>SWAIN<br>1823 / 2600<br>971 / 1400  | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY                                |    |    |           |       |    | 263                                  | 334                                  | 348                                  | 330                                  | 297                                  | 251                                  | <b>7.62</b>                                       |      | <b>2002010640020041</b>                |      |           |    |                   |
|  | 35          | 20    |    | 55  | B  | 6  | 36          | 52    | 19    |    | 71  | A  | 8           | 48 | 37    | 19    |    | 56  | B  | 6  | 36 | 61        | 20    |    | 81                                   | A+                                   | 9                                    | 54                                   | 7.25                                 | 9.09                                 | 9.27  | 7.21 | 6.43                                   | 7.00 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 174/24                               | 200/22                               | 204/22                               | 202/28                               | 180/28                               | 168/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010640020042</b><br>ANISH SEKHAR<br>SETHI<br>1704 / 2600<br>899 / 1400  | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY                                |    |    |           |       |    | 232                                  | 327                                  | 340                                  | 299                                  | 282                                  | 224                                  | <b>7.01</b>                                       |      | <b>2002010640020042</b>                |      |           |    |                   |
|  | 28          | 20    |    | 48  | C  | 5  | 30          | 36    | 18    |    | 54  | B  | 6           | 36 | 28    | 19    |    | 47  | C  | 5  | 30 | 65        | 18    |    | 83                                   | A+                                   | 9                                    | 54                                   | 6.25                                 | 8.82                                 | 9.27  | 6.36 | 6.21                                   | 5.75 | <b>B+</b> |    | <b>24/02/2024</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 150/24                               | 194/22                               | 204/22                               | 178/28                               | 174/28                               | 138/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010640020043</b><br>ARPITA DASH<br>1783 / 2600<br>959 / 1400            | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY                                |    |    |           |       |    | 254                                  | 335                                  | 337                                  | 294                                  | 341                                  | 222                                  | <b>7.42</b>                                       |      | <b>2002010640020043</b>                |      |           |    |                   |
|  | 39          | 20    |    | 59  | B  | 6  | 36          | 45    | 19    |    | 64  | B+ | 7           | 42 | 28    | 19    |    | 47  | C  | 5  | 30 | 64        | 20    |    | 84                                   | A+                                   | 9                                    | 54                                   | 6.75                                 | 9.09                                 | 9.00  | 6.64 | 7.43                                   | 6.00 | <b>B+</b> |    | <b>14/08/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 162/24                               | 200/22                               | 198/22                               | 186/28                               | 208/28                               | 144/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010640020044</b><br>BHAGYALAXMI PATI<br>1796 / 2600<br>977 / 1400       | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY                                |    |    |           |       |    | 257                                  | 338                                  | 345                                  | 321                                  | 332                                  | 203                                  | <b>7.47</b>                                       |      | <b>2002010640020044</b>                |      |           |    |                   |
|  | 35          | 20    |    | 55  | B  | 6  | 36          | 44    | 19    |    | 63  | B+ | 7           | 42 | 38    | 19    |    | 57  | B  | 6  | 36 | 63        | 19    |    | 82                                   | A+                                   | 9                                    | 54                                   | 7.00                                 | 9.09                                 | 9.27  | 6.86 | 7.29                                   | 5.75 | <b>B+</b> |    | <b>14/08/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 168/24                               | 200/22                               | 204/22                               | 192/28                               | 204/28                               | 138/24                               | <b>PASS</b>                                       |      |  |      |           |    |                   |
| <b>2002010640020045</b><br>BIJAY KUMAR<br>BHUYAN<br>2032 / 2600<br>1127 / 1400 | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT)                        |    |    |           |       |    | 314                                  | 341                                  | 343                                  | 346                                  | 378                                  | 310                                  | <b>8.31</b>                                       |      | <b>2002010640020045</b>                |      |           |    |                   |
|  | 58          | 19    |    | 77  | A  | 8  | 48          | 53    | 20    |    | 73  | A  | 8           | 48 | 65    | 19    |    | 84  | A+   | 9  | 54 | 80        |       |    | 80                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 9.00                                 | 9.00  | 7.43 | 8.00                                   | 8.25 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 204/24                               | 198/22                               | 198/22                               | 208/28                               | 224/28                               | 198/24                               | <b>Distinction</b>                                |      | <b>PASS</b>                            |      |           |    |                   |
| <b>2002010640020046</b><br>BISPALI MAHAKUD<br>1971 / 2600<br>1092 / 1400       | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT)                        |    |    |           |       |    | 306                                  | 342                                  | 354                                  | 350                                  | 343                                  | 276                                  | <b>8.08</b>                                       |      | <b>2002010640020046</b>                |      |           |    |                   |
|  | 54          | 20    |    | 74  | A  | 8  | 48          | 52    | 20    |    | 72  | A  | 8           | 48 | 58    | 20    |    | 78  | A  | 8  | 48 | 82        |       |    | 82                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 9.00                                 | 9.55  | 7.43 | 7.43                                   | 7.25 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 198/24                               | 198/22                               | 210/22                               | 208/28                               | 208/28                               | 174/24                               | <b>Distinction</b>                                |      | <b>PASS</b>                            |      |           |    |                   |
| <b>2002010640020047</b><br>MANORANJAN<br>SAHOO<br>1949 / 2600<br>1072 / 1400   | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT)                        |    |    |           |       |    | 295                                  | 347                                  | 346                                  | 352                                  | 333                                  | 276                                  | <b>8.01</b>                                       |      | <b>2002010640020047</b>                |      |           |    |                   |
|  | 54          | 19    |    | 73  | A  | 8  | 48          | 48    | 19    |    | 67  | B+ | 7           | 42 | 52    | 20    |    | 72  | A  | 8  | 48 | 83        |       |    | 83                                   | A+                                   | 9                                    | 54                                   | 8.00                                 | 9.27                                 | 9.00  | 7.71 | 7.00                                   | 7.50 | <b>A</b>  |    | <b>26/06/2023</b> |
|  | PM          |       |    |     |    |    | PM          |       |       |    |     |    | PM          |    |       |       |    |     | PM   |    |    |           |       |    | 192/24                               | 204/22                               | 198/22                               | 216/28                               | 196/28                               | 180/24                               | <b>Distinction</b>                                |      | <b>PASS</b>                            |      |           |    |                   |

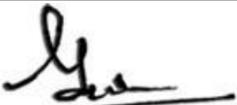
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                     | CORE-13     |       |    |     |    |    | CORE-14     |       |       |    |     |    | DSE-3       |    |       |       |    |     | DSE-4                 |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT             | REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION       |     |    |    |    |
|---|-------------|-------|----|-----|----|----|-------------|-------|-------|----|-----|----|-------------|----|-------|-------|----|-----|-----------------------|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|-----|--|-----|----|----|----|
|   | ES          | MS    | PR | AGG | GR | GP | CP          | ES    | MS    | PR | AGG | GR | GP          | CP | ES    | MS    | PR | AGG | GR                    | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | AGG | GR | GP | CP |
|   | 80/60       | 20/15 | 25 | 100 | CR | -  | 6           | 80/60 | 20/15 | 25 | 100 | CR | -           | 6  | 80/60 | 20/15 | 25 | 100 | CR                    | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | 100 | CR | -  | 6  |
| <b>2002010640020048</b><br>PRATIVA<br>PRIYADARSHANI<br>JENA<br>2082 / 2600<br>1149 / 1400 | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 300                                  | 345                                  | 346                                  | 375                                  | 395                                  | 321                                  | <b>8.54</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |     | <b>2002010640020048</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020049</b><br>RUTURAJ ROUT<br>2107 / 2600<br>1147 / 1400                     | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 306                                  | 352                                  | 352                                  | 394                                  | 395                                  | 308                                  | <b>8.58</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |     | <b>2002010640020049</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020050</b><br>SAHIL KUMAR<br>LENKA<br>1951 / 2600<br>1077 / 1400             | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 290                                  | 345                                  | 347                                  | 337                                  | 364                                  | 268                                  | <b>8.08</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |     | <b>2002010640020050</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020051</b><br>SIMESWARI DAS<br>1946 / 2600<br>1074 / 1400                    | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 298                                  | 339                                  | 348                                  | 346                                  | 326                                  | 289                                  | <b>7.97</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |     | <b>2002010640020051</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020052</b><br>SMRUTI RANJAN<br>GIRI<br>1776 / 2600<br>942 / 1400             | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY         |    |    |           |       |    | 259                                  | 338                                  | 347                                  | 310                                  | 312                                  | 210                                  | <b>7.32</b><br><b>B+</b><br><b>PASS</b>                       |     | <b>2002010640020052</b><br><b>14/08/2023</b> |     |    |    |    |
| <b>2002010640020053</b><br>SMRUTIMAYEE<br>PARIDA<br>1979 / 2600<br>1097 / 1400            | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 311                                  | 346                                  | 347                                  | 348                                  | 358                                  | 269                                  | <b>8.08</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |     | <b>2002010640020053</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020054</b><br>SUNITA KAR<br>2253 / 2600<br>1259 / 1400                       | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 346                                  | 355                                  | 360                                  | 424                                  | 435                                  | 333                                  | <b>9.16</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |     | <b>2002010640020054</b><br><b>26/06/2023</b> |     |    |    |    |
| <b>2002010640020055</b><br>SWAGATIKA<br>MAHARANA<br>1846 / 2600<br>998 / 1400             | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | NUMBER THEORY         |    |    |           |       |    | 284                                  | 339                                  | 349                                  | 289                                  | 332                                  | 253                                  | <b>7.65</b><br><b>A</b><br><b>PASS</b>                        |     | <b>2002010640020055</b><br><b>14/08/2023</b> |     |    |    |    |
| <b>2002010640020056</b><br>UMESH KUMAR<br>JENA<br>1982 / 2600<br>1096 / 1400              | MATHEMATICS |       |    |     |    |    | MATHEMATICS |       |       |    |     |    | MATHEMATICS |    |       |       |    |     | MATHEMATICS (PROJECT) |    |    |           |       |    | 313                                  | 342                                  | 341                                  | 346                                  | 367                                  | 273                                  | <b>8.20</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |     | <b>2002010640020056</b><br><b>26/06/2023</b> |     |    |    |    |

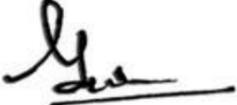
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**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                              | CORE-13 |       |    |     |    |    | CORE-14 |       |       |    |     |    | DSE-3 |         |       |       |    |     | DSE-4 |    |    |                       |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM    | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                    |                   |                   |    |                         |
|--|---------|-------|----|-----|----|----|---------|-------|-------|----|-----|----|-------|---------|-------|-------|----|-----|-------|----|----|-----------------------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--------|--|--------------------|-------------------|-------------------|----|-------------------------|
|  | ES      | MS    | PR | AGG | GR | GP | CP      | ES    | MS    | PR | AGG | GR | GP    | CP      | ES    | MS    | PR | AGG | GR    | GP | CP | ES                    | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  | AGG                | GR                | GP                | CP |                         |
|  | 80/60   | 20/15 | 25 | 100 | CR | -  | 6       | 80/60 | 20/15 | 25 | 100 | CR | -     | 6       | 80/60 | 20/15 | 25 | 100 | CR    | -  | 6  | 100/80/60             | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  | 100                | CR                | -                 | 6  |                         |
| <b>2002010740020066</b><br>LIPSARANI DASH<br>2274 / 2600<br>1262 / 1400            | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 351                                  | 344   | 364    | 412                                    | 453                | 350               | <b>9.32</b>       |    | <b>2002010740020066</b> |
|  | 53      | 15    | 24 | 92  | O  | 10 | 60      | 48    | 14    | 24 | 86  | A+ | 9     | 54      | 64    | 20    | 84 | A+  | 9     | 54 | 89 |                       | 89    | A+ | 9                                    | 54                                   | 9.25                                 | 9.27                                 | 9.82                                 | 8.79                                 | 9.64  | 9.25   | <b>A+</b>                              |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 222/24                               | 204/22                               | 216/22                               | 246/28  | 270/28 | 222/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020067</b><br>NARESH SAHOO<br>2134 / 2600<br>1202 / 1400              | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 338                                  | 323   | 350    | 392                                    | 407                | 324               | <b>8.81</b>       |    | <b>2002010740020067</b> |
|  | 43      | 12    | 24 | 79  | A  | 8  | 48      | 46    | 15    | 24 | 85  | A+ | 9     | 54      | 65    | 20    | 85 | A+  | 9     | 54 | 89 |                       | 89    | A+ | 9                                    | 54                                   | 8.75                                 | 8.82                                 | 9.55                                 | 8.36                                 | 9.00  | 8.50   | <b>A+</b>                              |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 210/24                               | 194/22                               | 210/22                               | 234/28  | 252/28 | 204/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020068</b><br>PRATIMA SAHOO<br>2171 / 2600<br>1209 / 1400             | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 328                                  | 338   | 357    | 401                                    | 411                | 336               | <b>9.07</b>       |    | <b>2002010740020068</b> |
|  | 41      | 11    | 24 | 76  | A  | 8  | 48      | 44    | 15    | 24 | 83  | A+ | 9     | 54      | 61    | 20    | 81 | A+  | 9     | 54 | 88 |                       | 88    | A+ | 9                                    | 54                                   | 8.75                                 | 9.27                                 | 9.73                                 | 8.79                                 | 9.00  | 9.00   | <b>A+</b>                              |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 210/24                               | 204/22                               | 214/22                               | 246/28  | 252/28 | 216/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020069</b><br>RAJALAXMI SAHOO<br>2150 / 2600<br>1213 / 1400           | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 341                                  | 329   | 353    | 404                                    | 413                | 310               | <b>8.89</b>       |    | <b>2002010740020069</b> |
|  | 44      | 11    | 24 | 79  | A  | 8  | 48      | 46    | 15    | 24 | 85  | A+ | 9     | 54      | 68    | 20    | 88 | A+  | 9     | 54 | 89 |                       | 89    | A+ | 9                                    | 54                                   | 8.75                                 | 9.09                                 | 9.55                                 | 8.79                                 | 8.79  | 8.50   | <b>A+</b>                              |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 210/24                               | 200/22                               | 210/22                               | 246/28  | 246/28 | 204/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020070</b><br>SANGITA DAS<br>1997 / 2600<br>1094 / 1400               | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 319                                  | 345   | 364    | 366                                    | 339                | 264               | <b>8.18</b>       |    | <b>2002010740020070</b> |
|  | 39      | 10    | 24 | 73  | A  | 8  | 48      | 45    | 13    | 24 | 82  | A+ | 9     | 54      | 56    | 20    | 76 | A   | 8     | 48 | 88 |                       | 88    | A+ | 9                                    | 54                                   | 8.50                                 | 9.27                                 | 9.82                                 | 7.79                                 | 7.14  | 7.00   | <b>A</b>                               |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 204/24                               | 204/22                               | 216/22                               | 218/28  | 200/28 | 168/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020071</b><br>SITANSU GUDIA<br>1909 / 2600<br>1055 / 1400             | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 326                                  | 320   | 350    | 329                                    | 339                | 245               | <b>7.88</b>       |    | <b>2002010740020071</b> |
|  | 47      | 10    | 24 | 81  | A+ | 9  | 54      | 40    | 12    | 24 | 76  | A  | 8     | 48      | 63    | 18    | 81 | A+  | 9     | 54 | 88 |                       | 88    | A+ | 9                                    | 54                                   | 8.75                                 | 8.45                                 | 9.27                                 | 7.00                                 | 7.43  | 6.75   | <b>A</b>                               |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 210/24                               | 186/22                               | 204/22                               | 196/28  | 208/28 | 162/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020072</b><br>SONALI GERU<br>1964 / 2600<br>1085 / 1400               | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | BASIC INSTRUMENTATION |       |    |                                      |                                      |                                      |                                      |                                      | 310                                  | 329   | 355    | 334                                    | 376                | 260               | <b>8.11</b>       |    | <b>2002010740020072</b> |
|  | 36      | 10    | 24 | 70  | A  | 8  | 48      | 35    | 10    | 24 | 69  | B+ | 7     | 42      | 66    | 15    | 81 | A+  | 9     | 54 | 53 | 14                    | 23    | 90 | O                                    | 10                                   | 60                                   | 8.50                                 | 8.55                                 | 9.55                                 | 7.29  | 8.29   | 6.75                                   | <b>A</b>           |                   | <b>26/06/2023</b> |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 204/24                               | 188/22                               | 210/22                               | 204/28  | 232/28 | 162/24                                 | <b>PASS</b>        |                   | <b>14/08/2023</b> |    |                         |
| <b>2002010740020073</b><br>SOUBHAGYARANJAN<br>BISWAL<br>2021 / 2600<br>1119 / 1400 | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT)     |       |    |                                      |                                      |                                      |                                      |                                      | 309                                  | 332   | 357    | 365                                    | 351                | 307               | <b>8.36</b>       |    | <b>2002010740020073</b> |
|  | 31      | 10    | 24 | 65  | B+ | 7  | 42      | 43    | 13    | 24 | 80  | A+ | 9     | 54      | 55    | 20    | 75 | A   | 8     | 48 | 89 |                       | 89    | A+ | 9                                    | 54                                   | 8.25                                 | 9.27                                 | 9.55                                 | 7.93                                 | 7.57  | 8.00   | <b>A</b>                               |                    | <b>26/06/2023</b> |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 198/24                               | 204/22                               | 210/22                               | 222/28  | 212/28 | 192/24                                 | <b>PASS</b>        |                   |                   |    |                         |
| <b>2002010740020074</b><br>SOURAV LENKA<br>1803 / 2600<br>981 / 1400               | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | BASIC INSTRUMENTATION |       |    |                                      |                                      |                                      |                                      |                                      | 247                                  | 334   | 355    | 305                                    | 342                | 220               | <b>7.46</b>       |    | <b>2002010740020074</b> |
|  | 21      | 10    | 24 | 55  | B  | 6  | 36      | 30    | 7     | 24 | 61  | B+ | 7     | 42      | 41    | 12    | 53 | B   | 6     | 36 | 40 | 14                    | 24    | 78 | A                                    | 8                                    | 48                                   | 6.75                                 | 9.00                                 | 9.55                                 | 6.50  | 7.43   | 6.00                                   | <b>B+</b>          |                   | <b>26/06/2023</b> |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | Pass                                 | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | <b>Distinction</b> |                   |                   |    |                         |
|  |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                       |       |    |                                      |                                      |                                      | 162/24                               | 198/22                               | 210/22                               | 182/28  | 208/28 | 144/24                                 | <b>PASS</b>        |                   | <b>14/08/2023</b> |    |                         |

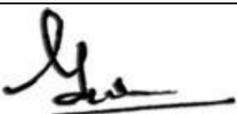
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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                          | CORE-13 |       |    |     |    |    | CORE-14 |       |       |    |     |    | DSE-3 |         |       |       |    |     | DSE-4 |    |    |                   |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |     |   |    |  |
|--|---------|-------|----|-----|----|----|---------|-------|-------|----|-----|----|-------|---------|-------|-------|----|-----|-------|----|----|-------------------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|-----|--|-----|-----|---|----|--|
|  | ES      | MS    | PR | AGG | GR | GP | CP      | ES    | MS    | PR | AGG | GR | GP    | CP      | ES    | MS    | PR | AGG | GR    | GP | CP | ES                | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | AGG | GR  | GP  | CP |  |
|  | 80/60   | 20/15 | 25 | 100 | CR | -  | 6       | 80/60 | 20/15 | 25 | 100 | CR | -     | 6       | 80/60 | 20/15 | 25 | 100 | CR    | -  | 6  | 100/80/60         | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | 100 | CR  | -   | 6  |  |
| <b>2002010740020075</b><br>SRADHANJALI RANA<br>2199 / 2600<br>1260 / 1400      | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 338                                  | 335   | 356 | 415                                    | 424 | 331 | <b>9.14</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |    | <b>2002010740020075</b><br><b>26/06/2023</b> |
| <b>2002010740020076</b><br>SRIMAA PATRA<br>2068 / 2600<br>1156 / 1400          | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 319                                  | 343   | 360 | 379                                    | 386 | 281 | <b>8.49</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | <b>2002010740020076</b><br><b>26/06/2023</b> |
| <b>2002010740020078</b><br>SUBHRAKANTA<br>BEHERA<br>1945 / 2600<br>1063 / 1400 | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 308                                  | 334   | 353 | 353                                    | 335 | 262 | <b>8.05</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | <b>2002010740020078</b><br><b>26/06/2023</b> |
| <b>2002010740020079</b><br>SURAJ KUMAR<br>SETHI<br>1837 / 2600<br>1026 / 1400  | PHYSICS |       |    |     |    |    | PHYSICS |       |       |    |     |    |       | PHYSICS |       |       |    |     |       |    |    | PHYSICS (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 297                                  | 334   | 355 | 313                                    | 305 | 233 | <b>7.59</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | <b>2002010740020079</b><br><b>26/06/2023</b> |
| <b>2002010840020080</b><br>ANKIT KUMAR DAS<br>2150 / 2600<br>1189 / 1400       | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 347                                  | 346   | 329 | 370                                    | 414 | 344 | <b>8.78</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |    | <b>2002010840020080</b><br><b>26/06/2023</b> |
| <b>2002010840020081</b><br>CHANDINI BEHERA<br>1964 / 2600<br>1077 / 1400       | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 326                                  | 340   | 320 | 324                                    | 346 | 308 | <b>8.07</b><br><b>A</b><br><b>PASS</b>                        |    | <b>2002010840020081</b><br><b>26/06/2023</b> |
| <b>2002010840020082</b><br>DEBASHIS GIRI<br>2027 / 2600<br>1114 / 1400         | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 336                                  | 315   | 327 | 340                                    | 389 | 320 | <b>8.34</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | <b>2002010840020082</b><br><b>26/06/2023</b> |
| <b>2002010840020083</b><br>DIBYASINI DAS<br>1998 / 2600<br>1090 / 1400         | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 329                                  | 324   | 344 | 336                                    | 364 | 301 | <b>8.26</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | <b>2002010840020083</b><br><b>26/06/2023</b> |
| <b>2002010840020084</b><br>LAXMI HEMBRAM<br>1840 / 2600<br>981 / 1400          | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ECONOMIC ZOOLOGY  |       |    |                                      |                                      |                                      |                                      |                                      | 291                                  | 314   | 320 | 286                                    | 366 | 263 | <b>7.57</b><br><b>A</b><br><b>PASS</b>                        |    | <b>2002010840020084</b><br><b>14/08/2023</b> |

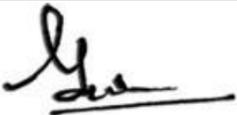
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Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                           | CORE-13 |       |    |     |    |    | CORE-14 |       |       |    |     |    | DSE-3 |         |       |       |    |     | DSE-4 |    |    |                   |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM    | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |                    |                    |                                       |    |                                       |
|---|---------|-------|----|-----|----|----|---------|-------|-------|----|-----|----|-------|---------|-------|-------|----|-----|-------|----|----|-------------------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--------|--|--------------------|--------------------|---------------------------------------|----|---------------------------------------|
|   | ES      | MS    | PR | AGG | GR | GP | CP      | ES    | MS    | PR | AGG | GR | GP    | CP      | ES    | MS    | PR | AGG | GR    | GP | CP | ES                | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  | AGG                | GR                 | GP                                    | CP |                                       |
|   | 80/60   | 20/15 | 25 | 100 | CR | -  | 6       | 80/60 | 20/15 | 25 | 100 | CR | -     | 6       | 80/60 | 20/15 | 25 | 100 | CR    | -  | 6  | 100/80/60         | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |        |  | 100                | CR                 | -                                     | 6  |                                       |
| <b>2002010840020085</b><br>MADHUSMITA MALIK<br>1900 / 2600<br>1006 / 1400       | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ECONOMIC ZOOLOGY  |       |    |                                      |                                      |                                      |                                      |                                      | 277                                  | 325   | 332    | 318                                    | 356                | 292                | <b>7.86</b>                           |    | <b>2002010840020085</b><br>14/08/2023 |
|   | 28      | 10    | 23 | 61  | B+ | 7  | 42      | 43    | 6     | 23 | 72  | A  | 8     | 48      | 39    | 10    | 22 | 71  | A     | 8  | 48 | 39                | 10    | 24 | 73                                   | A                                    | 8                                    | 48                                   | 7.75                                 | 8.73                                 | 9.00  | 6.79   | 7.57                                   | 7.75               | <b>A</b>           |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 186/24                               | 192/22                               | 198/22                               | 190/28  | 212/28 | 186/24                                 | <b>PASS</b>        |                    |                                       |    |                                       |
| <b>2002010840020086</b><br>MAITRI SETHI<br>2000 / 2600<br>1095 / 1400           | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 330                                  | 347   | 349    | 311                                    | 348                | 315                | <b>8.19</b>                           |    | <b>2002010840020086</b><br>26/06/2023 |
|   | 48      | 13    | 24 | 85  | A+ | 9  | 54      | 44    | 11    | 24 | 79  | A  | 8     | 48      | 42    | 12    | 23 | 77  | A     | 8  | 48 | 89                |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 9.27                                 | 9.00  | 6.93   | 7.43                                   | 8.50               | <b>A</b>           |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 204/24                               | 204/22                               | 198/22                               | 194/28  | 208/28 | 204/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |
|   |         |       |    |     |    |    |         |       |       |    |     |    |       |         |       |       |    |     |       |    |    |                   |       |    |                                      |                                      |                                      | 321                                  | 321                                  | 320                                  | 314   | 371    | 298                                    | <b>8.04</b>        |                    | <b>2002010840020087</b><br>26/06/2023 |    |                                       |
| <b>2002010840020087</b><br>NAGENDRA MEHER<br>1945 / 2600<br>1075 / 1400         | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 8.50                                 | 8.55  | 8.73   | 7.07                                   | 7.93               | 7.75               | <b>A</b>                              |    |                                       |
|   | 49      | 14    | 23 | 86  | A+ | 9  | 54      | 41    | 12    | 24 | 77  | A  | 8     | 48      | 40    | 9     | 22 | 71  | A     | 8  | 48 | 87                |       |    | 87                                   | A+                                   | 9                                    | 54                                   | Pass                                 | Pass                                 | Pass  | Pass   | Pass                                   | Pass               | <b>Distinction</b> |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 204/24                               | 188/22                               | 192/22                               | 198/28  | 222/28 | 186/24                                 | <b>PASS</b>        |                    |                                       |    |                                       |
| <b>2002010840020088</b><br>NITESH KUMAR<br>BISWAL<br>1999 / 2600<br>1108 / 1400 | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 318                                  | 334   | 327    | 318                                    | 383                | 319                | <b>8.31</b>                           |    | <b>2002010840020088</b><br>26/06/2023 |
|   | 45      | 12    | 23 | 80  | A+ | 9  | 54      | 41    | 12    | 23 | 76  | A  | 8     | 48      | 38    | 11    | 24 | 73  | A     | 8  | 48 | 89                |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.73                                 | 8.73  | 6.93   | 8.50                                   | 8.75               | <b>A</b>           |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 204/24                               | 192/22                               | 192/22                               | 194/28  | 238/28 | 210/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |
| <b>2002010840020089</b><br>PRITIMAYEE<br>MOHANTY<br>2151 / 2600<br>1188 / 1400  | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 341                                  | 345   | 343    | 378                                    | 414                | 330                | <b>8.84</b>                           |    | <b>2002010840020089</b><br>26/06/2023 |
|   | 46      | 13    | 24 | 83  | A+ | 9  | 54      | 47    | 14    | 24 | 85  | A+ | 9     | 54      | 46    | 14    | 24 | 84  | A+    | 9  | 54 | 89                |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 9.00                                 | 8.73                                 | 9.18  | 8.36   | 9.07                                   | 8.75               | <b>A+</b>          |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 216/24                               | 192/22                               | 202/22                               | 234/28  | 254/28 | 210/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |
| <b>2002010840020090</b><br>PRIYANKA PANDA<br>2139 / 2600<br>1189 / 1400         | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 350                                  | 346   | 339    | 373                                    | 402                | 329                | <b>8.85</b>                           |    | <b>2002010840020090</b><br>26/06/2023 |
|   | 54      | 13    | 24 | 91  | O  | 10 | 60      | 49    | 12    | 24 | 85  | A+ | 9     | 54      | 48    | 13    | 24 | 85  | A+    | 9  | 54 | 89                |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 9.25                                 | 9.27                                 | 9.00  | 8.14   | 8.64                                   | 9.00               | <b>A+</b>          |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 222/24                               | 204/22                               | 198/22                               | 228/28  | 242/28 | 216/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |
| <b>2002010840020091</b><br>RITANJALI BEHERA<br>1986 / 2600<br>1091 / 1400       | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 330                                  | 318   | 333    | 331                                    | 359                | 315                | <b>8.12</b>                           |    | <b>2002010840020091</b><br>26/06/2023 |
|   | 47      | 13    | 23 | 83  | A+ | 9  | 54      | 44    | 10    | 24 | 78  | A  | 8     | 48      | 44    | 14    | 23 | 81  | A+    | 9  | 54 | 88                |       |    | 88                                   | A+                                   | 9                                    | 54                                   | 8.75                                 | 8.18                                 | 8.73  | 7.07   | 7.57                                   | 8.75               | <b>A</b>           |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 210/24                               | 180/22                               | 192/22                               | 198/28  | 212/28 | 210/24                                 | <b>PASS</b>        |                    |                                       |    |                                       |
| <b>2002010840020092</b><br>SANKAR HEMBRAM<br>2080 / 2600<br>1149 / 1400         | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 327                                  | 340   | 342    | 361                                    | 386                | 324                | <b>8.55</b>                           |    | <b>2002010840020092</b><br>26/06/2023 |
|   | 40      | 14    | 24 | 78  | A  | 8  | 48      | 40    | 13    | 24 | 77  | A  | 8     | 48      | 46    | 14    | 23 | 83  | A+    | 9  | 54 | 89                |       |    | 89                                   | A+                                   | 9                                    | 54                                   | 8.50                                 | 8.73                                 | 9.18  | 7.86   | 8.50                                   | 8.75               | <b>A+</b>          |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 204/24                               | 192/22                               | 202/22                               | 220/28  | 238/28 | 210/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |
| <b>2002010840020093</b><br>SASMITA KAR<br>2098 / 2600<br>1164 / 1400            | ZOOLOGY |       |    |     |    |    | ZOOLOGY |       |       |    |     |    |       | ZOOLOGY |       |       |    |     |       |    |    | ZOOLOGY (PROJECT) |       |    |                                      |                                      |                                      |                                      |                                      | 319                                  | 341   | 343    | 368                                    | 402                | 325                | <b>8.57</b>                           |    | <b>2002010840020093</b><br>26/06/2023 |
|   | 43      | 13    | 23 | 79  | A  | 8  | 48      | 39    | 15    | 23 | 77  | A  | 8     | 48      | 39    | 14    | 22 | 75  | A     | 8  | 48 | 88                |       |    | 88                                   | A+                                   | 9                                    | 54                                   | 8.25                                 | 9.00                                 | 9.00  | 8.14   | 8.43                                   | 8.75               | <b>A+</b>          |                                       |    |                                       |
|   | PM      |       |    |     |    |    | PM      |       |       |    |     |    |       | PM      |       |       |    |     |       |    | PM |                   |       |    |                                      |                                      |                                      | 198/24                               | 198/22                               | 198/22                               | 228/28  | 236/28 | 210/24                                 | <b>Distinction</b> |                    |                                       |    |                                       |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL | CORE-13 |       |    |     |    |       | CORE-14 |       |    |     |    |       | DSE-3 |       |    |     |    |       | DSE-4     |       |    |     |    |       | T.MARK  | T.MARK  | T.MARK  | T.MARK  | T.MARK  | T.MARK  | CGPA         | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |
|---|---------|-------|----|-----|----|-------|---------|-------|----|-----|----|-------|-------|-------|----|-----|----|-------|-----------|-------|----|-----|----|-------|---------|---------|---------|---------|---------|---------|--------------|--|
|   | ES      | MS    | PR | AGG | GR | GP CP | ES      | MS    | PR | AGG | GR | GP CP | ES    | MS    | PR | AGG | GR | GP CP | ES        | MS    | PR | AGG | GR | GP CP | SGPA6   | SGPA1   | SGPA2   | SGPA3   | SGPA4   | SGPA5   | CGPA GRADE   |  |
|   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60   | 20/15 | 25 | 100 | CR | - 6   | 80/60 | 20/15 | 25 | 100 | CR | - 6   | 100/80/60 | 20/15 | 25 | 100 | CR | - 6   | RESULT  | RESULT  | RESULT  | RESULT  | RESULT  | RESULT  | DISTINCTION  | REM                                    |
|   | PM      |       |    | 40  |    |       | PM      |       |    | 40  |    |       | PM    |       |    | 40  |    |       | PM        |       |    | 40  |    |       | CI / TC | FINAL RESULT |  |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL



CONTROLLER OF EXAMINATIONS

| <b>GRADING SYSTEM</b> |              |                              |                    |
|-----------------------|--------------|------------------------------|--------------------|
| <b>Qualification</b>  | <b>Grade</b> | <b>Mark Secured from 100</b> | <b>Grade Point</b> |
| Outstanding           | 'O'          | 90-100                       | 10                 |
| Excellent             | 'A+'         | 80-89                        | 9                  |
| Very Good             | 'A'          | 70-79                        | 8                  |
| Good                  | 'B+'         | 60-69                        | 7                  |
| Above Average         | 'B'          | 50-59                        | 6                  |
| Fair                  | 'C'          | 45-49                        | 5                  |
| Pass                  | 'D'          | 40-44                        | 4                  |
| Failed                | 'F'          | Below 40                     | 0                  |
| Absent                | 'F'          |                              | 0                  |
| Malpractice           | 'M'          |                              | 0                  |

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>GRAND TOTAL<br>CORE TOTAL           | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |                                  |     |                                |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|------|--|------|------|------|----------------------------------|-----|--------------------------------|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |      |  | AGG  | GR   | GP   | CP                               |     |                                |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |  |      |  | 100  | CR   | -    | 6                                |     |                                |
| 2003010140020001<br>ABHIJIT SAHOO<br>2012 / 2600<br>1071 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 324                                  | 343                                  | 363                                  | 306                                  | 362                                  | 314                                  | 8.75   | 9.27 | 9.55                                   | 6.79 | 8.00 | 8.25 | 8.35<br>A<br>Distinction<br>PASS |     | 2003010140020001<br>26/06/2023 |
| 2003010140020002<br>ABHINASH PARIDA<br>1771 / 2600<br>950 / 1400    | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 257                                  | 337                                  | 357                                  | 280                                  | 306                                  | 234                                  | 7.00   | 8.82 | 9.55                                   | 6.00 | 6.57 | 6.25 | 7.26<br>B+<br>PASS               |     | 2003010140020002<br>26/06/2023 |
| 2003010140020003<br>ABHISEK BARIK<br>1740 / 2600<br>952 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 254                                  | 286                                  | 311                                  | 312                                  | 330                                  | 247                                  | 7.00   | 7.91 | 8.18                                   | 6.71 | 7.29 | 6.50 | 7.23<br>B+<br>PASS               |     | 2003010140020003<br>26/06/2023 |
| 2003010140020004<br>ABHISHEK PARIDA<br>1676 / 2600<br>890 / 1400    | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 226                                  | 302                                  | 337                                  | 283                                  | 313                                  | 215                                  | 5.75   | 8.00 | 9.27                                   | 5.93 | 7.07 | 5.75 | 6.89<br>B+<br>PASS               |     | 2003010140020004<br>14/08/2023 |
| 2003010140020005<br>AJIT KUMAR MALIK<br>1536 / 2600<br>819 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 203                                  | 309                                  | 327                                  | 260                                  | 247                                  | 190                                  | 5.50   | 8.27 | 8.55                                   | 5.36 | 5.21 | 5.00 | 6.20<br>B<br>PASS                | B.C | 2003010140020005<br>26/06/2023 |
| 2003010140020006<br>AKASH NAYAK<br>1969 / 2600<br>1065 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 274                                  | 338                                  | 355                                  | 342                                  | 368                                  | 292                                  | 7.50   | 9.00 | 9.55                                   | 7.36 | 8.07 | 7.75 | 8.15<br>A<br>Distinction<br>PASS |     | 2003010140020006<br>26/06/2023 |
| 2003010140020007<br>AMIT BHUYAN<br>1609 / 2600<br>880 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 267                                  | 296                                  | 299                                  | 226                                  | 272                                  | 249                                  | 7.25   | 7.73 | 8.00                                   | 4.71 | 5.71 | 6.75 | 6.58<br>B+<br>PASS               |     | 2003010140020007<br>26/06/2023 |
| 2003010140020008<br>AMIT KUMAR PRADHAN<br>1626 / 2600<br>837 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 210                                  | 312                                  | 329                                  | 279                                  | 275                                  | 221                                  | 5.50   | 8.27 | 8.73                                   | 6.07 | 6.00 | 6.00 | 6.68<br>B+<br>PASS               |     | 2003010140020008<br>14/08/2023 |
| 2003010140020009<br>AMRITA NAYAK<br>1890 / 2600<br>1012 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 304                                  | 330                                  | 353                                  | 291                                  | 327                                  | 285                                  | 8.25   | 8.82 | 9.27                                   | 6.29 | 7.29 | 7.50 | 7.81<br>A<br>Distinction<br>PASS |     | 2003010140020009<br>26/06/2023 |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade -** Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

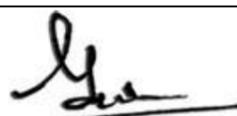
| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                    | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |    |    |    |
|--|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|-----|--|-----|----|----|----|
|  | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | AGG | GR | GP | CP |
|  | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | 100 | CR | -  | 6  |
| 2003010140020010<br>ANAND KUMAR<br>SUBUDHI<br>1938 / 2600<br>1066 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 341                                  | 326                                  | 353                                  | 306                                  | 334                                  | 278                                  | 7.95  |     | 2003010140020010                       |     |    |    |    |
|  | 66                                | 20    | 86 | A+  | 9  | 54 | 77                   | 19    | 96    | O  | 10  | 60 | 51                                     | 19 | 70    | A     | 8  | 48  | 89                                       |    | 89 | A+        | 9     | 54 | 9.00                                 | 8.73                                 | 9.27                                 | 6.50                                 | 7.21                                 | 7.50                                 | Distinction                                       |     | 26/06/2023                             |     |    |    |    |
| 2003010140020011<br>ANISARANI<br>MOHANTY<br>1846 / 2600<br>1006 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 295                                  | 328                                  | 357                                  | 301                                  | 299                                  | 266                                  | 7.61  |     | 2003010140020011                       |     |    |    |    |
|  | 69                                | 11    | 80 | A+  | 9  | 54 | 54                   | 18    | 72    | A  | 8   | 48 | 44                                     | 18 | 62    | B+    | 7  | 42  | 65                                       | 16 | 81 | A+        | 9     | 54 | 8.25                                 | 8.55                                 | 9.55                                 | 6.50                                 | 6.43                                 | 7.00                                 | Distinction                                       |     | 26/06/2023                             |     |    |    |    |
| 2003010140020012<br>ANKIT BISWAL<br>1815 / 2600<br>1002 / 1400           | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 289                                  | 305                                  | 339                                  | 315                                  | 323                                  | 244                                  | 7.45  |     | 2003010140020012                       |     |    |    |    |
|  | 62                                | 7     | 69 | B+  | 7  | 42 | 69                   | 10    | 79    | A  | 8   | 48 | 50                                     | 9  | 59    | B     | 6  | 36  | 82                                       |    | 82 | A+        | 9     | 54 | 7.50                                 | 8.27                                 | 9.09                                 | 6.71                                 | 6.79                                 | 6.75                                 | Pass  |     | 26/06/2023                             |     |    |    |    |
| 2003010140020013<br>ARABINDA RATH<br>1952 / 2600<br>1064 / 1400          | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 315                                  | 319                                  | 337                                  | 332                                  | 361                                  | 288                                  | 7.96  |     | 2003010140020013                       |     |    |    |    |
|  | 63                                | 17    | 80 | A+  | 9  | 54 | 66                   | 10    | 76    | A  | 8   | 48 | 60                                     | 19 | 79    | A     | 8  | 48  | 80                                       |    | 80 | A+        | 9     | 54 | 8.50                                 | 8.55                                 | 8.82                                 | 6.93                                 | 7.57                                 | 7.75                                 | Distinction                                       |     | 26/06/2023                             |     |    |    |    |
| 2003010140020015<br>ARYAN ROUT<br>1585 / 2600<br>838 / 1400              | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 236                                  | 295                                  | 326                                  | 250                                  | 255                                  | 223                                  | 6.53  |     | 2003010140020015                       |     |    |    |    |
|  | 57                                | 8     | 65 | B+  | 7  | 42 | 46                   | 6     | 52    | B  | 6   | 36 | 42                                     | 9  | 51    | B     | 6  | 36  | 56                                       | 12 | 68 | B+        | 7     | 42 | 6.50                                 | 7.91                                 | 8.45                                 | 5.36                                 | 5.36                                 | 6.25                                 | Pass  |     | 26/06/2023                             |     |    |    |    |
| 2003010140020016<br>ASHIRBAD<br>BHUYAN<br>1699 / 2600<br>927 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 277                                  | 286                                  | 316                                  | 255                                  | 326                                  | 239                                  | 7.09  |     | 2003010140020016                       |     |    |    |    |
|  | 60                                | 5     | 65 | B+  | 7  | 42 | 58                   | 6     | 64    | B+ | 7   | 42 | 59                                     | 9  | 68    | B+    | 7  | 42  | 80                                       |    | 80 | A+        | 9     | 54 | 7.50                                 | 7.73                                 | 8.55                                 | 5.50                                 | 7.21                                 | 6.50                                 | Pass  |     | 26/06/2023                             |     |    |    |    |
| 2003010140020017<br>ASHISH KUMAR<br>DAS<br>1829 / 2600<br>993 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 280                                  | 312                                  | 335                                  | 316                                  | 336                                  | 250                                  | 7.49  |     | 2003010140020017                       |     |    |    |    |
|  | 57                                | 12    | 69 | B+  | 7  | 42 | 45                   | 17    | 62    | B+ | 7   | 42 | 54                                     | 15 | 69    | B+    | 7  | 42  | 80                                       |    | 80 | A+        | 9     | 54 | 7.50                                 | 8.18                                 | 8.82                                 | 6.79                                 | 7.21                                 | 6.75                                 | Distinction                                       |     | 26/06/2023                             |     |    |    |    |
| 2003010140020018<br>ASIS KUMAR<br>PALAI<br>1582 / 2600<br>826 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 226                                  | 303                                  | 316                                  | 272                                  | 263                                  | 202                                  | 6.20  |     | 2003010140020018                       |     |    |    |    |
|  | 53                                | 6     | 59 | B   | 6  | 36 | 36                   | 6     | 42    | D  | 4   | 24 | 53                                     | 5  | 58    | B     | 6  | 36  | 55                                       | 12 | 67 | B+        | 7     | 42 | 5.75                                 | 7.91                                 | 8.27                                 | 4.93                                 | 5.50                                 | 5.50                                 | Pass  |     | 14/08/2023                             |     |    |    |    |
| 2003010140020019<br>ASISH KUMAR<br>DAS<br>1642 / 2600<br>894 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 236                                  | 322                                  | 325                                  | 282                                  | 263                                  | 214                                  | 6.78  |     | 2003010140020019                       |     |    |    |    |
|  | 51                                | 6     | 57 | B   | 6  | 36 | 65                   | 4     | 69    | B+ | 7   | 42 | 43                                     | 7  | 50    | B     | 6  | 36  | 46                                       | 14 | 60 | B+        | 7     | 42 | 6.50                                 | 8.27                                 | 9.00                                 | 6.00                                 | 5.57                                 | 6.00                                 | Pass  |     | 26/06/2023                             |     |    |    |    |

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**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

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CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL               | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |             |  |            |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|------|------|-------------|--|------------|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR   | GP   | CP          |  |            |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR   | -    | 6           |  |            |
| 2003010140020020<br>AVILIPSA PARIDA<br>1976 / 2600<br>1062 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 317                                  | 344                                  | 361                                  | 330                                  | 349                                  | 275                                  | 8.18  |      | 2003010140020020                       |      |      |      |             |  |            |
|   | 59                                | 19    | 78 | A   | 8  | 48 | 65                   | 17    | 82    | A+ | 9   | 54 | 56                                     | 18 | 74    | A     | 8  | 48  | 83                                       |    | 83 | A+        | 9     | 54 | 8.50                                 | 9.00                                 | 9.55                                 | 7.14                                 | 7.79                                 | 7.50                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | Distinction |  | 26/06/2023 |
| 2003010140020021<br>BAISHAKSHI BEHERA<br>1837 / 2600<br>981 / 1400  | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 294                                  | 307                                  | 342                                  | 309                                  | 330                                  | 255                                  | 7.61  |      | 2003010140020021                       |      |      |      |             |  |            |
|   | 66                                | 9     | 75 | A   | 8  | 48 | 59                   | 16    | 75    | A  | 8   | 48 | 55                                     | 6  | 61    | B+    | 7  | 42  | 83                                       |    | 83 | A+        | 9     | 54 | 8.00                                 | 8.27                                 | 9.09                                 | 6.79                                 | 7.14                                 | 6.75                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020022<br>BANDITA MALIK<br>1909 / 2600<br>1034 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 295                                  | 326                                  | 349                                  | 358                                  | 324                                  | 257                                  | 7.95  |      | 2003010140020022                       |      |      |      |             |  |            |
|   | 63                                | 7     | 70 | A   | 8  | 48 | 53                   | 10    | 63    | B+ | 7   | 42 | 59                                     | 15 | 74    | A     | 8  | 48  | 88                                       |    | 88 | A+        | 9     | 54 | 8.00                                 | 8.55                                 | 9.36                                 | 7.86                                 | 7.21                                 | 7.00                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020023<br>BARSHARANI BEHERA<br>1869 / 2600<br>1003 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 307                                  | 319                                  | 348                                  | 297                                  | 334                                  | 264                                  | 7.82  |      | 2003010140020023                       |      |      |      |             |  |            |
|   | 64                                | 12    | 76 | A   | 8  | 48 | 59                   | 17    | 76    | A  | 8   | 48 | 62                                     | 11 | 73    | A     | 8  | 48  | 82                                       |    | 82 | A+        | 9     | 54 | 8.25                                 | 8.55                                 | 9.55                                 | 6.64                                 | 7.21                                 | 7.25                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020024<br>BARSHARANI MALIK<br>1868 / 2600<br>1019 / 1400  | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 301                                  | 304                                  | 318                                  | 279                                  | 370                                  | 296                                  | 7.73  |      | 2003010140020024                       |      |      |      |             |  |            |
|   | 61                                | 16    | 77 | A   | 8  | 48 | 58                   | 9     | 67    | B+ | 7   | 42 | 58                                     | 18 | 76    | A     | 8  | 48  | 81                                       |    | 81 | A+        | 9     | 54 | 8.00                                 | 7.91                                 | 8.55                                 | 6.14                                 | 8.07                                 | 8.00                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | Distinction |  | 26/06/2023 |
| 2003010140020025<br>BHAGYASHREE DASH<br>1533 / 2600<br>828 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 241                                  | 288                                  | 297                                  | 242                                  | 268                                  | 197                                  | 6.31  |      | 2003010140020025                       |      |      |      |             |  |            |
|   | 56                                | 6     | 62 | B+  | 7  | 42 | 50                   | 7     | 57    | B  | 6   | 36 | 50                                     | 7  | 57    | B     | 6  | 36  | 54                                       | 11 | 65 | B+        | 7     | 42 | 6.50                                 | 7.73                                 | 8.00                                 | 4.93                                 | 6.00                                 | 5.25                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020026<br>BIGHNESWAR NAYAK<br>1547 / 2600<br>850 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 227                                  | 288                                  | 327                                  | 249                                  | 271                                  | 185                                  | 6.34  |      | 2003010140020026                       |      |      |      |             |  |            |
|   | 58                                | 8     | 66 | B+  | 7  | 42 | 36                   | 6     | 42    | D  | 4   | 24 | 46                                     | 12 | 58    | B     | 6  | 36  | 50                                       | 11 | 61 | B+        | 7     | 42 | 6.00                                 | 7.64                                 | 8.73                                 | 5.36                                 | 5.86                                 | 5.00                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020027<br>BIKASH NATH<br>1786 / 2600<br>999 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 271                                  | 313                                  | 345                                  | 299                                  | 316                                  | 242                                  | 7.41  |      | 2003010140020027                       |      |      |      |             |  |            |
|   | 66                                | 7     | 73 | A   | 8  | 48 | 52                   | 6     | 58    | B  | 6   | 36 | 51                                     | 7  | 58    | B     | 6  | 36  | 82                                       |    | 82 | A+        | 9     | 54 | 7.25                                 | 8.27                                 | 9.27                                 | 6.14                                 | 7.21                                 | 6.75                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |
| 2003010140020028<br>BIKASH SWAIN<br>1609 / 2600<br>867 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 239                                  | 302                                  | 329                                  | 265                                  | 266                                  | 208                                  | 6.57  |      | 2003010140020028                       |      |      |      |             |  |            |
|   | 51                                | 6     | 57 | B   | 6  | 36 | 43                   | 8     | 51    | B  | 6   | 36 | 51                                     | 11 | 62    | B+    | 7  | 42  | 56                                       | 13 | 69 | B+        | 7     | 42 | 6.50                                 | 8.00                                 | 8.82                                 | 5.64                                 | 5.57                                 | 5.50                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | PASS        |  | 26/06/2023 |

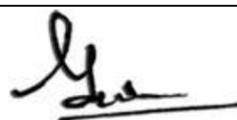
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**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                      | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>DISTINCTION<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |    |    |    |
|--|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|-------------------------------------|--|-----|----|----|----|
|  | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | AGG | GR | GP | CP |
|  | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |  |                                     |  | 100 | CR | -  | 6  |
| <b>2003010140020029</b><br>BISMAYA DAS<br>1920 / 2600<br>1055 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 283                                  | 327                                  | 343                                  | 312                                  | 370                                  | 285                                  | <b>7.82</b>                                  |                                     | <b>2003010140020029</b>                |     |    |    |    |
|  | 59                                | 11    | 70 | A   | 8  | 48 | 63                   | 15    | 78    | A  | 8   | 48 | 37                                     | 9  | 46    | C     | 5  | 30  | 89                                       |    | 89 | A+        | 9     | 54 | 7.50                                 | 8.82                                 | 9.00                                 | 6.50                                 | 7.79                                 | 7.75                                 | <b>A</b>                                     |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 180/24                               | 194/22                               | 198/22                               | 182/28                               | 218/28                               | 186/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020030</b><br>BISWAJIT BARIK<br>1595 / 2600<br>832 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 247                                  | 260                                  | 296                                  | 277                                  | 287                                  | 228                                  | <b>6.57</b>                                  |                                     | <b>2003010140020030</b>                |     |    |    |    |
|  | 40                                | 13    | 53 | B   | 6  | 36 | 50                   | 13    | 63    | B+ | 7   | 42 | 49                                     | 10 | 59    | B     | 6  | 36  | 56                                       | 16 | 72 | A         | 8     | 48 | 6.75                                 | 6.64                                 | 8.18                                 | 5.79                                 | 6.36                                 | 6.00                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 162/24                               | 146/22                               | 180/22                               | 162/28                               | 178/28                               | 144/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020031</b><br>BISWAJIT DAS<br>1620 / 2600<br>897 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 208                                  | 301                                  | 336                                  | 260                                  | 284                                  | 231                                  | <b>6.66</b>                                  |                                     | <b>2003010140020031</b>                |     |    |    |    |
|  | 37                                | 10    | 47 | C   | 5  | 30 | 43                   | 6     | 49    | C  | 5   | 30 | 40                                     | 10 | 50    | B     | 6  | 36  | 50                                       | 12 | 62 | B+        | 7     | 42 | 5.75                                 | 7.73                                 | 9.27                                 | 5.43                                 | 5.93                                 | 6.50                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 138/24                               | 170/22                               | 204/22                               | 152/28                               | 166/28                               | 156/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020032</b><br>BISWAJIT SAHOO<br>1786 / 2600<br>961 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 265                                  | 316                                  | 346                                  | 288                                  | 313                                  | 258                                  | <b>7.28</b>                                  |                                     | <b>2003010140020032</b>                |     |    |    |    |
|  | 47                                | 6     | 53 | B   | 6  | 36 | 52                   | 12    | 64    | B+ | 7   | 42 | 49                                     | 17 | 66    | B+    | 7  | 42  | 82                                       |    | 82 | A+        | 9     | 54 | 7.25                                 | 8.27                                 | 9.09                                 | 6.07                                 | 6.57                                 | 7.00                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 174/24                               | 182/22                               | 200/22                               | 170/28                               | 184/28                               | 168/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020033</b><br>CHANDAN BHAL<br>1180 / 2600<br>645 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 187                                  | 315                                  |                                      | 234                                  | 233                                  | 211                                  | <b>5.56</b>                                  |                                     | <b>2003010140020033</b>                |     |    |    |    |
|  | 53                                | 6     | 59 | B   | 6  | 36 | 28                   | 4     | 32    | F  | 0   | 0  | 34                                     | 8  | 42    | D     | 4  | 24  | 43                                       | 11 | 54 | B         | 6     | 36 | 4.00                                 | 8.73                                 |                                      | 4.93                                 | 4.86                                 | 5.75                                 | <b>F</b>                                     |                                     | <b>24/02/2024</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 96/24                                | 192/22                               | /                                    | 138/28                               | 136/28                               | 138/24                               | <b>FAIL</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020034</b><br>CHANDAN SETHI<br>1393 / 2600<br>729 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 187                                  | 261                                  | 269                                  | 258                                  | 207                                  | 211                                  | <b>5.27</b>                                  |                                     | <b>2003010140020034</b>                |     |    |    |    |
|  | 34                                | 7     | 41 | D   | 4  | 24 | 30+4                 | 6     | 40    | D  | 4   | 24 | 46                                     | 7  | 53    | B     | 6  | 36  | 43                                       | 10 | 53 | B         | 6     | 36 | 5.00                                 | 7.18                                 | 7.45                                 | 5.00                                 | 2.36                                 | 5.50                                 | <b>F</b>                                     | B.C                                 | <b>24/02/2024</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 120/24                               | 158/22                               | 164/22                               | 140/28                               | 66/28                                | 132/24                               | <b>FAIL</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020035</b><br>CHINMAYA KUMAR DAS<br>1726 / 2600<br>938 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 265                                  | 325                                  | 348                                  | 270                                  | 285                                  | 233                                  | <b>7.00</b>                                  |                                     | <b>2003010140020035</b>                |     |    |    |    |
|  | 59                                | 10    | 69 | B+  | 7  | 42 | 48                   | 6     | 54    | B  | 6   | 36 | 53                                     | 11 | 64    | B+    | 7  | 42  | 62                                       | 16 | 78 | A         | 8     | 48 | 7.00                                 | 8.45                                 | 9.27                                 | 5.71                                 | 6.00                                 | 6.25                                 | <b>B+</b>                                    |                                     | <b>24/02/2024</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 168/24                               | 186/22                               | 204/22                               | 160/28                               | 168/28                               | 150/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |
| <b>2003010140020037</b><br>DEBA SUNDAR PADHI<br>2086 / 2600<br>1129 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 327                                  | 342                                  | 357                                  | 362                                  | 390                                  | 308                                  | <b>8.49</b>                                  |                                     | <b>2003010140020037</b>                |     |    |    |    |
|  | 65                                | 14    | 79 | A   | 8  | 48 | 69                   | 18    | 87    | A+ | 9   | 54 | 54                                     | 18 | 72    | A     | 8  | 48  | 89                                       |    | 89 | A+        | 9     | 54 | 8.50                                 | 9.00                                 | 9.27                                 | 7.93                                 | 8.21                                 | 8.25                                 | <b>A</b>                                     |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 204/24                               | 198/22                               | 204/22                               | 222/28                               | 230/28                               | 198/24                               | <b>Distinction</b>                           |                                     |  |     |    |    |    |
| <b>2003010140020038</b><br>DEBENDRA ROUTH<br>1652 / 2600<br>891 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 258                                  | 306                                  | 331                                  | 239                                  | 284                                  | 234                                  | <b>6.84</b>                                  |                                     | <b>2003010140020038</b>                |     |    |    |    |
|  | 52                                | 8     | 60 | B+  | 7  | 42 | 44                   | 10    | 54    | B  | 6   | 36 | 57                                     | 12 | 69    | B+    | 7  | 42  | 63                                       | 12 | 75 | A         | 8     | 48 | 7.00                                 | 8.27                                 | 8.82                                 | 4.86                                 | 6.29                                 | 6.50                                 | <b>B+</b>                                    |                                     | <b>26/06/2023</b>                      |     |    |    |    |
|  | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 168/24                               | 182/22                               | 194/22                               | 136/28                               | 176/28                               | 156/24                               | <b>PASS</b>                                  |                                     |  |     |    |    |    |

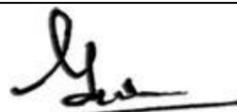
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                     | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |             |  |            |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--|------|------|------|-------------|--|------------|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | AGG  | GR   | GP   | CP          |  |            |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |      |  | 100  | CR   | -    | 6           |  |            |
| 2003010140020041<br>EKTA PARIDA<br>1572 / 2600<br>860 / 1400              | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 246                                  | 283                                  | 314                                  | 240                                  | 281                                  | 208                                  | 6.47  |      | 2003010140020041                       |      |      |      |             |  |            |
|   | 56                                | 10    | 66 | B+  | 7  | 42 | 52                   | 6     | 58    | B  | 6   | 36 | 40                                     | 8  | 48    | C     | 5  | 30  | 63                                       | 11 | 74 | A         | 8     | 48 | 6.50                                 | 7.73                                 | 8.27                                 | 5.14                                 | 6.21                                 | 5.50                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B           |  | 26/06/2023 |
| 2003010140020043<br>GOURAB MALIK<br>1579 / 2600<br>826 / 1400             | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 227                                  | 259                                  | 293                                  | 283                                  | 286                                  | 231                                  | 6.57  |      | 2003010140020043                       |      |      |      |             |  |            |
|   | 43                                | 7     | 50 | B   | 6  | 36 | 52                   | 6     | 58    | B  | 6   | 36 | 43                                     | 10 | 53    | B     | 6  | 36  | 56                                       | 10 | 66 | B+        | 7     | 42 | 6.25                                 | 7.00                                 | 8.00                                 | 6.07                                 | 6.14                                 | 6.25                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B+          |  | 14/08/2023 |
| 2003010140020044<br>ITISHREE DAS<br>1797 / 2600<br>991 / 1400             | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 299                                  | 313                                  | 332                                  | 323                                  | 315                                  | 215                                  | 7.36  |      | 2003010140020044                       |      |      |      |             |  |            |
|   | 57                                | 16    | 73 | A   | 8  | 48 | 62                   | 9     | 71    | A  | 8   | 48 | 52                                     | 18 | 70    | A     | 8  | 48  | 85                                       |    | 85 | A+        | 9     | 54 | 8.25                                 | 8.27                                 | 8.82                                 | 6.71                                 | 6.79                                 | 5.75                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | Distinction |  | 26/06/2023 |
| 2003010140020045<br>JYOTI RANJAN SAHOO<br>1666 / 2600<br>924 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 239                                  | 311                                  | 332                                  | 279                                  | 282                                  | 223                                  | 6.99  |      | 2003010140020045                       |      |      |      |             |  |            |
|   | 44                                | 7     | 51 | B   | 6  | 36 | 60                   | 10    | 70    | A  | 8   | 48 | 46                                     | 12 | 58    | B     | 6  | 36  | 48                                       | 12 | 60 | B+        | 7     | 42 | 6.75                                 | 8.09                                 | 9.00                                 | 6.21                                 | 6.36                                 | 6.00                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B+          |  | 14/08/2023 |
| 2003010140020046<br>JYOTIRANJAN BHUYAN<br>1663 / 2600<br>894 / 1400       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 249                                  | 312                                  | 332                                  | 257                                  | 271                                  | 242                                  | 6.80  |      | 2003010140020046                       |      |      |      |             |  |            |
|   | 43                                | 7     | 50 | B   | 6  | 36 | 60                   | 6     | 66    | B+ | 7   | 42 | 51                                     | 9  | 60    | B+    | 7  | 42  | 64                                       | 9  | 73 | A         | 8     | 48 | 7.00                                 | 8.27                                 | 8.82                                 | 5.29                                 | 5.64                                 | 6.50                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B+          |  | 26/06/2023 |
| 2003010140020047<br>KADAMBINI SAHOO<br>1686 / 2600<br>916 / 1400          | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 266                                  | 308                                  | 324                                  | 281                                  | 272                                  | 235                                  | 7.03  |      | 2003010140020047                       |      |      |      |             |  |            |
|   | 53                                | 12    | 65 | B+  | 7  | 42 | 55                   | 6     | 61    | B+ | 7   | 42 | 59                                     | 10 | 69    | B+    | 7  | 42  | 59                                       | 12 | 71 | A         | 8     | 48 | 7.25                                 | 8.27                                 | 8.55                                 | 6.29                                 | 5.86                                 | 6.50                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B+          |  | 26/06/2023 |
| 2003010140020048<br>KANIKA SAHOO<br>1744 / 2600<br>929 / 1400             | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 278                                  | 316                                  | 339                                  | 297                                  | 266                                  | 248                                  | 7.24  |      | 2003010140020048                       |      |      |      |             |  |            |
|   | 52                                | 12    | 64 | B+  | 7  | 42 | 59                   | 15    | 74    | A  | 8   | 48 | 48                                     | 18 | 66    | B+    | 7  | 42  | 60                                       | 14 | 74 | A         | 8     | 48 | 7.50                                 | 8.45                                 | 9.27                                 | 6.36                                 | 5.79                                 | 6.75                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | B+          |  | 26/06/2023 |
| 2003010140020049<br>KUMARI KALYANI PATI<br>1788 / 2600<br>972 / 1400      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 303                                  | 304                                  | 335                                  | 285                                  | 293                                  | 268                                  | 7.42  |      | 2003010140020049                       |      |      |      |             |  |            |
|   | 58                                | 15    | 73 | A   | 8  | 48 | 64                   | 10    | 74    | A  | 8   | 48 | 60                                     | 14 | 74    | A     | 8  | 48  | 65                                       | 17 | 82 | A+        | 9     | 54 | 8.25                                 | 8.27                                 | 9.09                                 | 6.07                                 | 6.21                                 | 7.25                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | Distinction |  | 26/06/2023 |
| 2003010140020050<br>KUNDU DIPTIMAI KULAMANI<br>1866 / 2600<br>1019 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 304                                  | 318                                  | 343                                  | 266                                  | 331                                  | 304                                  | 7.64  |      | 2003010140020050                       |      |      |      |             |  |            |
|   | 48                                | 18    | 66 | B+  | 7  | 42 | 70                   | 13    | 83    | A+ | 9   | 54 | 52                                     | 14 | 66    | B+    | 7  | 42  | 89                                       |    | 89 | A+        | 9     | 54 | 8.00                                 | 8.27                                 | 9.27                                 | 5.43                                 | 7.21                                 | 8.25                                 | Pass  | Pass | Pass                                   | Pass | Pass | Pass | A           |  | 26/06/2023 |

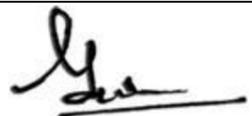
**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

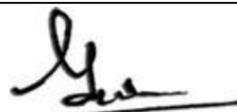
| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                  | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>DISTINCTION<br>FINAL RESULT | CGPA<br>GRADE<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |    |    |    |
|--|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|----------------------|--|-----|----|----|----|
|  | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |                                     |                      |  | AGG | GR | GP | CP |
|  | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |                                     |                      |  | 100 | CR | -  | 6  |
| 2003010140020051<br>LIPA NAYAK<br>1658 / 2600<br>881 / 1400            | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 250                                  | 310                                  | 327                                  | 249                                  | 286                                  | 236                                  | 6.85                                |                      | 2003010140020051                       |     |    |    |    |
|  | 45                                | 5     | 50 | B   | 6  | 36 | 54                   | 8     | 62    | B+ | 7   | 42 | 52                                     | 9  | 61    | B+    | 7  | 42  | 65                                       | 12 | 77 | A         | 8     | 48 | 7.00                                 | 8.27                                 | 9.00                                 | 5.07                                 | 6.21                                 | 6.25                                 | B+                                  |                      | 26/06/2023                             |     |    |    |    |
| 2003010140020052<br>LIPIKA JENA<br>1882 / 2600<br>1039 / 1400          | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 302                                  | 330                                  | 354                                  | 305                                  | 316                                  | 275                                  | 7.72                                |                      | 2003010140020052                       |     |    |    |    |
|  | 60                                | 10    | 70 | A   | 8  | 48 | 69                   | 6     | 75    | A  | 8   | 48 | 62                                     | 15 | 77    | A     | 8  | 48  | 80                                       |    | 80 | A+        | 9     | 54 | 8.25                                 | 8.73                                 | 9.27                                 | 6.29                                 | 7.07                                 | 7.25                                 | A                                   |                      | 26/06/2023                             |     |    |    |    |
| 2003010140020053<br>LIPIKA PARIDA<br>1660 / 2600<br>891 / 1400         | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 256                                  | 312                                  | 338                                  | 250                                  | 270                                  | 234                                  | 6.86                                |                      | 2003010140020053                       |     |    |    |    |
|  | 58                                | 7     | 65 | B+  | 7  | 42 | 51                   | 6     | 57    | B  | 6   | 36 | 49                                     | 11 | 60    | B+    | 7  | 42  | 62                                       | 12 | 74 | A         | 8     | 48 | 7.00                                 | 8.36                                 | 9.09                                 | 5.29                                 | 5.71                                 | 6.50                                 | B+                                  |                      | 26/06/2023                             |     |    |    |    |
| 2003010140020054<br>LIPIKA PRADHAN<br>1638 / 2600<br>871 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 252                                  | 308                                  | 335                                  | 243                                  | 260                                  | 240                                  | 6.69                                |                      | 2003010140020054                       |     |    |    |    |
|  | 56                                | 7     | 63 | B+  | 7  | 42 | 54                   | 6     | 60    | B+ | 7   | 42 | 48                                     | 8  | 56    | B     | 6  | 36  | 61                                       | 12 | 73 | A         | 8     | 48 | 7.00                                 | 8.27                                 | 9.00                                 | 4.79                                 | 5.43                                 | 6.50                                 | B+                                  |                      | 24/02/2024                             |     |    |    |    |
| 2003010140020055<br>MANAS RANJAN<br>MALLA<br>1677 / 2600<br>932 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 239                                  | 287                                  | 325                                  | 259                                  | 299                                  | 268                                  | 6.92                                |                      | 2003010140020055                       |     |    |    |    |
|  | 39                                | 10    | 49 | C   | 5  | 30 | 63                   | 12    | 75    | A  | 8   | 48 | 35                                     | 9  | 44    | D     | 4  | 24  | 60                                       | 11 | 71 | A         | 8     | 48 | 6.25                                 | 7.55                                 | 9.09                                 | 5.50                                 | 6.43                                 | 7.25                                 | B+                                  |                      | 26/06/2023                             |     |    |    |    |
| 2003010140020056<br>MANAS SWAIN<br>1976 / 2600<br>1071 / 1400          | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 304                                  | 326                                  | 349                                  | 322                                  | 365                                  | 310                                  | 8.18                                |                      | 2003010140020056                       |     |    |    |    |
|  | 67                                | 12    | 79 | A   | 8  | 48 | 62                   | 10    | 72    | A  | 8   | 48 | 54                                     | 19 | 73    | A     | 8  | 48  | 80                                       |    | 80 | A+        | 9     | 54 | 8.25                                 | 8.82                                 | 9.55                                 | 6.64                                 | 8.00                                 | 8.25                                 | A                                   | Distinction          | 26/06/2023                             |     |    |    |    |
| 2003010140020057<br>MANISHA NAYAK<br>1961 / 2600<br>1072 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 326                                  | 335                                  | 356                                  | 312                                  | 340                                  | 292                                  | 7.95                                |                      | 2003010140020057                       |     |    |    |    |
|  | 64                                | 20    | 84 | A+  | 9  | 54 | 69                   | 18    | 87    | A+ | 9   | 54 | 51                                     | 15 | 66    | B+    | 7  | 42  | 89                                       |    | 89 | A+        | 9     | 54 | 8.50                                 | 9.00                                 | 9.27                                 | 6.50                                 | 7.43                                 | 7.50                                 | A                                   | Distinction          | 26/06/2023                             |     |    |    |    |
| 2003010140020058<br>MONALISA MALIK<br>1773 / 2600<br>945 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 265                                  | 323                                  | 349                                  | 267                                  | 307                                  | 262                                  | 7.35                                |                      | 2003010140020058                       |     |    |    |    |
|  | 56                                | 6     | 62 | B+  | 7  | 42 | 52                   | 6     | 58    | B  | 6   | 36 | 47                                     | 13 | 60    | B+    | 7  | 42  | 85                                       |    | 85 | A+        | 9     | 54 | 7.25                                 | 8.55                                 | 9.27                                 | 5.79                                 | 6.64                                 | 7.25                                 | B+                                  |                      | 26/06/2023                             |     |    |    |    |
| 2003010140020059<br>NIGAM RANJAN<br>DAS<br>1646 / 2600<br>884 / 1400   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 267                                  | 288                                  | 303                                  | 277                                  | 265                                  | 246                                  | 6.81                                |                      | 2003010140020059                       |     |    |    |    |
|  | 54                                | 7     | 61 | B+  | 7  | 42 | 62                   | 7     | 69    | B+ | 7   | 42 | 52                                     | 9  | 61    | B+    | 7  | 42  | 64                                       | 12 | 76 | A         | 8     | 48 | 7.25                                 | 7.73                                 | 8.27                                 | 5.71                                 | 5.71                                 | 6.75                                 | B+                                  |                      | 26/06/2023                             |     |    |    |    |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3 |  |       |       |    |     | DSE-4 |    |    |  |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |            |                                |        |        |        |        |        |                     |      |  |
|--|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|-------|--|-------|-------|----|-----|-------|----|----|--|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|------|------|------|------------|--------------------------------|--------|--------|--------|--------|--------|---------------------|------|--|
|  | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP    | CP                                     | ES    | MS    | PR | AGG | GR    | GP | CP | ES                                       | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |  | AGG  | GR   | GP   | CP         |                                |        |        |        |        |        |                     |      |  |
|  | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -     | 6                                      | 80/60 | 20/15 | 25 | 100 | CR    | -  | 6  | 100/80/60                                | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |  |  | 100  | CR   | -    | 6          |                                |        |        |        |        |        |                     |      |  |
| 2003010140020060<br>NIRMALYA DAS<br>1718 / 2600<br>909 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS & PROJECT WORK |       |    |                                      |                                      |                                      |                                      |                                      | 268                                  | 315  | 348                                    | 265  | 303  | 219  | 7.03<br>B+ | 2003010140020060<br>26/06/2023 |        |        |        |        |        |                     |      |  |
|  | 49                                | 9     | 58 | B   | 6  | 36 | 45                   | 6     | 51    | B  | 6   | 36 | 65    | 10                                     | 75    | A     | 8  | 48  | 84    |    |    | 84                                       | A+    | 9  | 54                                   | 7.25                                 | 8.27                                 | 9.27                                 | 5.36                                 | 6.64                                 | 6.00   | Pass                                   | Pass | Pass | Pass | Pass       | Pass                           | 174/24 | 182/22 | 204/22 | 150/28 | 186/28 | 144/24              | PASS |  |
| 2003010140020061<br>PRABIRA DAS<br>981 / 2600<br>513 / 1400          | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 178                                  | 285  |  | 197  | 170  | 151  | 2.70<br>F  | 2003010140020061<br>26/06/2023 |        |        |        |        |        |                     |      |  |
|  | 28                                | 11    | 39 | F   | 0  | 0  | 28                   | 6     | 34    | F  | 0   | 0  | 45    | 10                                     | 55    | B     | 6  | 36  | 40    | 10 | 50 | B  | 6     | 36 | 3.00                                 | 7.73                                 |                                      | 2.43                                 | 0.00                                 | 1.25                                 | Fail   | Pass                                   |      | Fail | Fail | Fail       | 72/24                          | 170/22 | /      | 68/28  | 0/28   | 30/24  | FAIL                |      |  |
| 2003010140020062<br>PRAHALLAD BEHERA<br>1571 / 2600<br>840 / 1400    | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 206                                  | 284  | 299                                    | 297  | 276  | 209  | 6.54<br>B+ | 2003010140020062<br>24/02/2024 |        |        |        |        |        |                     |      |  |
|  | 40                                | 6     | 46 | C   | 5  | 30 | 40                   | 7     | 47    | C  | 5   | 30 | 46    | 7                                      | 53    | B     | 6  | 36  | 50    | 10 | 60 | B+                                       | 7     | 42 | 5.75                                 | 7.45                                 | 8.27                                 | 6.43                                 | 5.93                                 | 5.75                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass       | 138/24                         | 164/22 | 182/22 | 180/28 | 166/28 | 138/24 | PASS                |      |  |
| 2003010140020063<br>PRAKASH KUMAR MALIK<br>1626 / 2600<br>859 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 221                                  | 306  | 334                                    | 261  | 250  | 254  | 6.69<br>B+ | 2003010140020063<br>24/02/2024 |        |        |        |        |        |                     |      |  |
|  | 48                                | 9     | 57 | B   | 6  | 36 | 37                   | 4     | 41    | D  | 4   | 24 | 45    | 9                                      | 54    | B     | 6  | 36  | 55    | 14 | 69 | B+                                       | 7     | 42 | 5.75                                 | 8.27                                 | 9.09                                 | 5.43                                 | 5.36                                 | 7.00                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass       | 138/24                         | 182/22 | 200/22 | 152/28 | 150/28 | 168/24 | PASS                |      |  |
| 2003010140020064<br>PRATAP KUMAR PARIDA<br>1570 / 2600<br>814 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 186                                  | 307  | 340                                    | 250  | 276  | 211  | 6.34<br>F  | 2003010140020064<br>24/02/2024 |        |        |        |        |        |                     |      |  |
|  | 45                                | 7     | 52 | B   | 6  | 36 | 25                   | 6     | 31    | F  | 0   | 0  | 40    | 9                                      | 49    | C     | 5  | 30  | 44    | 10 | 54 | B  | 6     | 36 | 4.25                                 | 8.00                                 | 9.00                                 | 5.29                                 | 6.29                                 | 5.75                                 | Fail   | Pass                                   | Pass | Pass | Pass | Pass       | 102/24                         | 176/22 | 198/22 | 148/28 | 176/28 | 138/24 | FAIL                |      |  |
| 2003010140020065<br>PRATIKSHA PATRA<br>1818 / 2600<br>951 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 272                                  | 329  | 351                                    | 293  | 309  | 264  | 7.45<br>B+ | 2003010140020065<br>26/06/2023 |        |        |        |        |        |                     |      |  |
|  | 54                                | 13    | 67 | B+  | 7  | 42 | 44                   | 14    | 58    | B  | 6   | 36 | 54    | 18                                     | 72    | A     | 8  | 48  | 58    | 17 | 75 | A  | 8     | 48 | 7.25                                 | 8.55                                 | 9.55                                 | 6.29                                 | 6.43                                 | 7.25                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass       | 174/24                         | 188/22 | 210/22 | 176/28 | 180/28 | 174/24 | Distinction<br>PASS |      |  |
| 2003010140020066<br>PRATIVA DAS<br>1686 / 2600<br>880 / 1400         | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 262                                  | 326  | 334                                    | 258  | 280  | 226  | 6.92<br>B+ | 2003010140020066<br>26/06/2023 |        |        |        |        |        |                     |      |  |
|  | 48                                | 9     | 57 | B   | 6  | 36 | 49                   | 5     | 54    | B  | 6   | 36 | 66    | 9                                      | 75    | A     | 8  | 48  | 62    | 14 | 76 | A  | 8     | 48 | 7.00                                 | 8.73                                 | 9.00                                 | 5.21                                 | 6.29                                 | 6.00                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass       | 168/24                         | 192/22 | 198/22 | 146/28 | 176/28 | 144/24 | Distinction<br>PASS |      |  |
| 2003010140020068<br>RABINDRA BARIK<br>1903 / 2600<br>1017 / 1400     | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS & PROJECT WORK |       |    |                                      |                                      |                                      |                                      |                                      | 306                                  | 312  | 335                                    | 331  | 323  | 296  | 7.85<br>A  | 2003010140020068<br>24/02/2024 |        |        |        |        |        |                     |      |  |
|  | 57                                | 15    | 72 | A   | 8  | 48 | 51                   | 17    | 68    | B+ | 7   | 42 | 69    | 17                                     | 86    | A+    | 9  | 54  | 80    |    |    | 80                                       | A+    | 9  | 54                                   | 8.25                                 | 8.27                                 | 9.00                                 | 6.93                                 | 7.07                                 | 8.00   | Pass                                   | Pass | Pass | Pass | Pass       | Pass                           | 198/24 | 182/22 | 198/22 | 194/28 | 198/28 | 192/24              | PASS |  |
| 2003010140020069<br>RAHUL BEHERA<br>1721 / 2600<br>912 / 1400        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS                |       |    |                                      |                                      |                                      |                                      |                                      | 265                                  | 312  | 339                                    | 327  | 238  | 240  | 7.15<br>B+ | 2003010140020069<br>24/02/2024 |        |        |        |        |        |                     |      |  |
|  | 53                                | 7     | 60 | B+  | 7  | 42 | 47                   | 9     | 56    | B  | 6   | 36 | 64    | 11                                     | 75    | A     | 8  | 48  | 60    | 14 | 74 | A  | 8     | 48 | 7.25                                 | 8.45                                 | 9.00                                 | 7.21                                 | 5.07                                 | 6.50                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass       | 174/24                         | 186/22 | 198/22 | 202/28 | 142/28 | 156/24 | PASS                |      |  |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                         | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3 |  |       |       |    |     | DSE-4 |    |    |                           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |     |      |      |      |      |      |      |      |      |      |      |      |      |        |        |        |        |        |        |            |  |                                |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|-------|--|-------|-------|----|-----|-------|----|----|---------------------------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|-----|--|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|--------|--------|--------|--------|--------|--------|------------|--|--------------------------------|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP    | CP                                     | ES    | MS    | PR | AGG | GR    | GP | CP | ES                        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | AGG | GR  | GP   | CP   |      |      |      |      |      |      |      |      |      |      |        |        |        |        |        |        |            |  |                                |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -     | 6                                      | 80/60 | 20/15 | 25 | 100 | CR    | -  | 6  | 100/80/60                 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | 100 | CR  | -    | 6    |      |      |      |      |      |      |      |      |      |      |        |        |        |        |        |        |            |  |                                |
| 2003010140020070<br>RAHUL PRADHAN<br>1837 / 2600<br>982 / 1400                | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 297                                  | 328   | 352 | 336                                    | 279 | 245 | 7.75 | 8.73 | 9.27 | 7.43 | 6.07 | 6.75 | Pass | Pass | Pass | Pass | Pass | Pass | 186/24 | 192/22 | 204/22 | 208/28 | 170/28 | 162/24 | 7.58<br>A  |  | 2003010140020070<br>26/06/2023 |
| 2003010140020071<br>RAJKISHOR SWAIN<br>1667 / 2600<br>870 / 1400              | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 218                                  | 313   | 338 | 312                                    | 272 | 214 | 6.00 | 8.45 | 8.73 | 6.86 | 5.86 | 6.00 | Pass | Pass | Pass | Pass | Pass | Pass | 144/24 | 186/22 | 192/22 | 192/28 | 164/28 | 144/24 | 6.91<br>B+ |  | 2003010140020071<br>24/02/2024 |
| 2003010140020073<br>RANJIT NATH<br>1743 / 2600<br>941 / 1400                  | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 306                                  | 317   | 342 | 257                                    | 275 | 246 | 8.00 | 8.27 | 9.27 | 5.29 | 6.00 | 6.50 | Pass | Pass | Pass | Pass | Pass | Pass | 192/24 | 182/22 | 204/22 | 148/28 | 168/28 | 156/24 | 7.09<br>B+ |  | 2003010140020073<br>26/06/2023 |
| 2003010140020074<br>ROJALIBINDU SAHOO<br>1587 / 2600<br>852 / 1400            | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 191                                  | 311   | 326 | 281                                    | 271 | 207 | 4.50 | 8.27 | 8.55 | 6.14 | 5.93 | 5.50 | Fail | Pass | Pass | Pass | Pass | Pass | 108/24 | 182/22 | 188/22 | 172/28 | 166/28 | 132/24 | 6.41<br>F  |  | 2003010140020074<br>24/02/2024 |
| 2003010140020075<br>ROJALINI LENKA<br>1548 / 2600<br>834 / 1400               | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 201                                  | 287   | 304 | 293                                    | 239 | 224 | 4.75 | 7.91 | 8.27 | 6.14 | 5.00 | 5.75 | Fail | Pass | Pass | Pass | Pass | Pass | 114/24 | 174/22 | 182/22 | 172/28 | 140/28 | 138/24 | 6.22<br>F  |  | 2003010140020075<br>24/02/2024 |
| 2003010140020076<br>RUPAK GOCHHAYAT<br>1574 / 2600<br>838 / 1400              | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 208                                  | 291   | 319 | 286                                    | 265 | 205 | 4.50 | 7.73 | 8.73 | 6.29 | 5.93 | 5.50 | Fail | Pass | Pass | Pass | Pass | Pass | 108/24 | 170/22 | 192/22 | 176/28 | 166/28 | 132/24 | 6.38<br>F  |  | 2003010140020076<br>24/02/2024 |
| 2003010140020077<br>RUPALI SWAIN<br>1666 / 2600<br>881 / 1400                 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 279                                  | 299   | 338 | 252                                    | 245 | 253 | 7.50 | 8.00 | 9.27 | 5.29 | 5.36 | 6.75 | Pass | Pass | Pass | Pass | Pass | Pass | 180/24 | 176/22 | 204/22 | 148/28 | 150/28 | 162/24 | 6.89<br>B+ |  | 2003010140020077<br>26/06/2023 |
| 2003010140020078<br>SAMIKSHYA PRIYADARSHINI DASH<br>1639 / 2600<br>853 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 221                                  | 296   | 304 | 280                                    | 313 | 225 | 5.75 | 8.00 | 7.91 | 5.93 | 6.86 | 6.25 | Pass | Pass | Pass | Pass | Pass | Pass | 138/24 | 176/22 | 174/22 | 166/28 | 192/28 | 150/24 | 6.73<br>B+ |  | 2003010140020078<br>24/02/2024 |
| 2003010140020079<br>SAMIR ROUT<br>1709 / 2600<br>924 / 1400                   | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    |       | FUNDAMENTALS OF CORPORATE TAX PLANNING |       |       |    |     |       |    |    | BUSINESS RESEARCH METHODS |       |    |                                      |                                      |                                      |                                      |                                      | 237                                  | 305   | 325 | 290                                    | 337 | 215 | 6.50 | 8.27 | 8.82 | 6.07 | 7.29 | 5.75 | Pass | Pass | Pass | Pass | Pass | Pass | 156/24 | 182/22 | 194/22 | 170/28 | 204/28 | 138/24 | 7.05<br>B+ |  | 2003010140020079<br>24/02/2024 |

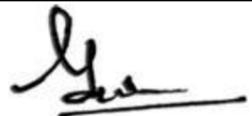
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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**CONTROLLER OF EXAMINATIONS**



**UTKAL UNIVERSITY**  
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**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

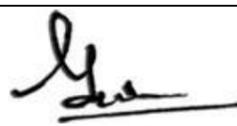
| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                        | CORE-13                           |        |        |        |        |        | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |     |    |    |    |
|--|-----------------------------------|--------|--------|--------|--------|--------|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|-----|--|-----|----|----|----|
|  | ES                                | MS     | PR     | AGG    | GR     | GP     | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | AGG | GR | GP | CP |
|  | 80/60                             | 20/15  | 25     | 100    | CR     | -      | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |   |     |  | 100 | CR | -  | 6  |
| 2003010140020089<br>SHREEKANTA<br>BARIK<br>1765 / 2600<br>934 / 1400         | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 257                                  | 314                                  | 331                                  | 327                                  | 318                                  | 218                                  | 7.35  |     | 2003010140020089                       |     |    |    |    |
|  | 57                                | 6      | 63     | B+     | 7      | 42     | 58                   | 6     | 64    | B+ | 7   | 42 | 55                                     | 6  | 61    | B+    | 7  | 42  | 58                                       | 11 | 69 | B+        | 7     | 42 | 7.00                                 | 8.27                                 | 9.00                                 | 7.14                                 | 7.00                                 | 6.00                                 | B+  |     | 24/02/2024                             |     |    |    |    |
|  | 168/24                            | 182/22 | 198/22 | 200/28 | 196/28 | 144/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020090<br>SHRUTIRANI<br>PARIDA<br>1755 / 2600<br>946 / 1400        | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 254                                  | 312                                  | 344                                  | 291                                  | 312                                  | 242                                  | 7.22  |     | 2003010140020090                       |     |    |    |    |
|  | 46                                | 7      | 53     | B      | 6      | 36     | 67                   | 10    | 77    | A  | 8   | 48 | 50                                     | 8  | 58    | B     | 6  | 36  | 58                                       | 8  | 66 | B+        | 7     | 42 | 6.75                                 | 8.27                                 | 9.27                                 | 6.14                                 | 6.86                                 | 6.50                                 | B+  |     | 24/02/2024                             |     |    |    |    |
|  | 162/24                            | 182/22 | 204/22 | 172/28 | 192/28 | 156/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020091<br>SHUBHRANSHU<br>KUMAR KHILAR<br>1705 / 2600<br>890 / 1400 | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 261                                  | 314                                  | 338                                  | 263                                  | 281                                  | 248                                  | 7.03  |     | 2003010140020091                       |     |    |    |    |
|  | 52                                | 10     | 62     | B+     | 7      | 42     | 55                   | 17    | 72    | A  | 8   | 48 | 41                                     | 18 | 59    | B     | 6  | 36  | 52                                       | 16 | 68 | B+        | 7     | 42 | 7.00                                 | 8.45                                 | 9.00                                 | 5.43                                 | 6.21                                 | 6.75                                 | B+  |     | 26/06/2023                             |     |    |    |    |
|  | 168/24                            | 186/22 | 198/22 | 152/28 | 174/28 | 162/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020092<br>SIBARAMKRISHNA<br>SETHI<br>1626 / 2600<br>859 / 1400     | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 218                                  | 315                                  | 344                                  | 246                                  | 279                                  | 224                                  | 6.72  |     | 2003010140020092                       |     |    |    |    |
|  | 48                                | 7      | 55     | B      | 6      | 36     | 46                   | 6     | 52    | B  | 6   | 36 | 45                                     | 10 | 55    | B     | 6  | 36  | 48                                       | 8  | 56 | B         | 6     | 36 | 6.00                                 | 8.45                                 | 9.00                                 | 5.07                                 | 6.21                                 | 6.25                                 | B+  |     | 26/06/2023                             |     |    |    |    |
|  | 144/24                            | 186/22 | 198/22 | 142/28 | 174/28 | 150/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020093<br>SK IBRAHIM<br>1627 / 2600<br>888 / 1400                  | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 183                                  | 321                                  | 339                                  | 286                                  | 286                                  | 212                                  | 6.59  |     | 2003010140020093                       |     |    |    |    |
|  | 43                                | 0      | 43     | D      | 4      | 24     | 36                   | 4     | 40    | D  | 4   | 24 | 38                                     | 5  | 43    | D     | 4  | 24  | 48                                       | 9  | 57 | B         | 6     | 36 | 4.50                                 | 8.55                                 | 9.00                                 | 6.14                                 | 6.14                                 | 5.75                                 | B+  |     | 24/02/2024                             |     |    |    |    |
|  | 108/24                            | 188/22 | 198/22 | 172/28 | 172/28 | 138/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020094<br>SMRUTI RANI<br>PANDA<br>1764 / 2600<br>947 / 1400        | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 278                                  | 316                                  | 349                                  | 262                                  | 319                                  | 240                                  | 7.18  |     | 2003010140020094                       |     |    |    |    |
|  | 58                                | 10     | 68     | B+     | 7      | 42     | 62                   | 8     | 70    | A  | 8   | 48 | 43                                     | 15 | 58    | B     | 6  | 36  | 82                                       |    | 82 | A+        | 9     | 54 | 7.50                                 | 8.27                                 | 9.27                                 | 5.43                                 | 6.71                                 | 6.50                                 | B+  |     | 24/02/2024                             |     |    |    |    |
|  | 180/24                            | 182/22 | 204/22 | 152/28 | 188/28 | 156/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020095<br>SNEHASHIS<br>MALLICK<br>1701 / 2600<br>874 / 1400        | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 288                                  | 306                                  | 322                                  | 260                                  | 265                                  | 260                                  | 6.92  |     | 2003010140020095                       |     |    |    |    |
|  | 67                                | 9      | 76     | A      | 8      | 48     | 48                   | 12    | 60    | B+ | 7   | 42 | 61                                     | 15 | 76    | A     | 8  | 48  | 60                                       | 16 | 76 | A         | 8     | 48 | 7.75                                 | 8.00                                 | 8.73                                 | 5.21                                 | 5.57                                 | 7.00                                 | B+  |     | 26/06/2023                             |     |    |    |    |
|  | 186/24                            | 176/22 | 192/22 | 146/28 | 156/28 | 168/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020096<br>SOMANATHA<br>DASH<br>1661 / 2600<br>891 / 1400           | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 253                                  | 322                                  | 334                                  | 263                                  | 259                                  | 230                                  | 6.77  |     | 2003010140020096                       |     |    |    |    |
|  | 53                                | 16     | 69     | B+     | 7      | 42     | 54                   | 8     | 62    | B+ | 7   | 42 | 44                                     | 13 | 57    | B     | 6  | 36  | 50                                       | 15 | 65 | B+        | 7     | 42 | 6.75                                 | 8.55                                 | 8.73                                 | 5.50                                 | 5.79                                 | 6.00                                 | B+  |     | 24/02/2024                             |     |    |    |    |
|  | 162/24                            | 188/22 | 192/22 | 154/28 | 162/28 | 144/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |
| 2003010140020097<br>SOUMYA RANJAN<br>JENA<br>1566 / 2600<br>838 / 1400       | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |        | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 197                                  | 301                                  | 332                                  | 237                                  | 273                                  | 226                                  | 6.41  |     | 2003010140020097                       |     |    |    |    |
|  | 45                                | 6      | 51     | B      | 6      | 36     | 33+4                 | 3     | 40    | D  | 4   | 24 | 34                                     | 6  | 40    | D     | 4  | 24  | 55                                       | 11 | 66 | B+        | 7     | 42 | 5.25                                 | 7.91                                 | 9.00                                 | 4.93                                 | 5.79                                 | 6.25                                 | B   | B.C | 24/02/2024                             |     |    |    |    |
|  | 126/24                            | 174/22 | 198/22 | 138/28 | 162/28 | 150/24 |                      |       |       |    |     |    |  |    |       |       |    |     | PASS                                     |    |    |           |       |    |                                      |                                      |                                      |                                      |                                      |                                      | PASS  |     |  |     |    |    |    |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                            | CORE-13                           |        |        |        |        |    | CORE-14              |       |       |    |     |        | DSE-3                                  |        |        |        |        |     | DSE-4                                    |    |    |           |       |      | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |      |           |
|--|-----------------------------------|--------|--------|--------|--------|----|----------------------|-------|-------|----|-----|--------|--|--------|--------|--------|--------|-----|--|----|----|-----------|-------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|------|------|------|------|-----------|
|  | ES                                | MS     | PR     | AGG    | GR     | GP | CP                   | ES    | MS    | PR | AGG | GR     | GP                                     | CP     | ES     | MS     | PR     | AGG | GR                                       | GP | CP | ES        | MS    | PR   |                                      |                                      |                                      |                                      |                                      |                                      |  |  | AGG  | GR   | GP   | CP   |           |
|  | 80/60                             | 20/15  | 25     | 100    | CR     | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR     | -                                      | 6      | 80/60  | 20/15  | 25     | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25   |                                      |                                      |                                      |                                      |                                      |                                      |  |  | 100  | CR   | -    | 6    |           |
| <b>2003010140020098</b><br>SOUMYA RANJAN<br>MOHANTY<br>1711 / 2600<br>932 / 1400 | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS                |    |    |           |       |      | 238                                  | 313                                  | 340                                  | 293                                  | 277                                  | 250                                  | <b>7.05</b>  | 2003010140020098<br>24/02/2024         |      |      |      |      |           |
| 44   | 6                                 | 50     | B      | 6      | 36     | 61 | 9                    | 70    | A     | 8  | 48  | 44     | 7                                      | 51     | B      | 6      | 36     | 57  | 10                                       | 67 | B+ | 7         | 42    | 6.75 | 8.27                                 | 9.00                                 | 6.43                                 | 5.71                                 | 6.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 162/24   | 182/22                            | 198/22 | 180/28 | 160/28 | 162/24 |    |                      |       |       |    |     | 162/24 | 182/22                                 | 198/22 | 180/28 | 160/28 | 162/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020099</b><br>SOUMYARANJAN<br>BARIK<br>1702 / 2600<br>904 / 1400    | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS                |    |    |           |       |      | 273                                  | 308                                  | 335                                  | 256                                  | 285                                  | 245                                  | <b>6.99</b>  | 2003010140020099<br>26/06/2023         |      |      |      |      |           |
| 56   | 7                                 | 63     | B+     | 7      | 42     | 70 | 6                    | 76    | A     | 8  | 48  | 50     | 11                                     | 61     | B+     | 7      | 42     | 61  | 12                                       | 73 | A  | 8         | 48    | 7.50 | 8.00                                 | 9.00                                 | 5.21                                 | 6.14                                 | 6.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 180/24   | 176/22                            | 198/22 | 146/28 | 172/28 | 162/24 |    |                      |       |       |    |     | 180/24 | 176/22                                 | 198/22 | 146/28 | 172/28 | 162/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>Distinction</b>                   |  |  |      |      |      |      |           |
| <b>2003010140020100</b><br>SOUMYARANJAN<br>PATRA<br>1700 / 2600<br>893 / 1400    | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS                |    |    |           |       |      | 264                                  | 309                                  | 328                                  | 285                                  | 288                                  | 226                                  | <b>6.93</b>  | 2003010140020100<br>26/06/2023         |      |      |      |      |           |
| 61   | 10                                | 71     | A      | 8      | 48     | 48 | 8                    | 56    | B     | 6  | 36  | 44     | 16                                     | 60     | B+     | 7      | 42     | 64  | 13                                       | 77 | A  | 8         | 48    | 7.25 | 8.18                                 | 8.82                                 | 5.93                                 | 6.21                                 | 5.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 174/24   | 180/22                            | 194/22 | 166/28 | 174/28 | 138/24 |    |                      |       |       |    |     | 174/24 | 180/22                                 | 194/22 | 166/28 | 174/28 | 138/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020101</b><br>SOURAV PANDAB<br>1753 / 2600<br>922 / 1400            | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |      | 238                                  | 298                                  | 338                                  | 319                                  | 316                                  | 244                                  | <b>7.34</b>  | 2003010140020101<br>24/02/2024         |      |      |      |      |           |
| 45   | 7                                 | 52     | B      | 6      | 36     | 41 | 10                   | 51    | B     | 6  | 36  | 47     | 8                                      | 55     | B      | 6      | 36     | 80  |  | 80 | A+ | 9         | 54    | 6.75 | 8.00                                 | 9.27                                 | 6.86                                 | 6.79                                 | 6.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 162/24   | 176/22                            | 204/22 | 192/28 | 190/28 | 162/24 |    |                      |       |       |    |     | 162/24 | 176/22                                 | 204/22 | 192/28 | 190/28 | 162/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020102</b><br>SRADHANJALI<br>ROUT<br>1975 / 2600<br>1062 / 1400     | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |      | 342                                  | 328                                  | 350                                  | 338                                  | 344                                  | 273                                  | <b>8.11</b>  | 2003010140020102<br>26/06/2023         |      |      |      |      |           |
| 67   | 19                                | 86     | A+     | 9      | 54     | 65 | 20                   | 85    | A+    | 9  | 54  | 70     | 18                                     | 88     | A+     | 9      | 54     | 83  |  | 83 | A+ | 9         | 54    | 9.00 | 8.73                                 | 9.27                                 | 7.14                                 | 7.43                                 | 7.50                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>A</b>  |
| 216/24   | 192/22                            | 204/22 | 200/28 | 208/28 | 180/24 |    |                      |       |       |    |     | 216/24 | 192/22                                 | 204/22 | 200/28 | 208/28 | 180/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>Distinction</b>                   |  |  |      |      |      |      |           |
| <b>2003010140020103</b><br>SUBHASHMITA<br>TRIPATHY<br>1865 / 2600<br>983 / 1400  | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |      | 283                                  | 329                                  | 351                                  | 308                                  | 328                                  | 266                                  | <b>7.59</b>  | 2003010140020103<br>26/06/2023         |      |      |      |      |           |
| 46   | 6                                 | 52     | B      | 6      | 36     | 71 | 6                    | 77    | A     | 8  | 48  | 60     | 7                                      | 67     | B+     | 7      | 42     | 87  |  | 87 | A+ | 9         | 54    | 7.50 | 8.55                                 | 9.55                                 | 6.29                                 | 7.00                                 | 7.25                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>A</b>  |
| 180/24   | 188/22                            | 210/22 | 176/28 | 196/28 | 174/24 |    |                      |       |       |    |     | 180/24 | 188/22                                 | 210/22 | 176/28 | 196/28 | 174/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020104</b><br>SUBHRAJIT DAS<br>1651 / 2600<br>891 / 1400            | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS                |    |    |           |       |      | 241                                  | 314                                  | 341                                  | 252                                  | 292                                  | 211                                  | <b>6.82</b>  | 2003010140020104<br>24/02/2024         |      |      |      |      |           |
| 44   | 6                                 | 50     | B      | 6      | 36     | 62 | 4                    | 66    | B+    | 7  | 42  | 50     | 7                                      | 57     | B      | 6      | 36     | 57  | 11                                       | 68 | B+ | 7         | 42    | 6.50 | 8.55                                 | 9.09                                 | 5.36                                 | 6.36                                 | 5.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 156/24   | 188/22                            | 200/22 | 150/28 | 178/28 | 138/24 |    |                      |       |       |    |     | 156/24 | 188/22                                 | 200/22 | 150/28 | 178/28 | 138/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020105</b><br>SUBHRAJIT<br>SAHOO<br>1692 / 2600<br>940 / 1400       | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS                |    |    |           |       |      | 260                                  | 326                                  | 346                                  | 273                                  | 267                                  | 220                                  | <b>6.96</b>  | 2003010140020105<br>24/02/2024         |      |      |      |      |           |
| 49   | 8                                 | 57     | B      | 6      | 36     | 65 | 12                   | 77    | A     | 8  | 48  | 42     | 13                                     | 55     | B      | 6      | 36     | 56  | 15                                       | 71 | A  | 8         | 48    | 7.00 | 8.73                                 | 9.00                                 | 6.14                                 | 5.79                                 | 5.75                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>B+</b> |
| 168/24   | 192/22                            | 198/22 | 172/28 | 162/28 | 138/24 |    |                      |       |       |    |     | 168/24 | 192/22                                 | 198/22 | 172/28 | 162/28 | 138/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>PASS</b>                          |  |  |      |      |      |      |           |
| <b>2003010140020106</b><br>SUCHISMITA<br>SAHOO<br>2004 / 2600<br>1075 / 1400     | AUDITING AND CORPORATE GOVERNANCE |        |        |        |        |    | BUSINESS MATHEMATICS |       |       |    |     |        | FUNDAMENTALS OF CORPORATE TAX PLANNING |        |        |        |        |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |      | 313                                  | 331                                  | 351                                  | 330                                  | 392                                  | 287                                  | <b>8.28</b>  | 2003010140020106<br>26/06/2023         |      |      |      |      |           |
| 62   | 18                                | 80     | A+     | 9      | 54     | 54 | 18                   | 72    | A     | 8  | 48  | 54     | 18                                     | 72     | A      | 8      | 48     | 89  |  | 89 | A+ | 9         | 54    | 8.50 | 8.73                                 | 9.27                                 | 6.93                                 | 8.57                                 | 8.00                                 | Pass                                 | Pass   |  | Pass | Pass | Pass | Pass | <b>A</b>  |
| 204/24   | 192/22                            | 204/22 | 194/28 | 240/28 | 192/24 |    |                      |       |       |    |     | 204/24 | 192/22                                 | 204/22 | 194/28 | 240/28 | 192/24 |     |  |    |    |           |       |      |                                      |                                      |                                      |                                      |                                      | <b>Distinction</b>                   |  |  |      |      |      |      |           |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

**Grade** - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP)** : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

**One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
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**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                               | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT<br>REM | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |      |    |            |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|------|------|------|------|----|------------|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |  | AGG  | GR   | GP   | CP   |    |            |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |  |  | 100  | CR   | -    | 6    |    |            |
| 2003010140020107<br>SUDHIR KUMAR<br>ROUT<br>1767 / 2600<br>980 / 1400               | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 242                                  | 312                                  | 327                                  | 304                                  | 344                                  | 238                                  | 7.15   | 2003010140020107                       |      |      |      |      |    |            |
|   | 38                                | 11    | 49 | C   | 5  | 30 | 60                   | 9     | 69    | B+ | 7   | 42 | 35                                     | 9  | 44    | D     | 4  | 24  | 80                                       |    | 80 | A+        | 9     | 54 | 6.25                                 | 8.27                                 | 8.82                                 | 6.29                                 | 7.36                                 | 6.25                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B+ | 24/02/2024 |
| 2003010140020108<br>SUHASHINI<br>SAHOO<br>1736 / 2600<br>916 / 1400                 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 243                                  | 330                                  | 359                                  | 282                                  | 316                                  | 206                                  | 7.14   | 2003010140020108                       |      |      |      |      |    |            |
|   | 48                                | 10    | 58 | B   | 6  | 36 | 52                   | 6     | 58    | B  | 6   | 36 | 47                                     | 7  | 54    | B     | 6  | 36  | 61                                       | 12 | 73 | A         | 8     | 48 | 6.50                                 | 8.73                                 | 9.55                                 | 6.07                                 | 7.00                                 | 5.50                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B+ | 24/02/2024 |
| 2003010140020109<br>SULEKHA DAS<br>2008 / 2600<br>1050 / 1400                       | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 335                                  | 346                                  | 358                                  | 306                                  | 367                                  | 296                                  | 8.19   | 2003010140020109                       |      |      |      |      |    |            |
|   | 69                                | 16    | 85 | A+  | 9  | 54 | 70                   | 18    | 88    | A+ | 9   | 54 | 54                                     | 19 | 73    | A     | 8  | 48  | 89                                       |    | 89 | A+        | 9     | 54 | 8.75                                 | 9.27                                 | 9.55                                 | 6.43                                 | 7.71                                 | 8.00                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | A  | 26/06/2023 |
| 2003010140020110<br>SUNIMA BARIK<br>2082 / 2600<br>1117 / 1400                      | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 338                                  | 339                                  | 353                                  | 372                                  | 381                                  | 299                                  | 8.58   | 2003010140020110                       |      |      |      |      |    |            |
|   | 65                                | 20    | 85 | A+  | 9  | 54 | 71                   | 19    | 90    | O  | 10  | 60 | 57                                     | 19 | 76    | A     | 8  | 48  | 87                                       |    | 87 | A+        | 9     | 54 | 9.00                                 | 9.00                                 | 9.27                                 | 8.00                                 | 8.43                                 | 8.00                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | A+ | 26/06/2023 |
| 2003010140020111<br>SURAJA<br>PRADHAN<br>1602 / 2600<br>871 / 1400                  | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 239                                  | 312                                  | 322                                  | 241                                  | 296                                  | 192                                  | 6.42   | 2003010140020111                       |      |      |      |      |    |            |
|   | 58                                | 9     | 67 | B+  | 7  | 42 | 53                   | 6     | 59    | B  | 6   | 36 | 34                                     | 8  | 42    | D     | 4  | 24  | 61                                       | 10 | 71 | A         | 8     | 48 | 6.25                                 | 8.27                                 | 8.45                                 | 4.86                                 | 6.50                                 | 4.75                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B  | 24/02/2024 |
| 2003010140020112<br>SURESH<br>CHANDRA MALIK<br>1460 / 2600<br>758 / 1400            | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 209                                  | 253                                  | 265                                  | 260                                  | 283                                  | 190                                  | 5.96   | 2003010140020112                       |      |      |      |      |    |            |
|   | 50                                | 6     | 56 | B   | 6  | 36 | 42                   | 6     | 48    | C  | 5   | 30 | 43                                     | 7  | 50    | B     | 6  | 36  | 44                                       | 11 | 55 | B         | 6     | 36 | 5.75                                 | 6.64                                 | 7.18                                 | 5.21                                 | 6.43                                 | 4.75                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B  | 24/02/2024 |
| 2003010140020113<br>SURESH ROUT<br>1708 / 2600<br>900 / 1400                        | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 251                                  | 321                                  | 349                                  | 283                                  | 284                                  | 220                                  | 7.05   | 2003010140020113                       |      |      |      |      |    |            |
|   | 59                                | 11    | 70 | A   | 8  | 48 | 41                   | 11    | 52    | B  | 6   | 36 | 40                                     | 13 | 53    | B     | 6  | 36  | 63                                       | 13 | 76 | A         | 8     | 48 | 7.00                                 | 8.73                                 | 9.27                                 | 5.86                                 | 6.14                                 | 6.00                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B+ | 26/06/2023 |
| 2003010140020114<br>SURYAKANTA<br>ROUT<br>1520 / 2600<br>828 / 1400                 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 203                                  | 292                                  | 296                                  | 241                                  | 268                                  | 220                                  | 6.18   | 2003010140020114                       |      |      |      |      |    |            |
|   | 53                                | 7     | 60 | B+  | 7  | 42 | 42                   | 2     | 44    | D  | 4   | 24 | 35                                     | 6  | 41    | D     | 4  | 24  | 48                                       | 10 | 58 | B         | 6     | 36 | 5.25                                 | 7.73                                 | 7.73                                 | 5.14                                 | 5.93                                 | 5.75                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | B  | 24/02/2024 |
| 2003010140020115<br>SUSMITA<br>PRIYADARSHINI<br>DHANAL<br>1850 / 2600<br>997 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 296                                  | 324                                  | 353                                  | 261                                  | 345                                  | 271                                  | 7.50   | 2003010140020115                       |      |      |      |      |    |            |
|   | 59                                | 8     | 67 | B+  | 7  | 42 | 60                   | 9     | 69    | B+ | 7   | 42 | 62                                     | 18 | 80    | A+    | 9  | 54  | 80                                       |    | 80 | A+        | 9     | 54 | 8.00                                 | 8.45                                 | 9.27                                 | 5.21                                 | 7.43                                 | 7.25                                 | Pass   | Pass                                   | Pass | Pass | Pass | Pass | A  | 26/06/2023 |

**ABBREVIATION** : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case

Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF COMMERCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2023 ( 2020 ADMN BATCH )**

CENTER : PATTAMUNDAI (DEGREE) COLLEGE, PATTAMUNDAI (4002)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                 | CORE-13                           |       |    |     |    |    | CORE-14              |       |       |    |     |    | DSE-3                                  |    |       |       |    |     | DSE-4                                    |    |    |           |       |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | REM  | EXAM ROLL NO<br>DATE OF<br>PUBLICATION |      |      |      |           |     |  |
|---|-----------------------------------|-------|----|-----|----|----|----------------------|-------|-------|----|-----|----|--|----|-------|-------|----|-----|--|----|----|-----------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|------|--|------|------|------|-----------|-----|--|
|   | ES                                | MS    | PR | AGG | GR | GP | CP                   | ES    | MS    | PR | AGG | GR | GP                                     | CP | ES    | MS    | PR | AGG | GR                                       | GP | CP | ES        | MS    | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |      |  | AGG  | GR   | GP   | CP        |     |  |
|   | 80/60                             | 20/15 | 25 | 100 | CR | -  | 6                    | 80/60 | 20/15 | 25 | 100 | CR | -                                      | 6  | 80/60 | 20/15 | 25 | 100 | CR                                       | -  | 6  | 100/80/60 | 20/15 | 25 |                                      |                                      |                                      |                                      |                                      |                                      |  |      |  | 100  | CR   | -    | 6         |     |  |
| <b>2003010140020116</b><br>SUVENDU SAHOO<br>1643 / 2600<br>870 / 1400 | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS                |    |    |           |       |    | 232                                  | 288                                  | 289                                  | 294                                  | 299                                  | 241                                  | <b>6.91</b>                                  |      | <b>2003010140020116</b><br>24/02/2024  |      |      |      |           |     |  |
|   | 55                                | 5     | 60 | B+  | 7  | 42 | 56                   | 6     | 62    | B+ | 7   | 42 | 31+2                                   | 7  | 40    | D     | 4  | 24  | 59                                       | 11 | 70 | A         | 8     | 48 | 6.50                                 | 7.73                                 | 8.00                                 | 6.36                                 | 6.43                                 | 6.75                                 | Pass   | Pass | Pass                                   | Pass | Pass | Pass | <b>B+</b> | B.C |  |
|   | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 156/24                               | 170/22                               | 176/22                               | 178/28                               | 180/28                               | 162/24                               | <b>PASS</b>                                  |      |  |      |      |      |           |     |  |
| <b>2003010140020117</b><br>SWAGAT DAS<br>1775 / 2600<br>946 / 1400    | AUDITING AND CORPORATE GOVERNANCE |       |    |     |    |    | BUSINESS MATHEMATICS |       |       |    |     |    | FUNDAMENTALS OF CORPORATE TAX PLANNING |    |       |       |    |     | BUSINESS RESEARCH METHODS & PROJECT WORK |    |    |           |       |    | 254                                  | 307                                  | 332                                  | 279                                  | 332                                  | 271                                  | <b>7.45</b>                                  |      | <b>2003010140020117</b><br>24/02/2024  |      |      |      |           |     |  |
|   | 64                                | 12    | 76 | A   | 8  | 48 | 34                   | 12    | 46    | C  | 5   | 30 | 35                                     | 17 | 52    | B     | 6  | 36  | 80                                       |    | 80 | A+        | 9     | 54 | 7.00                                 | 8.55                                 | 9.09                                 | 5.64                                 | 7.43                                 | 7.50                                 | Pass   | Pass | Pass                                   | Pass | Pass | Pass | <b>B+</b> |     |  |
|   | PM                                |       |    |     |    |    | 40                   |       |       |    |     |    | PM                                     |    |       |       |    |     | 40                                       |    |    |           |       |    | 168/24                               | 188/22                               | 200/22                               | 158/28                               | 208/28                               | 180/24                               | <b>PASS</b>                                  |      |  |      |      |      |           |     |  |

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**Grade -** Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

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PRINCIPAL

  
**CONTROLLER OF EXAMINATIONS**

| <b>GRADING SYSTEM</b> |              |                              |                    |
|-----------------------|--------------|------------------------------|--------------------|
| <b>Qualification</b>  | <b>Grade</b> | <b>Mark Secured from 100</b> | <b>Grade Point</b> |
| Outstanding           | 'O'          | 90-100                       | 10                 |
| Excellent             | 'A+'         | 80-89                        | 9                  |
| Very Good             | 'A'          | 70-79                        | 8                  |
| Good                  | 'B+'         | 60-69                        | 7                  |
| Above Average         | 'B'          | 50-59                        | 6                  |
| Fair                  | 'C'          | 45-49                        | 5                  |
| Pass                  | 'D'          | 40-44                        | 4                  |
| Failed                | 'F'          | Below 40                     | 0                  |
| Absent                | 'F'          |                              | 0                  |
| Malpractice           | 'M'          |                              | 0                  |